

Recording Requested By
CHICAGO TITLE COMPANY

13810

115224
RECEIVED FOR RECORD
AT 8:00 O'CLOCK

22
AR

When recorded mail to:

Real Property Services Division
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

APR 13 1995

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 12

VOID - SEE 1025

TRA# 009-106

FOR RECORDER'S OFFICE USE ONLY

Project: Russell "B" Well
A.P.N. 246-082-010

12
12
9

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby grant to HAWAII NORTH ORANGE PARTNERS, a Hawaii partnership, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

578427-08

That portion of Lot 18 of Addition to Bandini Donation, being a portion of Section 12 in Township 2 South, Range 5 West, San Bernardino Meridian, as shown by Record of Survey on file in Book 1, Page 3 of Record of Surveys, records of Riverside County, California, described as follows:

BEGINNING at a point on the southerly line of said Lot, 30 feet westerly of the southeast corner of said Lot 18; said point being the southeasterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded July 11, 1935, in Book 239, Page 247 of Official Records of said Riverside County;

THENCE westerly on the southerly line of said Lot, 75.59 feet to the southwesterly corner of said parcel conveyed to the City of Riverside;

THENCE North 18°12' East, 78 feet to the northwesterly corner of said parcel conveyed to the City of Riverside;

THENCE South 71°48' East, 75.59 feet to the northeasterly corner of said parcel conveyed to the City of Riverside;

THENCE South 18°12' West, 78 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM the southerly portion thereof granted to the County of Riverside for road purposes by deed recorded December 15, 1915, in Book 433, Page 83 of Deeds, records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion lying southwesterly of a line parallel with and distant 33.00 feet northeasterly, as measured at right angles, from the centerline of Placentia Road as shown by Record of Survey on file in Book 14, Page 58 of Record of Surveys, records of said Riverside County.

Dated December 12, 1994

CITY OF RIVERSIDE,
a municipal corporation

By John E. Holmes
City Manager

Attest Karen E. Lindquist
City Clerk

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On Dec. 12, 1994, before me Margaret I. Archambault
(date) (name)

a Notary Public in and for said State, personally appeared

John E. Holmes & Karen E. Lindquist
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/~~ they executed the same in ~~his/her/~~ their authorized capacity(ies), and that by ~~his/her/~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Margaret I. Archambault
Signature

APPROVED AS TO FORM

Ebert A. Lewis
ASST. CITY ATTORNEY

RUSSELL1.QCD

DESCRIPTION APPROVAL 9/22/94
W.C. Krasinsky by Kop
SURVEYOR, CITY OF RIVERSIDE

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

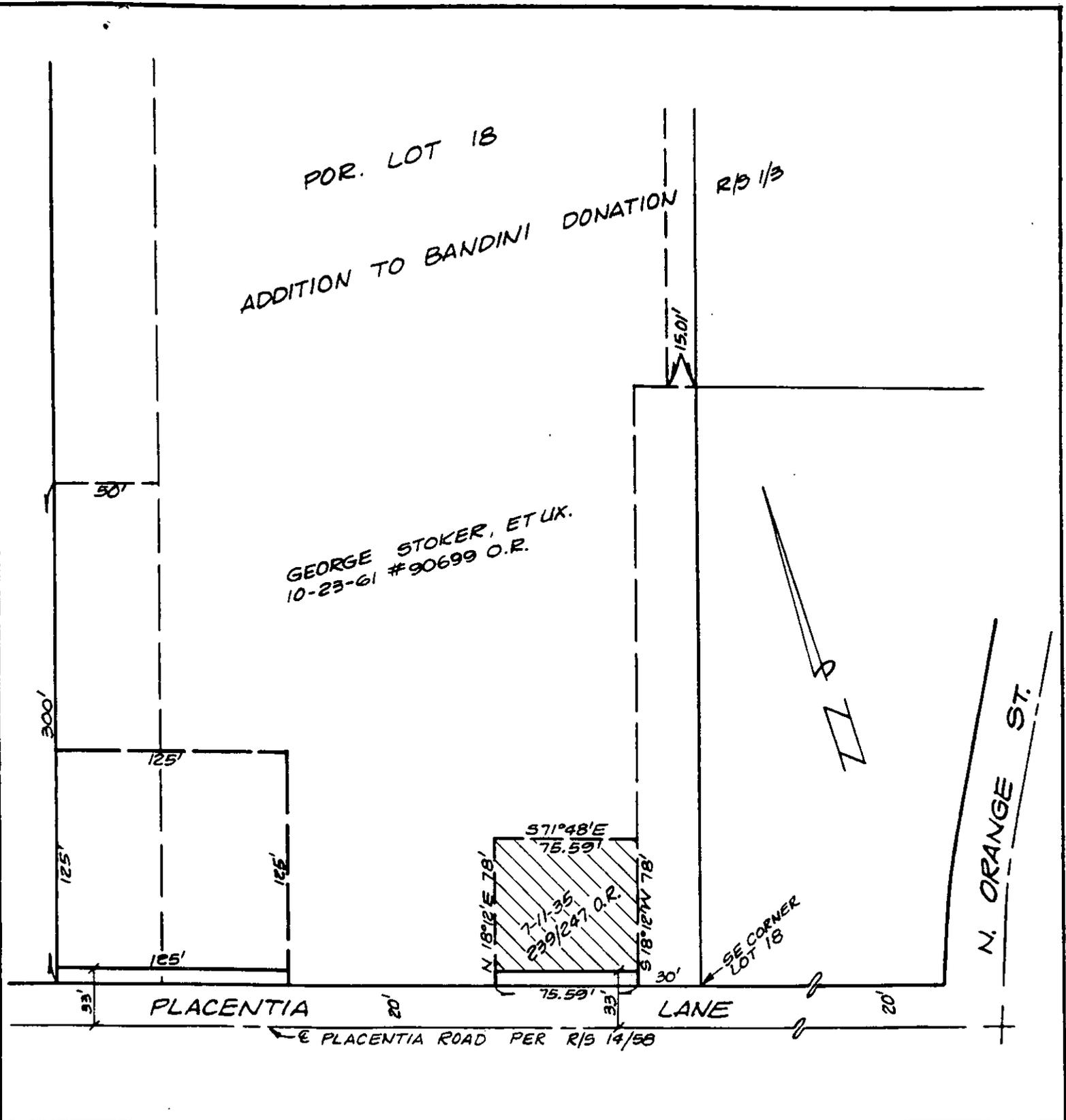
Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/2
10-4

SCALE: 1" = NTS

DRAWN BY Kgs DATE 3/28/02

SUBJECT RUSSELL "B" WELL