

407882

407882

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECOF  
AT 2:00 O'CLOCK

OCT 18 1993

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 67

13592

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ELIZABETH M. ESCARCEGA, a married woman, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5-20-93

Elizabeth M. Escarcega  
ELIZABETH M. ESCARCEGA

149589-5

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

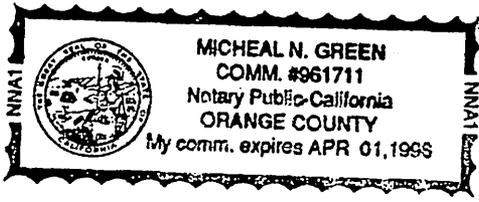
On May 20, 1993, before me Michael N. Green  
(date) (name)

a Notary Public in and for said State, personally appeared

Elizabeth M. Escarcega  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

s a m e i n his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator or
- (X) Individual(s)
- ( ) Trustee(s)
- ( ) Other \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

407882

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/13/93

[Signature]  
Real Property Services Manager  
of the City of Riverside

## Exhibit "A"

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map in file in Book 2, page 2 of Maps, records of San Bernardino County, California, described as follows:

**BEGINNING** at a point in the southerly line of Jurupa Avenue distant thereon 175.14 feet westerly from the intersection of said southerly line of Jurupa Avenue with the easterly line of said Government Lot 2; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being in the easterly line of that certain parcel of land conveyed to Michael A. Escarcega, et ux., by deed recorded October 27, 1978, as Instrument No. 226799 of Official Records of said Riverside County;

**THENCE** westerly along said southerly line of Jurupa Avenue 56.95 feet to the westerly line of that certain parcel of land conveyed to Arthur F. Kalmar, et ux., by deed recorded January 13, 1949 in Book 1044, Page 150, et seq., of Official Records of said Riverside County;

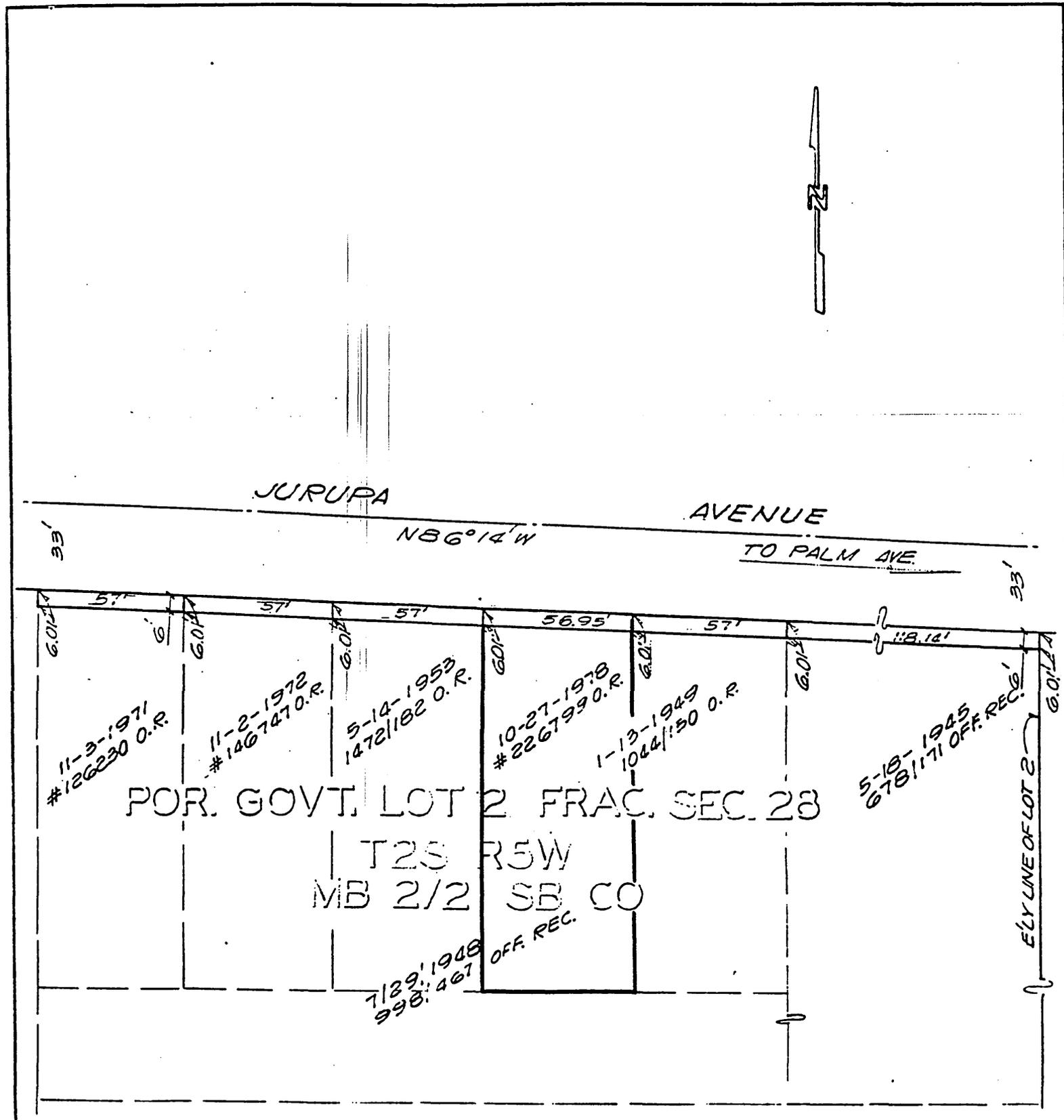
**THENCE** southerly along said westerly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angles from said southerly line of Jurupa Avenue;

**THENCE** easterly along last mentioned parallel line 56.95 feet to said easterly line of said parcel of land conveyed to Michael A. Escarcega. et ux.;

**THENCE** northerly along said easterly line 6.01 feet to said POINT OF BEGINNING.

**AREA** 341.70 square feet, more or less.

DESCRIPTION APPROVAL 3/22/93  
*George P. Hutchinson* by F  
 SURVEYOR, CITY OF RIVERSIDE



POR. GOVT. LOT 2 FRAC. SEC. 28

T2S R5W  
MB 2/2 SB CO

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 12-S

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/14/89

SUBJECT JURUPA AVENUE WIDENING PAR. 67