

160344

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

MAY 18 1995

Recorded in Official Records  
of Riverside County, California

Recorder  
Fee: \$

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: CU-028-945  
Indiana & La Sierra Avenues  
A.P.N. 138-030-023

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COMMUNITY COLLEGE DISTRICT**, a public agency of the State of California, as Grantor, grants to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of

constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated May 16, 1995

**RIVERSIDE COMMUNITY COLLEGE  
DISTRICT, a public agency of the State  
of California**

By 

Title President, Board of Trustees

By 

Title Vice President, Administration  
and Finance

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On May 16, 1995, before me Heidi F. Wills, Notary Public,  
(date) (name)

a Notary Public in and for said State, personally appeared

Kathleen Daley-Howe and James L. Buysse -----  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Heidi F. Wills, Notary Public*  
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/17/95

CITY OF RIVERSIDE

*[Signature]*  
Real Property Services Manager  
of the City of Riverside

DMJM.PUE

APPROVED AS TO FORM  
*[Signature]*  
CITY ATTORNEY

EXHIBIT "A"

AN EASEMENT FOR PUBLIC UTILITY PURPOSES, 10.00 FEET IN WIDTH, OVER A PORTION OF LOT 13 , IN BLOCK 39, OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 OF MAPS, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, SITUATED IN SECTION 24, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING 5.00 FEET EACH SIDE OF, AS MEASURED AT RIGHT ANGLES TO, THE FOLLOWING MORE PARTICULARLY DESCRIBED CENTERLINE:

COMMENCING AT THE CENTERLINE INTERSECTION OF LA SIERRA AVENUE AND INDIANA AVENUE, PER RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN RECORD OF SURVEY BOOK 82, PAGES 7 THROUGH 9, INCLUSIVE, RECORDS OF SAID RIVERSIDE COUNTY;

THENCE NORTH 55°58'56" EAST, ALONG SAID CENTERLINE OF INDIANA AVENUE A DISTANCE OF 655.29 FEET;

THENCE NORTH 34°01'04" WEST A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID INDIANA AVENUE, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTERLINE;

THENCE FROM THE TRUE POINT OF BEGINNING CONTINUE NORTH 34°01'04" WEST A DISTANCE OF 386.19 FEET;

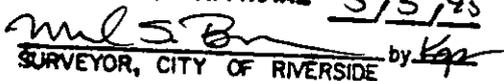
THENCE NORTH 22°27'49" WEST A DISTANCE OF 159.16 FEET;

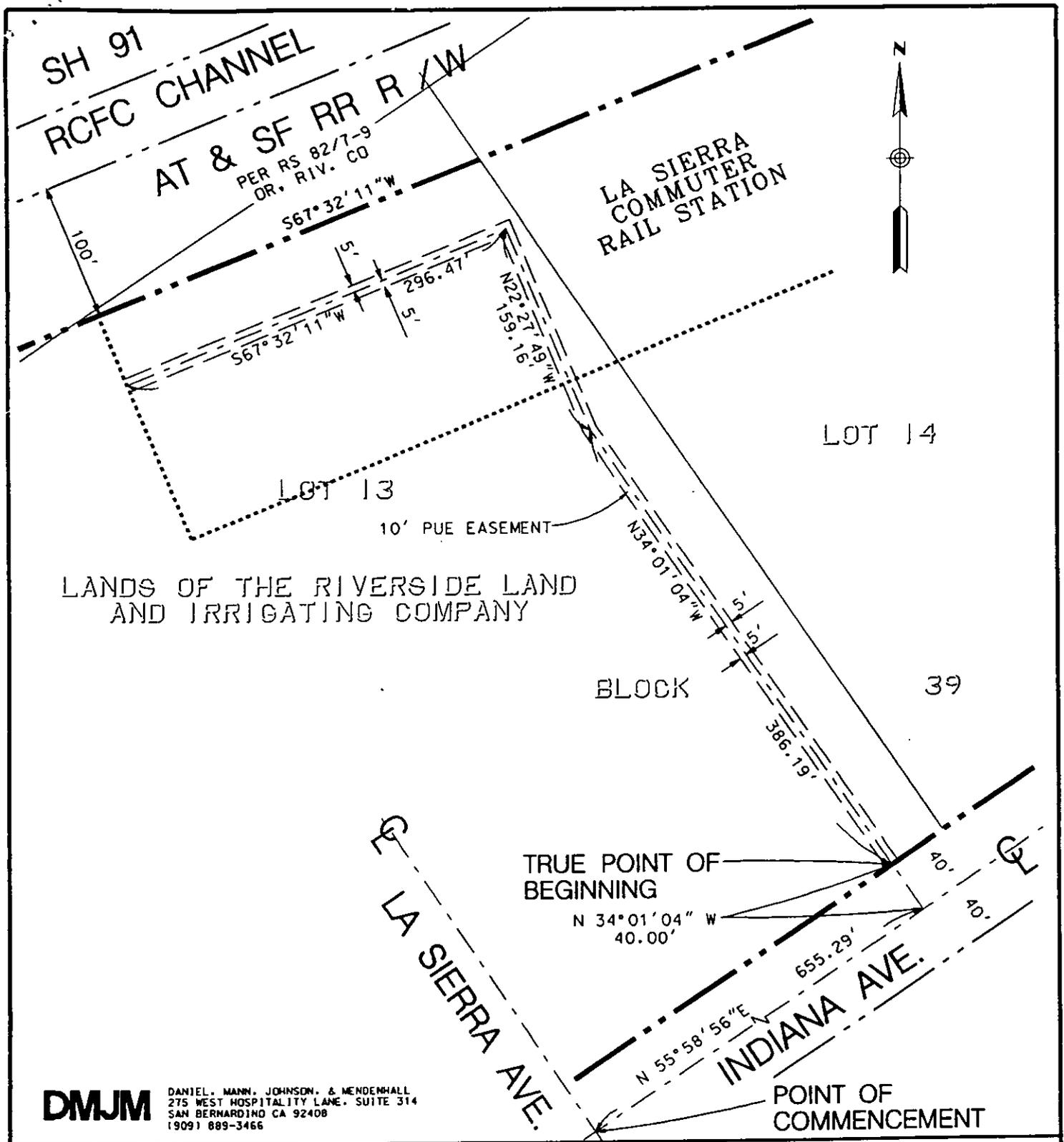
THENCE SOUTH 67°32'11"W EST A DISTANCE OF 296.47 FEET TO THE POINT OF TERMINUS OF THE HEREIN DESCRIBED CENTERLINE.

THE SIDELINES OF SAID EASEMENT SHALL BE PROLONGED OR SHORTENED TO CREATE THE FULL EASEMENT WIDTH AT ALL INTERSECTING COURSES.

  
TERRANCE A. LANE  
R.C.E. 24838  
LICENSE EXPIRES 12-31-97



DESCRIPTION APPROVAL 5/5/95  
  
SURVEYOR, CITY OF RIVERSIDE by 



LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY

**DMJM**

DANIEL MANN, JOHNSON, & MENDEMHALL  
275 WEST HOSPITALITY LANE, SUITE 314  
SAN BERNARDINO CA 92408  
(909) 889-3466

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLEY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

79-6

SCALE: 1" = 100'

DRAWN BY: SLM DATE: 4-28-95

SUBJECT \_\_\_\_\_