

124330

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

APR - 5 1996

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: CU-23-956
1575 Marlborough Avenue
A.P.N. 249-050-022

10062

OFFER OF DEDICATION

On this 27th day of MARCH, 1996, SUMMIT PULP & PAPER, INC., a Delaware corporation, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 11.00 feet of Parcel 1 of Parcel Map on file in Book 11, Page 15 of Parcel Maps, records of Riverside County, California.

Area - 0.074 of an acre.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

W. L. Kráisosky 3/19/96 Prep. Kaz
W. L. Kráisosky, R.C.E. 23391 Date
License Expires 12/31/97



Dated MARCH 27, 1996

SUMMIT PULP & PAPER, INC., a Delaware corporation

By *M. Piskipe*

Title E.V.P.

By *S. Shitani*

Title V.P. & TREASURER

GENERAL ACKNOWLEDGEMENT

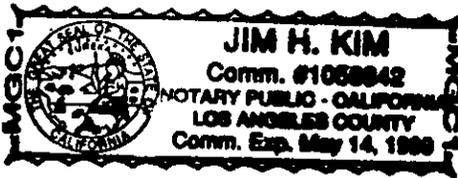
State of California }
County of LOS ANGELES }^{ss}

On MARCH 27, 1996, before me JIM H. KIM, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared

SHUICHIRO ISHITANI / *M. Piskipe*
Name(s) of Signer(s)

personally known to me OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- (X) Corporate Officer(s)

Title E.V.P

Title V.P. & TREASURER

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

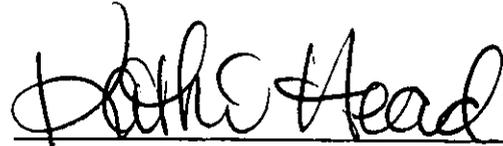
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

**CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section §7050)**

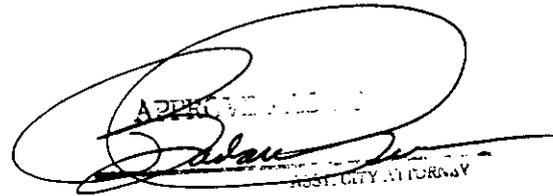
The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City Council of said City to recordation of this instrument pursuant to the authority conferred by Resolution No. 18233 adopted May 11, 1993.

Dated 3/29/96

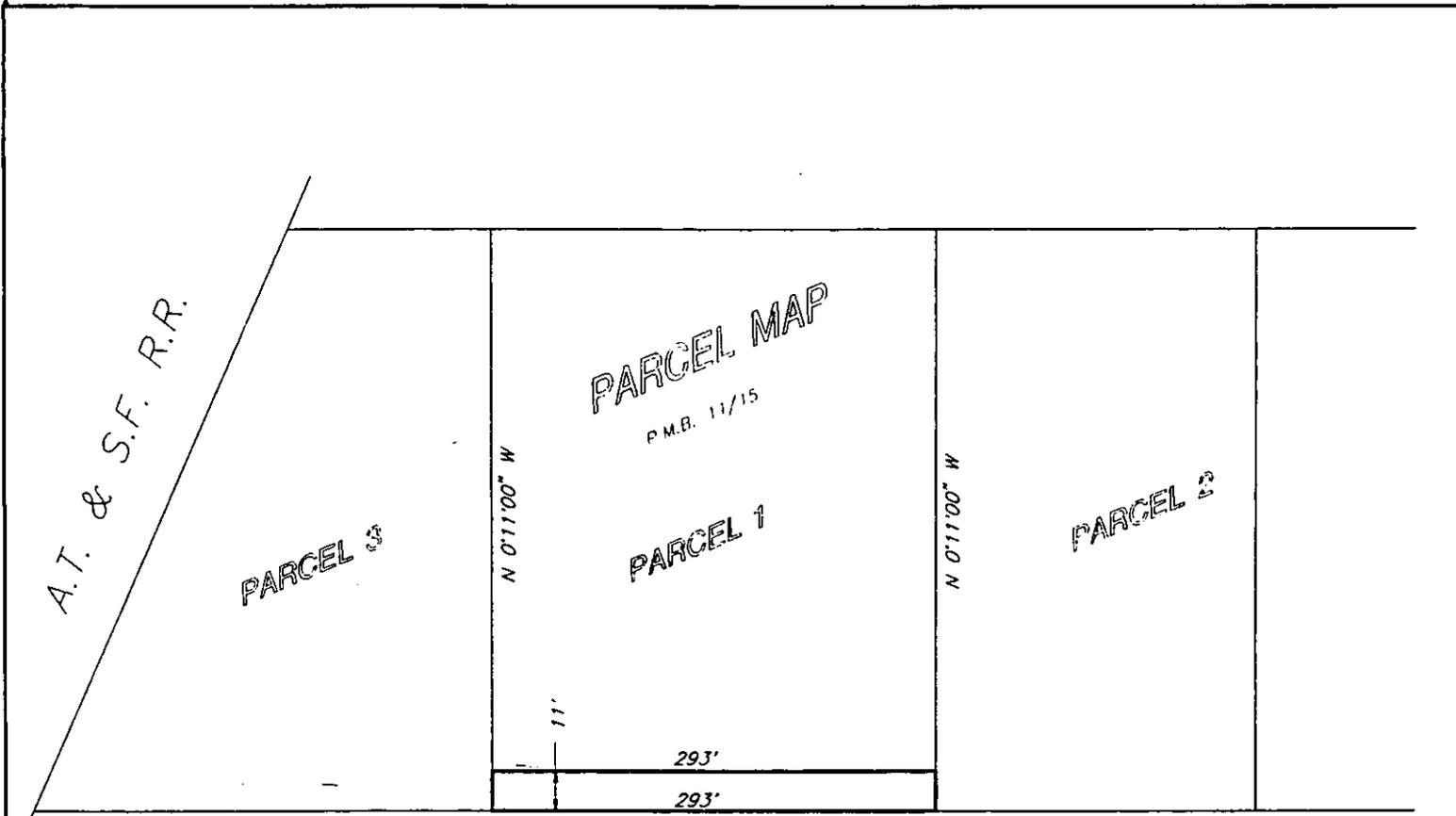


Real Property Services Manager
of the City of Riverside

CU23956.00



APPROVED AND
CITY OF RIVERSIDE



MARLBOROUGH AVENUE

TO CHICAGO AVE. N 89°46'00" W



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	26-1
SCALE: N.T.S.	DRAWN BY: Kgs 3/18/96	SUBJECT: CU-23-956	

13962