

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

AUG 25 1995

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$ 0

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: **CU-035-945**  
**9501 Indiana Ave**

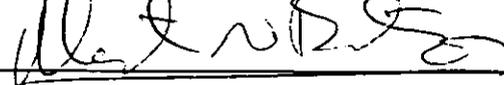
10/1

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **UNION OIL COMPANY OF CALIFORNIA, dba UNOCAL**, a California corporation, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, all rights title and interest in the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-8-95

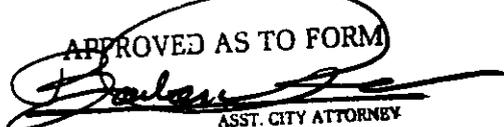
**UNION OIL COMPANY OF CALIFORNIA,  
dba UNOCAL, a California corporation**

by 

**MARTIN N. BURTON**  
title Manager, Real Estate

by \_\_\_\_\_

title \_\_\_\_\_

  
APPROVED AS TO FORM  
ASST. CITY ATTORNEY

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Orange } ss

On 8-8-95, before me JENIFER L. DUFFIN, Notary Public  
(date) (name)

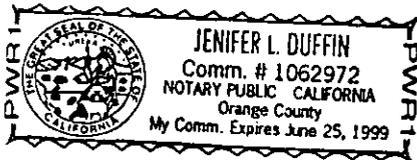
a Notary Public in and for said State, personally appeared

MARTIN D. BUSTON  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jenifer L. Duffin  
Signature



CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/24/95

[Signature]  
Real Property Services Manager  
of the City of Riverside

cu035945.qcd

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

## EXHIBIT A

## LEGAL DESCRIPTION

## ADDITIONAL STREET DEDICATION FOR VAN BUREN BLVD.

ALL THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF LOT 28 IN BLOCK 26 OF THE VILLAGE OF ARLINGTON, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 62 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, SAID PORTION BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF PARCEL 2 OF RECORDS OF SURVEY ON FILE IN BOOK 48 PAGE 83 OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; SAID CORNER BEING ON THE NORTHWESTERLY RIGHT-OF-WAY OF INDIANA AVENUE, BEING PARALLEL WITH AND DISTANT 44 FEET NORTHWESTERLY OF THE CENTERLINE OF SAID INDIANA AVENUE; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY NORTH  $56^{\circ} 22' 09''$  EAST, 151.98 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTHWESTERLY RIGHT-OF-WAY NORTH  $56^{\circ} 22' 09''$  EAST, 13.25 FEET TO THE BEGINNING OF A NON TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 41.50 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH  $62^{\circ} 02' 48''$  EAST; THENCE LEAVING SAID NORTHWESTERLY RIGHT-OF-WAY AND NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF  $61^{\circ} 36' 03''$  AN ARC LENGTH OF 44.62 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF VAN BUREN BLVD., SAID RIGHT-OF-WAY BEING PARALLEL WITH AND DISTANT 57.00 FEET SOUTHWESTERLY OF THE CENTERLINE OF SAID VAN BUREN BLVD.; THENCE ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY NORTH  $33^{\circ} 38' 51''$  WEST, 27.10 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY; THENCE CONTINUING ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY NORTH  $78^{\circ} 38' 51''$  WEST, 4.24 FEET TO A LINE PARALLEL WITH AND DISTANT 3.00 FEET SOUTHWESTERLY OF SAID SOUTHWESTERLY RIGHT-OF-WAY; THENCE LEAVING SAID SOUTHWESTERLY RIGHT-

OF-WAY AND ALONG SAID PARALLEL LINE SOUTH 33° 38' 51" EAST, 34.60 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 32.00 FEET; THENCE LEAVING SAID PARALLEL LINE AND SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 01' 00" AN ARC LENGTH OF 50.27 FEET TO THE TRUE POINT OF BEGINNING.

THE HEREINABOVE DESCRIBED PARCEL IS SHOWN ON EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

*Larry L. Walker*  
LARRY L. WALKER, L.S. 4463



EXPIRES 9/30/97

DESCRIPTION APPROVAL 7/19/95  
*M. S. B.*  
SURVEYOR, CITY OF RIVERSIDE by

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	61°38'03"	41.50'	44.62'
C2	90°01'00"	32.00'	50.27'

VAN BUREN BLVD.

