

124331

When recorded mail to:

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

APR - 5 1996

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 15
A.P.N. 190-031-002

10000

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NORMAN RADKE, a married man as his sole and separate property, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of overhead electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 2.00 feet of Lots 3 and 4 in Block 1 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County, California.

Area - 0.0025 of an acre.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 5/5/95 Prep. Kg
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/95



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said overhead electric energy distribution facilities.

Dated March 13, 1996

Norman Radke
NORMAN RADKE

GENERAL ACKNOWLEDGEMENT

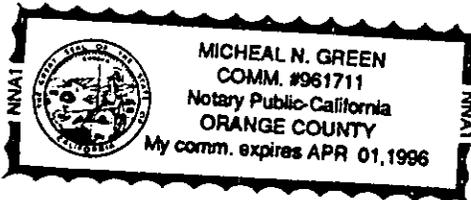
State of California }
County of Riverside } ss

On Mar. 13, 1996, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Norman Radke
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

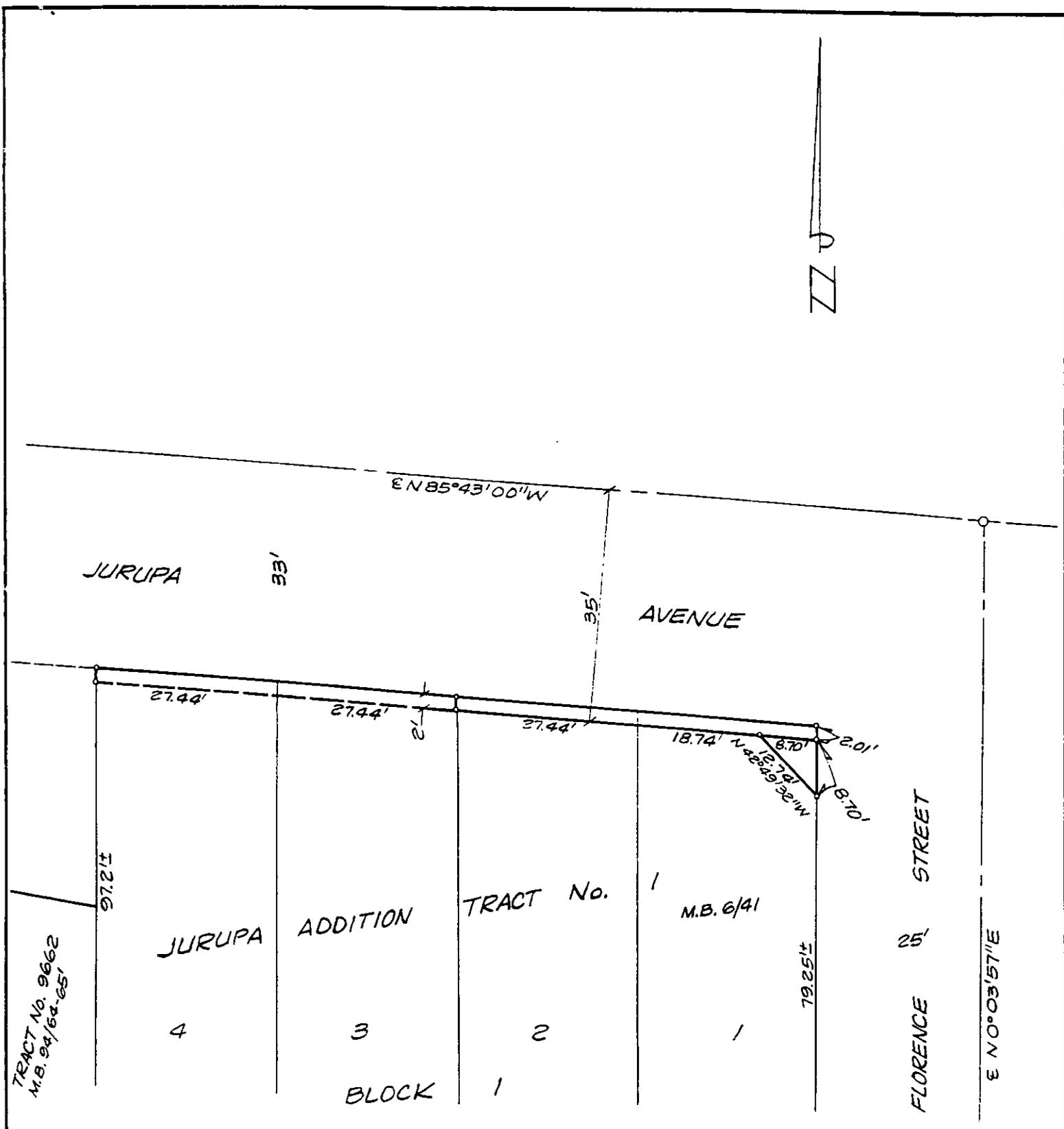
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/14/96

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

[Signature]
ASSISTANT CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = NTS DRAWN BY Kgs DATE 2/22/94 SHEET 1 OF 1 SUBJECT JURUPA AVENUE WIDENING - PARS. 14&15

4/2
36/8