

462265

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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 12:00 O'CLOCK P.M.

DEC - 3 1992

NE
Recorded in Official Records
of Riverside County, California
William J. Blundy Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Lincoln Ave. Widening @
A.T.S.F. - Prenda Spur
A.P.N. 231-260-019

13407

GRANT DEED

MARTINEZ, TUREK, TRIBE & MARTINEZ, a California joint venture, composed of LAWRENCE R. MARTINEZ, LARRY R. TRIBE, THOMAS J. MARTINEZ, and DONALD A. TUREK, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block 50 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most southerly corner of Parcel 1 of Record of Survey on file in Book 87, Page 76 of Record of Surveys, records of Riverside County, California;

THENCE North 55° 58' 36" East, along the southeasterly line of said Parcel 1, a distance of 8.50 feet to the most easterly corner of that certain parcel of land described in deed to the City of Riverside by document recorded June 18, 1992, as

X

Instrument No. 225150 of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 34° 01' 20" West, along the northeasterly line of said parcel as described in said deed, a distance of 18.50 feet to the most northerly corner of said last mentioned parcel;

THENCE North 55° 58' 36" East, parallel with said southeasterly line of Parcel 1, a distance of 4.50 feet;

THENCE South 34° 01' 20" East, parallel with the southwesterly line of said Parcel 1, a distance of 18.50 feet to said southeasterly line;

THENCE South 55° 58' 36" West, along said southeasterly line, a distance of 4.50 feet to the POINT OF BEGINNING.

Area - 83.3 square feet, more or less.

Dated Nov. 23, 1992

MARTINEZ, TUREK, TRIBE & MARTINEZ, a California joint venture

DESCRIPTION APPROVAL, 11/10/92
George P. Hutchinson by Kap
SURVEYOR, CITY OF RIVERSIDE

Lawrence R. Martinez
LAWRENCE R. MARTINEZ

Larry R. Tribe
LARRY R. TRIBE

Thomas J. Martinez
THOMAS J. MARTINEZ

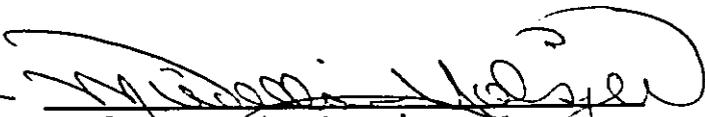
Donald A. Turek
DONALD A. TUREK



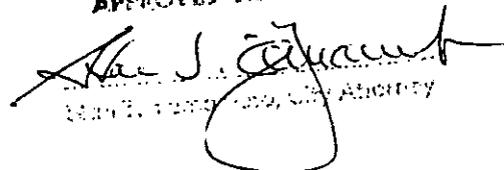
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated December 3, 1992


Real Property Services Manager
of the City of Riverside

MARTINEZ.GD/a

APPROVED AS TO FORM

City Attorney