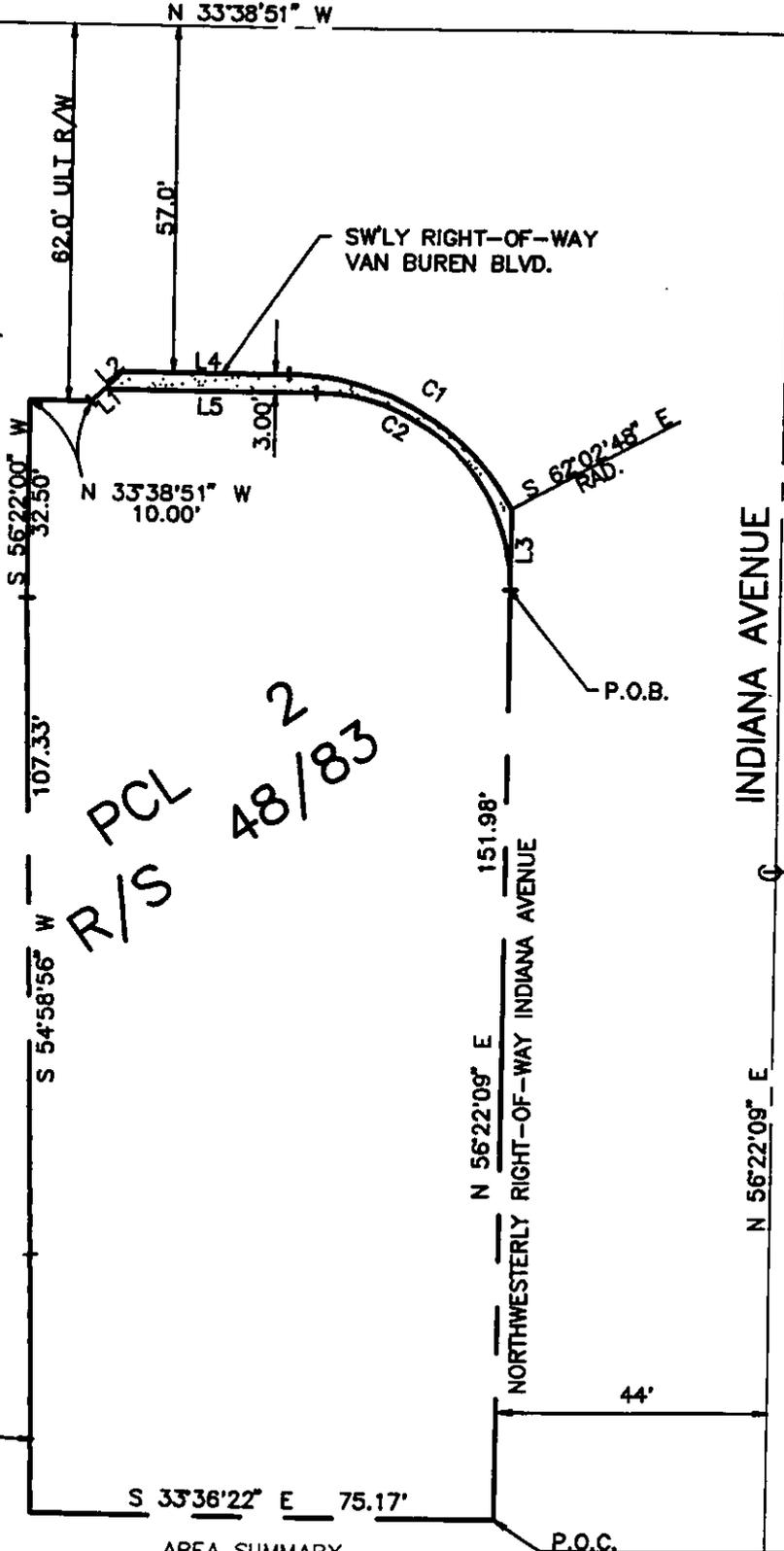
N 33°38'51" W



1 inch = 30 ft.

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 78°38'51" W	2.83'
L2	N 78°38'51" W	4.24'
L3	N 56°22'09" E	13.25'
L4	N 33°38'51" W	27.10'
L5	S 33°38'51" E	34.60'



PCL 2  
R/S 48/83

INDIANA AVENUE

AREA OF ADDITIONAL STREET DEDICATION



Δ = 00°28'59"  
R = 5000.00'  
L = 42.15'

*Larry L. Walker*  
LARRY L. WALKER  
REG. EXP. 9-30-97

AREA SUMMARY

ADDITIONAL AREA OF DEDICATION 186.15' SQ. FT.

P.O.C.  
MOST SOUTHERLY COR PCL 2

1 OF 1 EXHIBIT "B"  
ADDITIONAL STREET DEDICATION FOR  
VAN BUREN BOULEVARD

**TAK & ASSOCIATES INC.**  
1100 TOWN & COUNTRY, SUITE 1200, ORANGE, CALIFORNIA 92668  
TEL. (714) 560-8200