

Lincoln Title
36308-19

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 45

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

O. RONALD JOHNSTON and MARILYN I. JOHNSTON, husband and wife as joint tenants as to an undivided 1/3rd interest and CHARLES BLECK and BARBARA V. BLECK, husband and wife as to an undivided 1/3rd interest and ROBERT MATHIS and BEVERLY MATHIS, husband and wife as joint tenants as to an undivided 1/3rd interest, as tenants in common, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 255 of the Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northerly line of Jurupa Avenue distant thereon, North 86° 12' West, 200 feet westerly from the intersection of the easterly line of said Lot 255 with the northerly line of said Jurupa Avenue; said northerly line of Jurupa Avenue being parallel with and distant 33.00 feet northerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being the southwesterly corner of that certain parcel of land conveyed to Darrell Wiese, et ux, as Parcel 1 by Joint Tenancy Grant Deed recorded April 3, 1969, Instrument No. 32802 of Official Records of said Riverside County;

THENCE North 86° 12' West, along said northerly line 75 feet to the easterly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by Grant Deed recorded September 26, 1960, Instrument No. 83705 of Official Records of said Riverside County;

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

AUG 12 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

000430

THENCE North 03° 48' East, along said easterly line 6.00 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angle from said northerly line of Jurupa Avenue;

THENCE South 86° 12' East, along said parallel line 75 feet to the westerly line of said Parcel 1;

THENCE South 03° 48' West, along said westerly line to said POINT OF BEGINNING.

Area - 450 square feet, more or less.

Dated December 26, 1991

DESCRIPTION APPROVAL 10/18/91
George P. Hutchinson by Kgs
SURVEYOR, CITY OF RIVERSIDE



O. Ronald Johnston
O. RONALD JOHNSTON

Marilyn I. Johnston
MARILYN I. JOHNSTON

Charles Bleck
CHARLES BLECK

Barbara V. Bleck
BARBARA V. BLECK

Robert Mathis
ROBERT MATHIS

Beverly Mathis
BEVERLY MATHIS

Marilyn I. Johnston
Subscribing to: Address

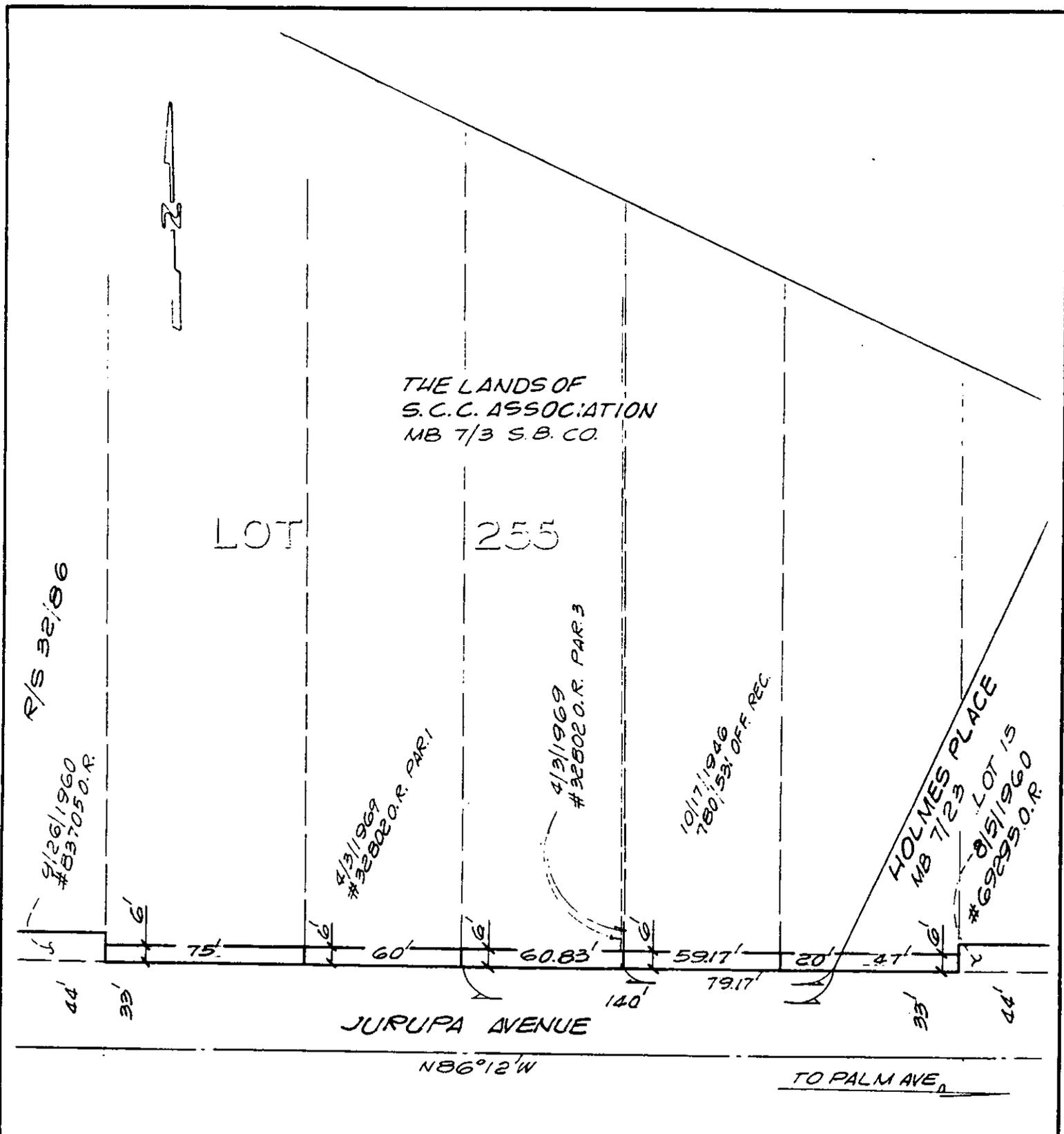
APPROVED AS TO FORM
Kathleen M. Borg
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 10, 1992

[Signature]
Title [Signature]



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 14 OF 14-N

2/27

SCALE: 1" = 50'

DRAWN BY GS DATE 2/23/89

SUBJECT JURUPA AVE. WIDENING

13343