

Continental Lawyers Title Company

5/22

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

185009

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

MAY - 4 1994

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$     

FOR RECORDER'S OFFICE USE ONLY

Project: **Tract 27721-1**  
**Northrop Drive**

13670

SR  
(5)

GRANT DEED

**REGIONAL PROPERTIES INC.**, a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4/7/94

**REGIONAL PROPERTIES INC.**,  
a California corporation

by [Signature]  
title PRESIDENT

by [Signature]  
title SECRETARY

13670

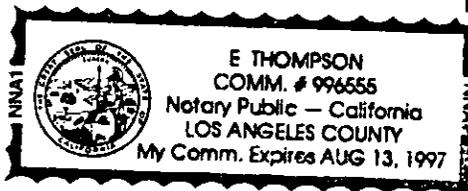
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Los Angeles } ss

On 4/7/94, before me E Thompson  
(date) (name)

a Notary Public in and for said State, personally appeared  
Mark Rubin and Jack A. Sweeney  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

E Thompson  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/14/94

[Signature]  
Real Property Services Manager  
of the City of Riverside

t27721-1.ded

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY



**J. F. Davidson Associates, Inc.**  
ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

*Building on a tradition of excellence since 1923*

March 1, 1994

Project No. 9212818-01

**EXHIBIT "A"**

**Northrop Drive  
Off-Site Right-of-Way Acquisition  
Tract 27721-1 -- Regional/K&B**

That portion of Parcels 6 and 11 of Parcel Map 4808, as shown by map on file in Book 7 of Parcel Maps a Pages 8 through 12 thereof, Records of Riverside County, California, lying within a strip of land 10.00 feet wide, the Northerly line being described as follows:

Commencing at the centerline intersection of Mission Grove Parkway South and Northrop Drive, as shown on Parcel Map 23178, by map on file in Book 158 of Parcel Maps at Pages 20 through 22 thereof, Records of Riverside County, California;

Thence S.62°44'18"E. along the centerline of said Northrop Drive, a distance of 213.49 feet to the Easterly line of said Parcel Map 23178, also being the Point of Beginning of said line description;

Thence continuing S.62°44'18"E., a distance of 148.41 feet;

Thence Easterly on a curve concave Northerly, having a radius of 875.00 feet, through an angle of 52°22'13", an arc length of 799.78 feet to the termination of said line description.

Together with that portion of said Parcel 11, described as follows:

Beginning at the intersection of the Easterly line of said Parcel Map 23178 with the Southerly line of the above described 10.00 foot strip of land;

Thence S.27°15'42"W. along said Easterly line, a distance of 10.00 feet;

Thence S.72°12'02"E., a distance of 60.83 feet to the Southerly line of said 10.00 foot strip of land;

Tract 27721-1 -- Regional/K&B  
Off-Site ROW Acquisition  
Northrop Drive  
Page Two

Thence N.62°44'18"W. along said Southerly line, a distance of 60.00 feet to the Point of Beginning.

The above described parcel of land contains 0.226 acres, more or less.



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

*Stephen M. O'Malley* 3/23/94  
Date  
Stephen M. O'Malley  
J. F. DAVIDSON ASSOCIATES, INC.

MWC:SMO:yb  
leg:leg:hn8

DESCRIPTION APPROVAL 3/28/94  
*H. Kinoshita* by WF  
SURVEYOR, CITY OF RIVERSIDE

