

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 31

FOR RECORDER'S OFFICE USE ONLY

13470

GRANT DEED

William P. Kaftan, who acquired title as WILLIAM T. KAFTAN, an unmarried man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 of Greenfield Acres, as shown by map on file in Book 11, Page 32, of Maps, records of said Riverside County, described as follows:

BEGINNING at the southeasterly corner of said Lot;

THENCE North 86° 00' 00" West, along the southerly line of said Lot, a distance of 51.84 feet;

THENCE North 29° 10' 00" East, a distance of 6.63 feet to a line parallel with and distant 39.00 feet northerly, as measured at right angles, from said southerly line of said Lot;

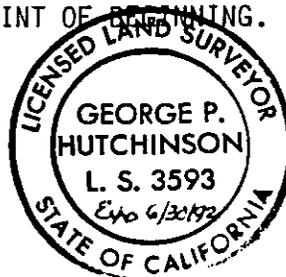
THENCE South 86° 00' 00" East, along said parallel line, a distance of 25.49 feet;

THENCE North 71° 40' 25" East, a distance of 22.60 feet;

THENCE North 51° 29' 35" East, a distance of 22.60 feet to the southeasterly line of said Lot;

THENCE South 29° 10' 00" West, along said southwesterly line, a distance of 32.98 feet to the POINT OF BEGINNING.

Area - 537.26 square feet.



DESCRIPTION APPROVAL 7/13/89
George P. Hutchinson by Ego
SURVEYOR, CITY OF RIVERSIDE

90302

498684-07

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

MAR 10 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

Handwritten initials or marks.

Dated January 28, 1992

William P. Kaftan
WILLIAM P. KAFTAN

M. William Holsinger
Subscribing Witness

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated December 29, 1982

M. William Holsinger
Title Real Property Services
M.R.

0005u/m - 0411u/c

APPROVED AS TO FORM

Stan T. Yamamoto
Stan T. Yamamoto, City Attorney

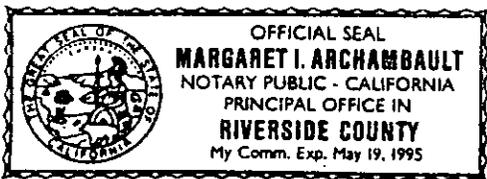
SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")

90302

NO. 206

State of California }
County of Riverside } SS.

On this the 4th day of May 1992, before me, the undersigned Notary Public, personally appeared M. William Holsinger (name of witness), personally known to me proved to me on the oath/affirmation of a credible witness, whom I know personally, to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that he (he/she) personally knows William P. Kaftan (name of signer not appearing before Notary) to be the individual whose name is subscribed to the within instrument as principal and witnessed that individual sign the same and acknowledge signing it freely for the purposes therein contained. WITNESS my hand and official seal.



