

76393-7

OLD REPUBLIC TITLE
COMPANY

036515

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RECEIVED FOR RECORD
AT 2:00 O'CLOCK

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FEB -3 1995

Recorded in Official Records
of Riverside County, California

Recorder
Fee \$ 15

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

15
3

Project: Jurupa Avenue Widening
Parcel 1
A.P.N. 155-070-014
TRA. 009051

10701

GRANT DEED

MICHAEL V. JAQUBINO and CATHERINE JAQUBINO, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 8-A of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southeasterly corner of Lot "A" of Tract No. 15446, as shown by map on file in Book 122, Pages 40 and 41 of Maps, records of said Riverside County;

THENCE North 0°15'51" East, along the easterly line of said Lot "A", a distance of 20.32 feet to a line parallel with and distant 50.00 feet northerly, as measured at right angles, from the centerline of Jurupa Avenue as shown by said last mentioned map;

THENCE North 80°01'00" East, along said parallel line, a distance of 142.13 feet to the beginning of a tangent curve concaving northwesterly and having a radius of 47.50 feet;

THENCE easterly to the left along said curve through a central angle of 59°15'10" an arc length of 49.12 feet to the westerly line of Acorn Street as shown by said last mentioned map;

THENCE South 0°17'30" West, along said westerly line, a distance of 43.92 feet to the southerly line of said Lot 8-A;

THENCE South 80°01'00" West, along said southerly line, a distance of 178.74 feet to the POINT OF BEGINNING.

Area - 3802.7 square feet.

Dated Jan. - 5 - 1995

Michael V. Jaquibino

MICHAEL V. JAQUBINO

Catherine Jaquibino
CATHERINE JAQUBINO

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 12/22/94 Date top
Prep. top
Mark S. Brown, L.S. 5655
License Expires 9/30/95



GENERAL ACKNOWLEDGEMENT

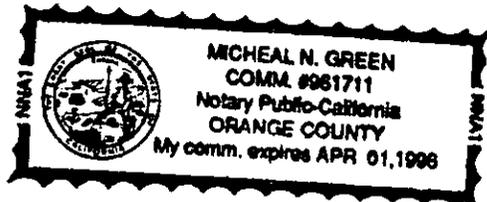
State of California }
County of Riverside } ss

On 1-5-95, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Michael V. Jagubino & Catherine Jagubino
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/17/95

[Signature]
Real Property Services Manager
of the City of Riverside

JURUPA1.DED

APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney

