

335547

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 1:00 O'CLOCK

SEP -4 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 38 - P.U.E.

10078

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KENNETH R. ROOT and JUNE L. ROOT, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 254 of the Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the southeasterly corner of Parcel 3 of Record of Survey on file in Book 19, Page 75 of Record of Surveys, records of Riverside County, California;

THENCE North 29° 13' 45" East, along the southeasterly line of said Parcel 3, a distance of 6.63 feet to a line parallel with and distant 6.00 feet northerly, as measured at right angles, from the southerly line of said Parcel 3 and the POINT OF BEGINNING of the parcel of land being described;

X

THENCE North 29° 13' 45" East, continuing along said southeasterly line, a distance of 45.00 feet;

THENCE North 86° 00' West, along a line parallel with said southerly line, a distance of 5.53 feet to a line parallel with and distant 5.00 feet northwesterly, as measured at right angles, from said southeasterly line;

THENCE South 29° 13' 45" West, along said last mentioned parallel line a distance of 45.00 feet to said line parallel with and distant 6.00 feet northerly of the southerly line of Parcel 3;

THENCE South 86° 00' East, along said last mentioned parallel line, a distance of 5.53 feet to the POINT OF BEGINNING.

Area - 225 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated Approved 14, 1991

Kenneth R. Root  
KENNETH R. ROOT  
June L. Root  
JUNE L. ROOT

DESCRIPTION APPROVAL 5/6/91  
George P. Hutchinson by Kgr  
SURVEYOR, CITY OF RIVERSIDE

Medellain Holman  
Subscribing Witness



APPROVED AS TO FORM  
Robert A. Lewis 9/11  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

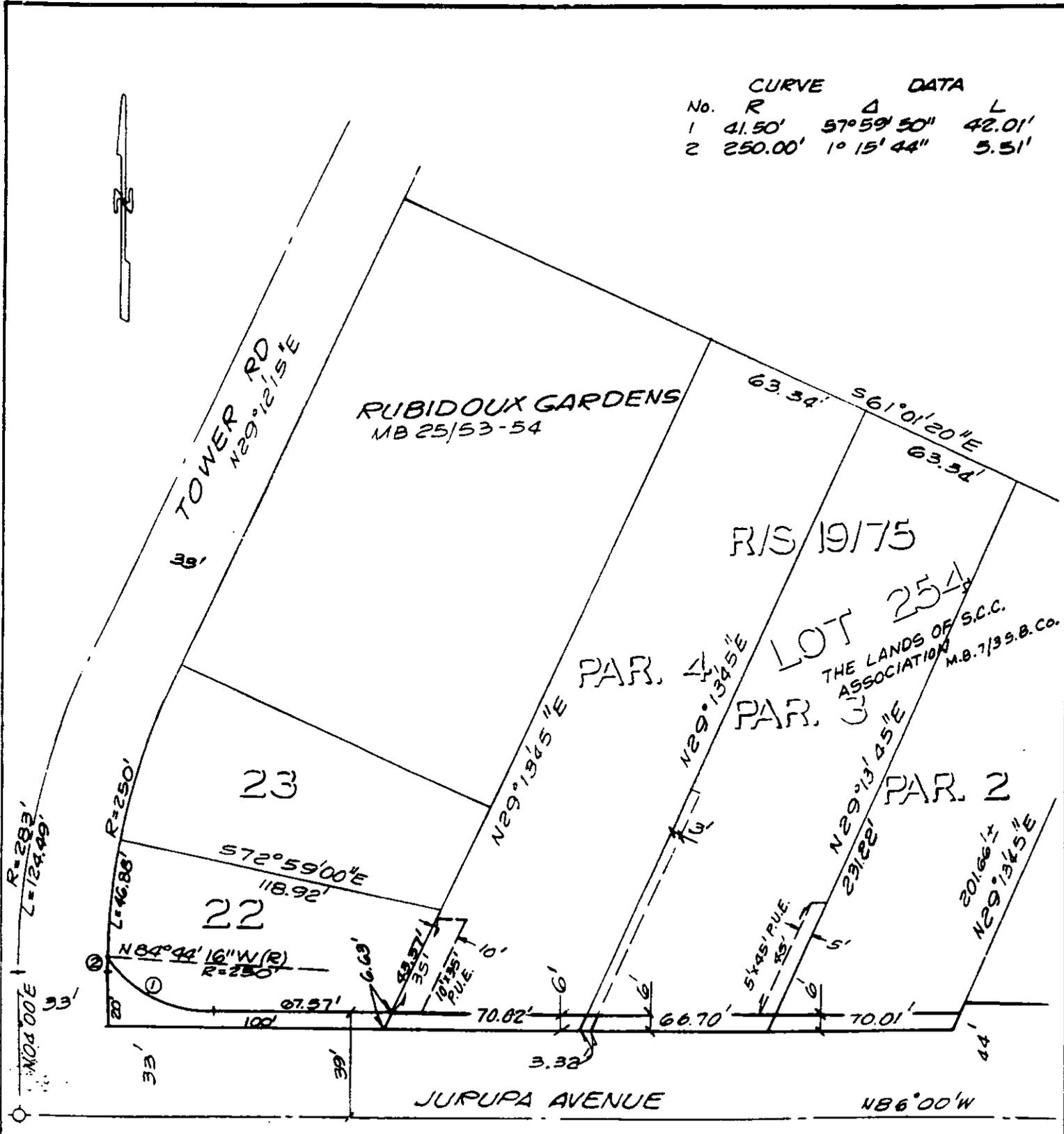
Dated

Feb 1, 1992

[Signature]  
Real Property Services Manager  
of the City of Riverside

K/1504u/w  
03/19/91

CURVE		DATA	
No.	R	Δ	L
1	41.50'	57°59'50"	42.01'
2	250.00'	1°15'44"	3.51'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 10

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/14/89

SUBJECT JURUPA AVE. WIDENING - PUES