Margaret I. Archambault
Notary's Signature

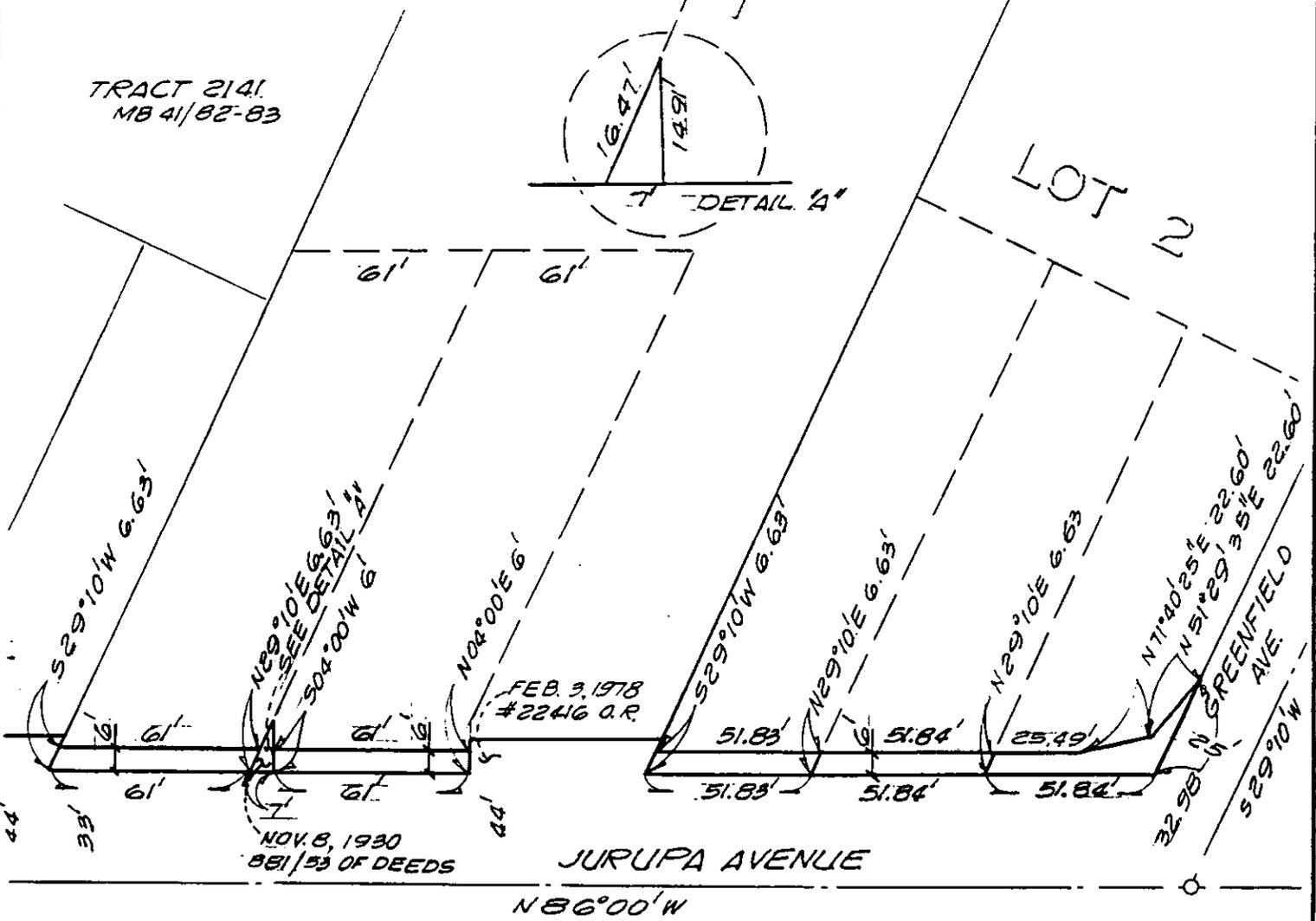
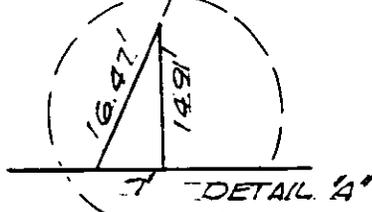
GREENFIELD ACRES
MB 11/32



TRACT 2141
MB 41/82-83

LOT 1

LOT 2



NOV. 8, 1930
8E1/53 OF DEEDS

FEB. 3, 1978
#22416 O.R.

JURUPA AVENUE

N 86°00' W

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 9 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/10/89

SUBJECT JURUPA AVE. WIDENING

D13470

DESCRIPTION

THAT PORTION OF LOT 2 OF GREENFIELD ACRES, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 11, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT;
THENCE NORTH 86° 00' 00" WEST, ALONG THE SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 51.84 FEET;
THENCE NORTH 29° 10' 00" EAST, A DISTANCE OF 6.63 FEET TO A LINE PARALLEL WITH AND DISTANT 39.00 FEET NORTHERLY, AS MEASURED AT RIGHT ANGLES, FROM SAID SOUTHERLY LINE OF SAID LOT;
THENCE SOUTH 86° 00' 00" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 25.49 FEET;
THENCE NORTH 71° 40' 25" EAST, A DISTANCE OF 22.60 FEET;
THENCE NORTH 51° 29' 35" EAST, A DISTANCE OF 22.60 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT;
THENCE SOUTH 29° 10' 00" WEST, ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 32.98 FEET TO THE POINT OF BEGINNING.

D13470

SCHEDULE B (CONT.)

Part II

MADE IN GOOD FAITH AND FOR VALUE.

END OF SCHEDULE B

JO/RW/JB

AUTHORIZED SIGNATORY

