

370365

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

SEP 22 1993

Recorded in Official Records
of Riverside County, California

Recorder
W. J. [Signature]
Fees \$

FOR RECORDER'S OFFICE USE ONLY

ME
D

Project: La Colina/Orangecrest
69 KV Loop Line

13570

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE NATIONAL BANK, a National Banking Association, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel A

The westerly 15.00 feet of Parcel 2 of Parcel Map No. 6025, as shown by map on file in Book 15, Page 22 of Parcel Maps, records of Riverside County, California.

Area - 2,400 square feet.

D 13570

Parcel B

The westerly 15.00 feet of Lot 6 of Tract 4510, as shown by map on file in Book 81, Pages 3 and 4 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 6 lying within that certain parcel of land conveyed to The Metropolitan Water District of Southern California by deed recorded June 23, 1975, as Instrument No. 73753 of Official Records of said Riverside County.

Area - 3,878 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures (except the concrete industrial buildings currently extending into and existing upon a portion of the easement area) or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities. Grantee is also granted the right to enter upon said easement area to place and maintain warning signs on existing building(s) to warn of high voltage lines above building. Sign size and location shall be mutually agreed upon by grantor and grantee.

Notwithstanding the interests and rights herein conveyed, the grantor reserves to itself the rights to use and maintain the existing concrete industrial building(s) that are in a portion of the herein described easement, provided they never exceed a maximum building height of 34 feet above ground level.

DESCRIPTION APPROVAL 7/16/93
George P. Hutchinson by Kap
SURVEYOR, CITY OF RIVERSIDE



The grantor hereby covenants for itself and its successors or assigns that in the event of the destruction of the building that is currently located within the easement herein conveyed for any reason, excluding damage by fire or earthquake, the grantor its successors or assigns will not have any right or be permitted to rebuild the portion of the structure located within the easement herein described, nor will any other permanent structure be allowed to be constructed within the easement area.

Grantor and grantee shall respectively hold each other harmless from and against all liability for injury to persons, including death, and damage to buildings and personal property arising from or by reason of the use of the subject easement area by the respective parties, their officers, employees, agents and assigns, except for such injury, death, damage or loss that is caused by the sole negligence or willful misconduct of either of them.

Dated September 14, 1993

RIVERSIDE NATIONAL BANK,
a National Banking Association

By 
Leon G. Shordon

Title Vice President

By 
James F. Cochran, Jr.

Title Vice President

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On Sept. 14, 1993, before me --Cheri A. Mattson, Notary Public--
(date) (name)

a Notary Public in and for said State, personally appeared

--Leon G. Shordon and James F. Cochran, Jr.-----
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

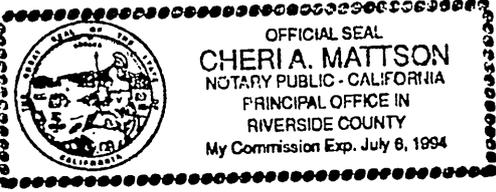
Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



WITNESS my hand and official seal.

Cheri A. Mattson
Signature

CONSENT TO RECORDATION

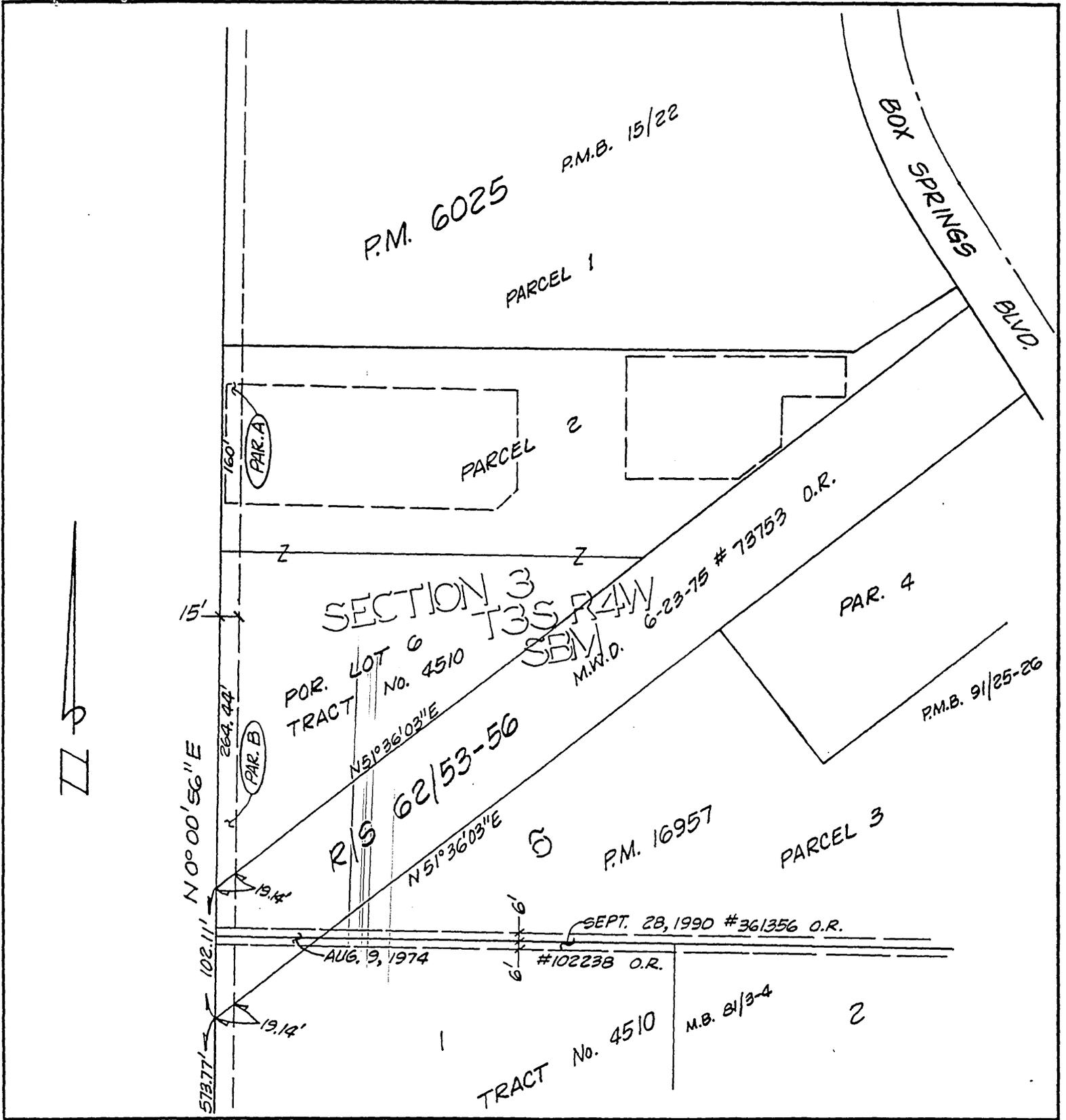
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/16/93

Pauli Head
Real Property Services Manager
of the City of Riverside

RIVBANK.ESM

APPROVED AS TO FORM
Robert A. Lewis 9/16
ASST. CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/21-1

SCALE: 1" = 100'

DRAWN BY Kgs DATE 1/14/92

SUBJECT 69 KV LOOP LINE

D 135170