

Lincoln title
42391-19

KB

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

OCT - 5 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

375197

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

12201

Project: Jurupa Avenue Widening
Parcel 56

GRANT DEED

TONY D. JOHNSON and KIMBERLEY ANN JOHNSON, husband and wife, and ROBIN L. CARR,
a single woman, all as joint tenants, Grantors, FOR VALUABLE CONSIDERATION,
receipt of which is hereby acknowledged, do hereby grant to the CITY OF
RIVERSIDE, a municipal corporation, the real property in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Government Lot 1 in Fractional Section 28, as shown by
map entitled, "Plan showing subdivisions of Section 33 and Fractional
Section 28, Township 2-South, Range 5 West, San Bernardino Meridian,"
on file in Book 2, Page 2 of Maps, records of San Bernardino County,
California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue
with the westerly line of Palm Avenue, as shown by Record of Survey on
file in Book 43, Page 32 of Record of Surveys, records of said
Riverside County;

THENCE North 86° 14' West, along said southerly line, a distance of
370.11 feet to the northeast corner of that parcel of land conveyed to
Daryl K. Nuss, et ux., by deed recorded May 27, 1977, as Instrument No.
96730 of Official Records of said Riverside County, and the POINT OF
BEGINNING of the parcel of land being described;

THENCE North 86° 14' West, continuing along said southerly line, a
distance of 57.00 feet to the northeast corner of that parcel of land
conveyed to Chas. Frank Fountaine, et ux., by deed recorded
November 16, 1956, as Instrument No. 78338 of Official Records of said
Riverside County;

THENCE South 3° 46' West, along the easterly line of said last
mentioned parcel, a distance of 6.00 feet to a line parallel with and
distant 39.00 feet southerly, as measured at right angles, from the
centerline of said Jurupa Avenue;

THENCE South 86° 14' East, along said parallel line, a distance of 57.00 feet to the easterly line of said parcel conveyed to Daryl K. Nuss, et ux.;

THENCE North 3° 46' East, along said last mentioned easterly line, a distance of 6.00 feet to the POINT OF BEGINNING.

Area - 342 square feet.

DESCRIPTION APPROVAL 7/14/89
George P. Hutchison by *gjs*
SURVEYOR, CITY OF RIVERSIDE

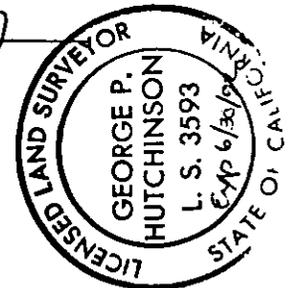
Dated February 15, 1992

[Signature]
Subscribing Witness

[Signature]
TONY D. JOHNSON

[Signature]
KIMBERLEY ANN JOHNSON

[Signature]
ROBIN L. CARR



CONSENT TO RECORDATION

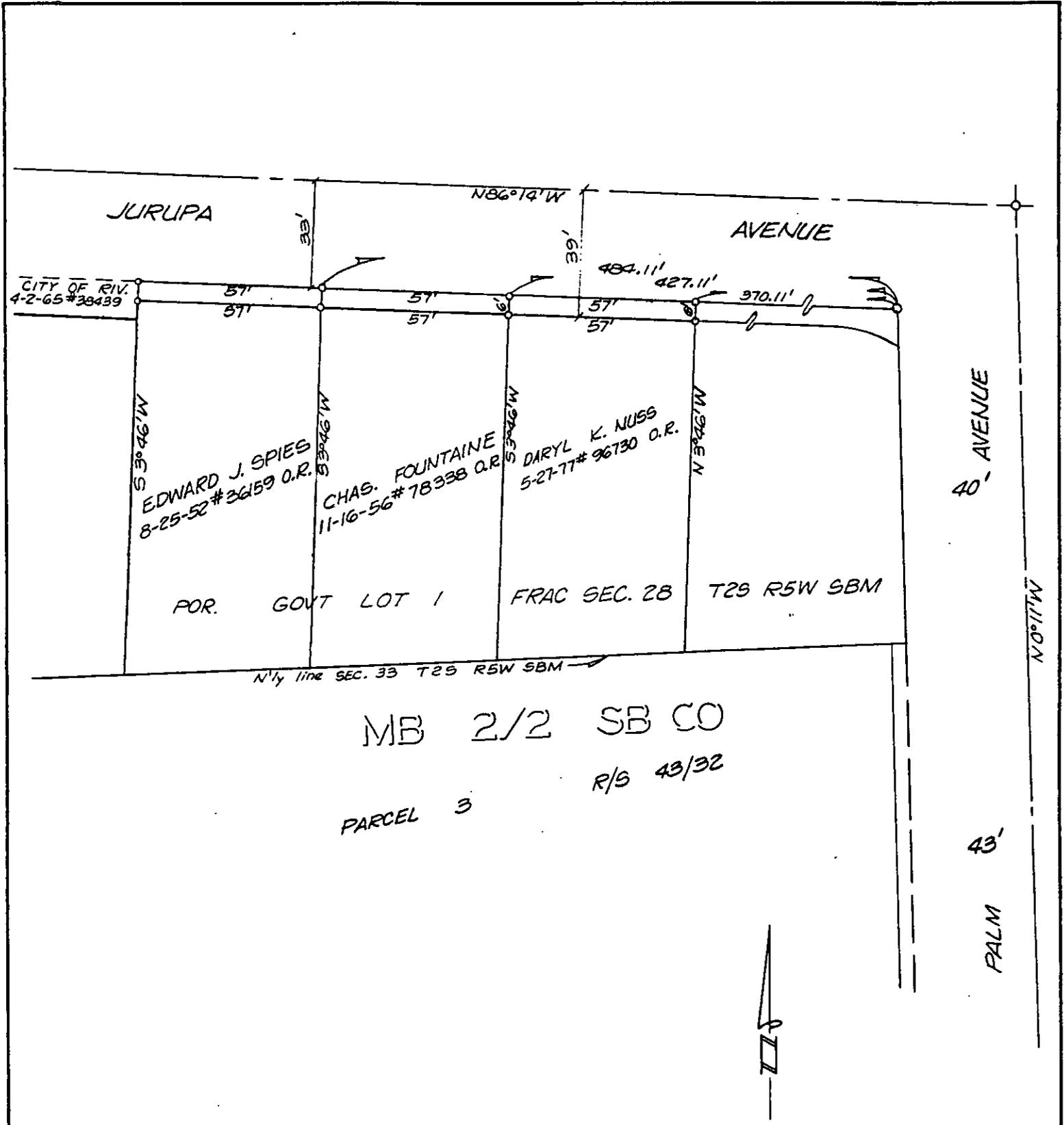
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Sept 25, 1992

[Signature]
Title Real Property Services Manager

0005u/m - 0449u/c

APPROVED AS TO FORM
[Signature]
CHIEF ASSISTANT CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 3 OF 12-9	4/19
SCALE: 1" = 40'	DRAWN BY Kgs DATE 3/3/89	SUBJECT JURUPA AVENUE WIDENING