

64075

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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 12:00 O'CLOCK

FEB 19 1993

Recorded in Official Records
of Riverside County, California

W. J. Blundy
Recorder *ME*
Fees \$.

FOR RECORDER'S OFFICE USE ONLY

Project: Kansas Avenue Widening
Parcel 16
A.P.N. 211-041-024

13466

GRANT DEED

BAUMAN AUTO WRECKING PROPERTIES, a California general partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the northwest quarter of the southeast quarter of Section 24, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

COMMENCING at the intersection of the centerline of Third Street with the centerline of Kansas Avenue, as shown by map of Sun-Air Homes, on file in Book 28, Pages 31 and 32 of Maps, records of Riverside County, California;

THENCE North 89° 30' 00" East, along said centerline of Third Street, a distance of 54.79 feet;

THENCE South 0° 30' 00" East, a distance of 38.00 feet to a point in a line which is parallel with and distant 38.00 feet southerly, as measured at right angles, from said centerline of Third Street; said point being the POINT OF BEGINNING; said point also being the beginning of a tangent curve with a

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radius of 29.00 feet, concaving southeasterly and being tangent to said parallel line;

THENCE southwesterly along said curve and along the southerly boundary of that certain parcel of land conveyed to the City of Riverside by deed recorded September 3, 1976, as Instrument No. 132728, Official Records of said Riverside County, an arc length of 24.88 feet through a central angle of 49° 09' 37" to a line which is parallel with and distant 33.00 feet easterly, as measured at right angles, from said centerline of Kansas Avenue;

THENCE South 0° 19' 00" East, along said parallel line, a distance of 7.68 feet to a point of cusp with a curve concaving southeasterly having a radius of 27.00 feet and to which point a radial line bears North 68° 07' 30" West;

THENCE northeasterly along said curve an arc length of 31.87 feet through a central angle of 67° 37' 30" to a line which is parallel with and distant 39.00 feet southerly, as measured at right angles, from said centerline of Third Street;

THENCE North 89° 30' 00" East, along said parallel line, a distance of 70.09 feet to the westerly line of that certain parcel of land conveyed to the City of Riverside by deed recorded in Book 1956, Page 593, Official Records of said Riverside County;

THENCE North 0° 19' 00" West, along said westerly line, a distance of 1.00 foot to said parallel line lying 38.00 feet southerly of the centerline of Third Street;

THENCE South 89° 30' 00" West, along said parallel line, a distance of 73.09 feet to the POINT OF BEGINNING.

Area - 142.9 square feet.

Dated 2/5/93

BAUMAN AUTO WRECKING PROPERTIES,
a California general partnership

By Ronald F. Bauman

Title PTNR

By _____

Title _____

DESCRIPTION APPROVAL 10/27/92
George P. Hutchinson by MT
SURVEYOR, CITY OF RIVERSIDE



12/2/92

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

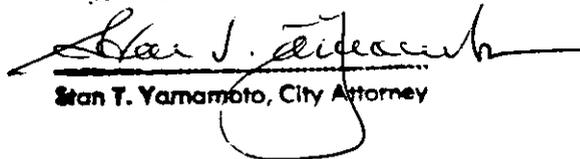
Dated

2/19/93

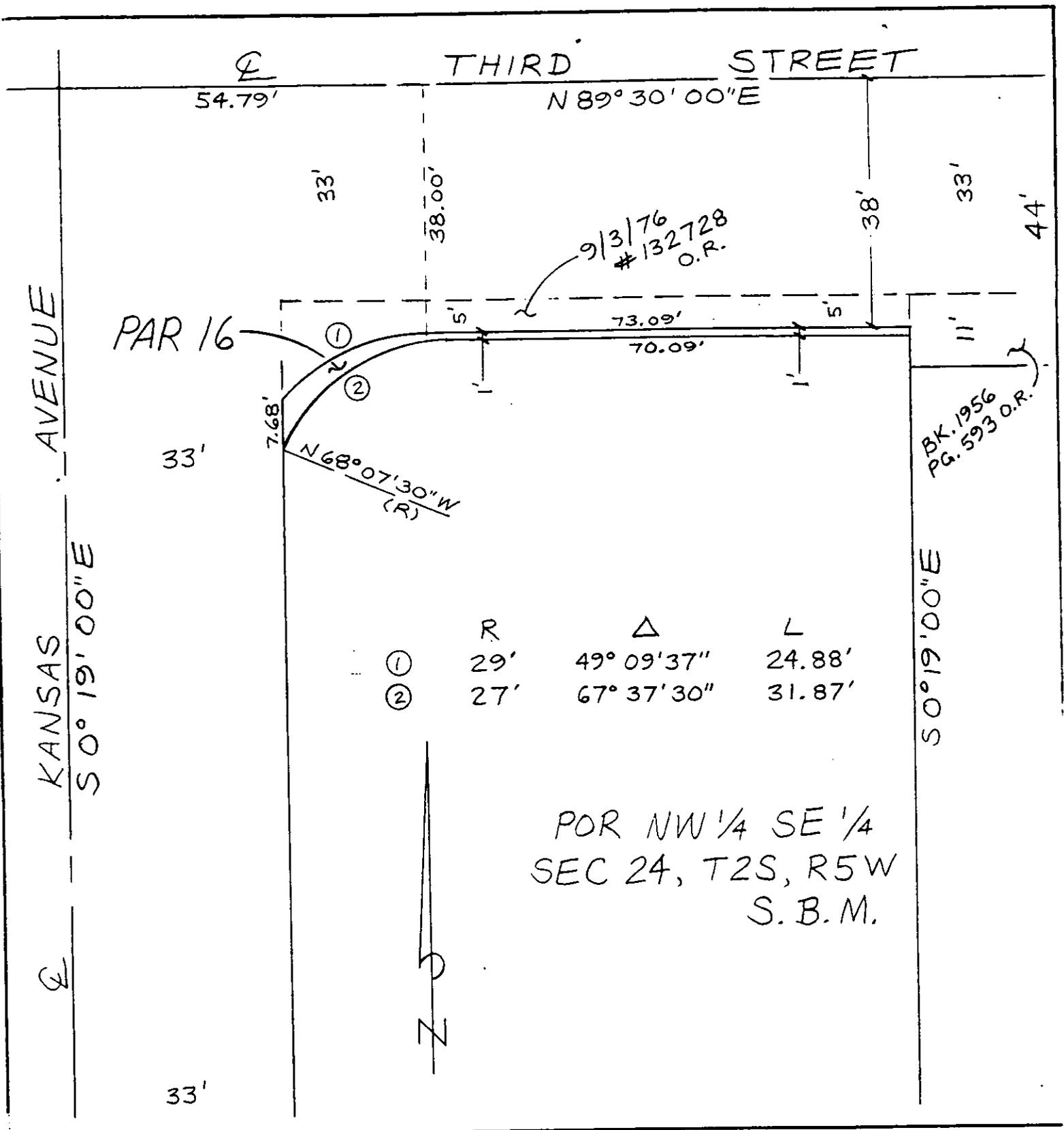
Real Property Services Manager
of the City of Riverside

BAUMAN.GD/a

APPROVED AS TO FORM



Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 3/20

SCALE: 1" = 20' DRAWN BY JW DATE 9/15/92 SUBJECT KANSAS AVENUE WIDENING

[Handwritten signature]