

OLD REPUBLIC TITLE  
COMPANY

H  
096028

DM

When recorded mail to:

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

MAR 18 1996

Recorded in Official Records  
of Riverside County, California

Recorder *[Signature]*  
Fees \$ \_\_\_\_\_

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code §6103)

83888

FOR RECORDER'S OFFICE USE ONLY

Project: California Avenue Extension  
Parcel 39  
A.P.N. 145-152-009  
TBA 004 - 023

13936

GRANT DEED

ADELINE R. CHAVEZ, Trustee of the CHAVEZ 1995 TRUST, created by a Declaration of Trust dated November 20, 1995, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Northeast Quarter of Section 12, Township 3 South, Range 6 West of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, records of Riverside County, California, lying within Parcel 3 of Record of Survey on file in Book 19, Page 51 of Record of Surveys, records of said Riverside County, and lying easterly of a line parallel with and distant 27.00 feet westerly, as measured at right angles, from the following described line:

BEGINNING at the intersection of the centerline of Bolton Avenue with the centerline of Harrison Street, as shown by map of Tract No. 8583, on file in Book 142, Pages 81 through 84 of Maps, records of Riverside County, California;

THENCE North 0°57'09" East, along said centerline of Harrison Street, a distance of 283.49 feet to the beginning of a tangent curve concaving easterly

and having a radius of 368.26 feet;

THENCE northerly to the right along said curve through a central angle of 29°50'42" an arc length of 191.82 feet to a point of reverse curvature with a tangent curve concaving westerly and having a radius of 370.00 feet; the radial line to said point bears South 59°12'09" East;

THENCE northerly to the left along said last mentioned curve through a central angle of 33°53'46" an arc length of 218.89 feet to the END of this line description.

Area - 712.7 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown Prep. Kop  
 Mark S. Brown, L.S. 5655 Date  
 License Expires 9/30/99

Dated February 8, 1996

ADELINE R. CHAVEZ, Trustee of the  
 CHAVEZ 1995 TRUST, created by a  
 Declaration of Trust dated November 20,  
 1995

Adeline R Chavez  
 ADELINE R. CHAVEZ, Trustee

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On 2-8-96, before me Kathy Benson  
(date) (name)

a Notary Public in and for said State, personally appeared

Adeline R. Chavez

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Kathy Benson*  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- (X) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/18/96

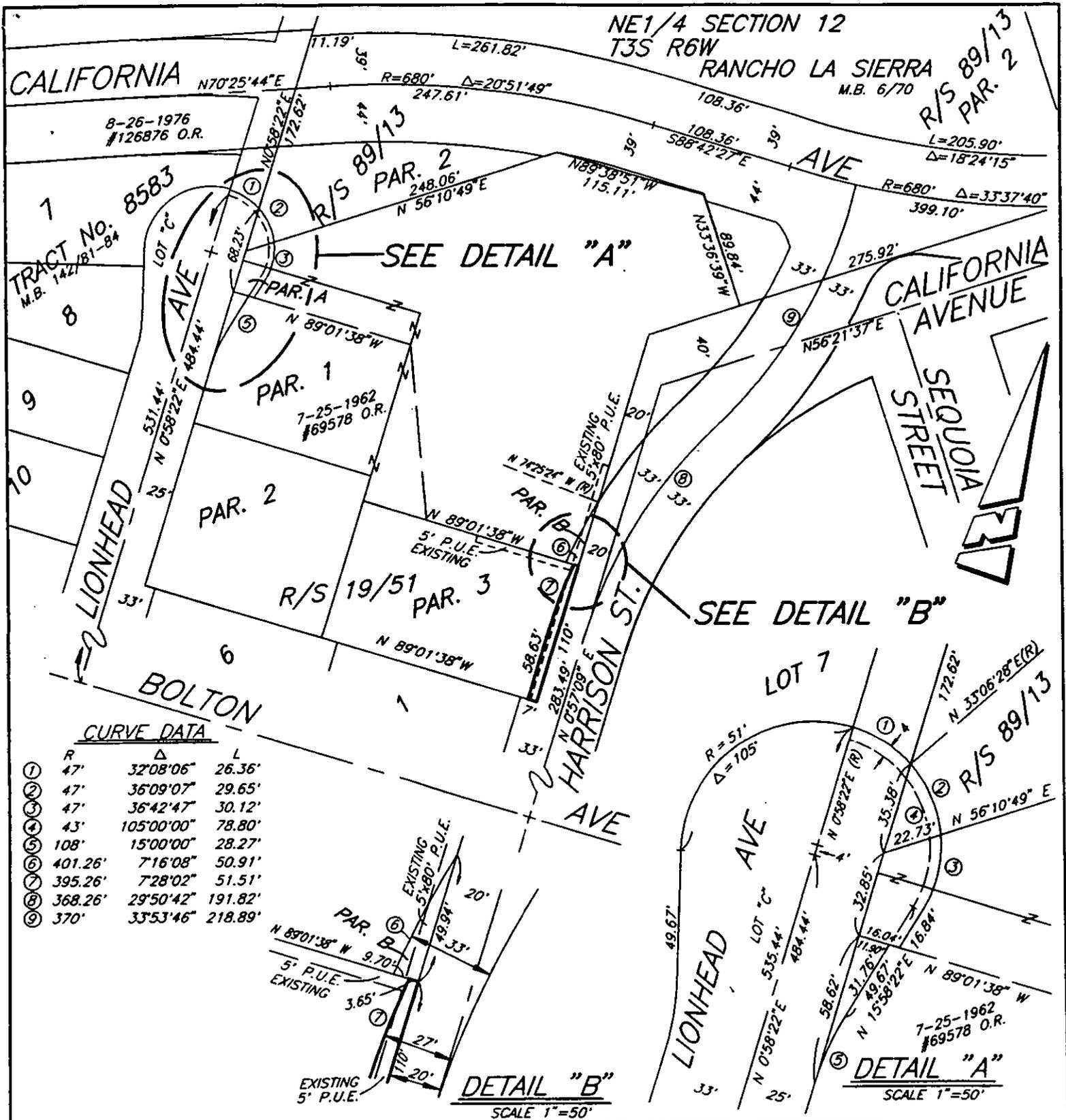
CITY OF RIVERSIDE

*John Head*

Real Property Services Manager  
of the City of Riverside

CAL39.DED

APPROVED AS TO FORM  
*Adeline R. Chavez*  
Notary Public - California



**CURVE DATA**

R	Δ	L
47'	32°08'06"	26.36'
47'	36°09'07"	29.65'
47'	36°42'47"	30.12'
43'	105°00'00"	78.80'
108'	15°00'00"	28.27'
401.26'	7°16'08"	50.91'
395.26'	7°28'02"	51.51'
368.26'	29°50'42"	191.82'
370'	33°53'46"	218.89'

**DETAIL "B"**

SCALE 1"=50'

**DETAIL "A"**

SCALE 1"=50'

**CITY OF RIVERSIDE, CALIFORNIA**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/17-2

SCALE: 1"=100'

DRAWN BY: CURT

DATE: 4/06/95

SUBJECT: CALIFORNIA AVENUE EXTENSION

65-A