

133084

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

APR 12 1996

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Magnolia Avenue @ Golden Avenue  
A.P.N. 142-231-005

D - 133084

GRANT OF EASEMENT

CITY NATIONAL BANK, as Trustee under Declaration of Trust dated December 20, 1967, who acquired title as CITY NATIONAL BANK, as Trustee, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 12 in Block 17 of La Sierra Gardens, as shown by map on file in Book 11, Pages 42 through 50 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said Lot 12;

THENCE North 34°18'15" West, along the northeasterly line of said Lot 12, a distance of 25.00 feet;

THENCE South 10°41'45" West, a distance of 35.36 feet to the southeasterly line of said Lot 12;

THENCE North 55°41'45" East, along said southeasterly line, a distance of 25.00 feet to the POINT OF BEGINNING.

Area - 312.5 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

W. L. Kraisosky 3/15/96 Prep. Kgr  
W. L. Kraisosky, R.C.E. 23391 Date  
License Expires 12/31/97



Dated 4-2-96

CITY NATIONAL BANK, as Trustee

By Lawrence M. Schulz

Title Vice President

By \_\_\_\_\_

Title \_\_\_\_\_

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

GENERAL ACKNOWLEDGEMENT

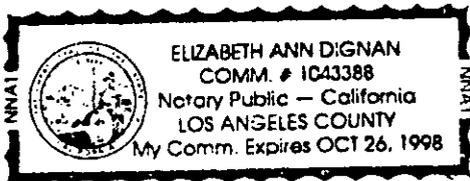
State of California }  
County of Los Angeles }ss

On 4-2-96, before me Elizabeth Ann Dignan  
(date) (name)

a Notary Public in and for said State, personally appeared

Lawana M. Schutz  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Elizabeth Ann Dignan  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

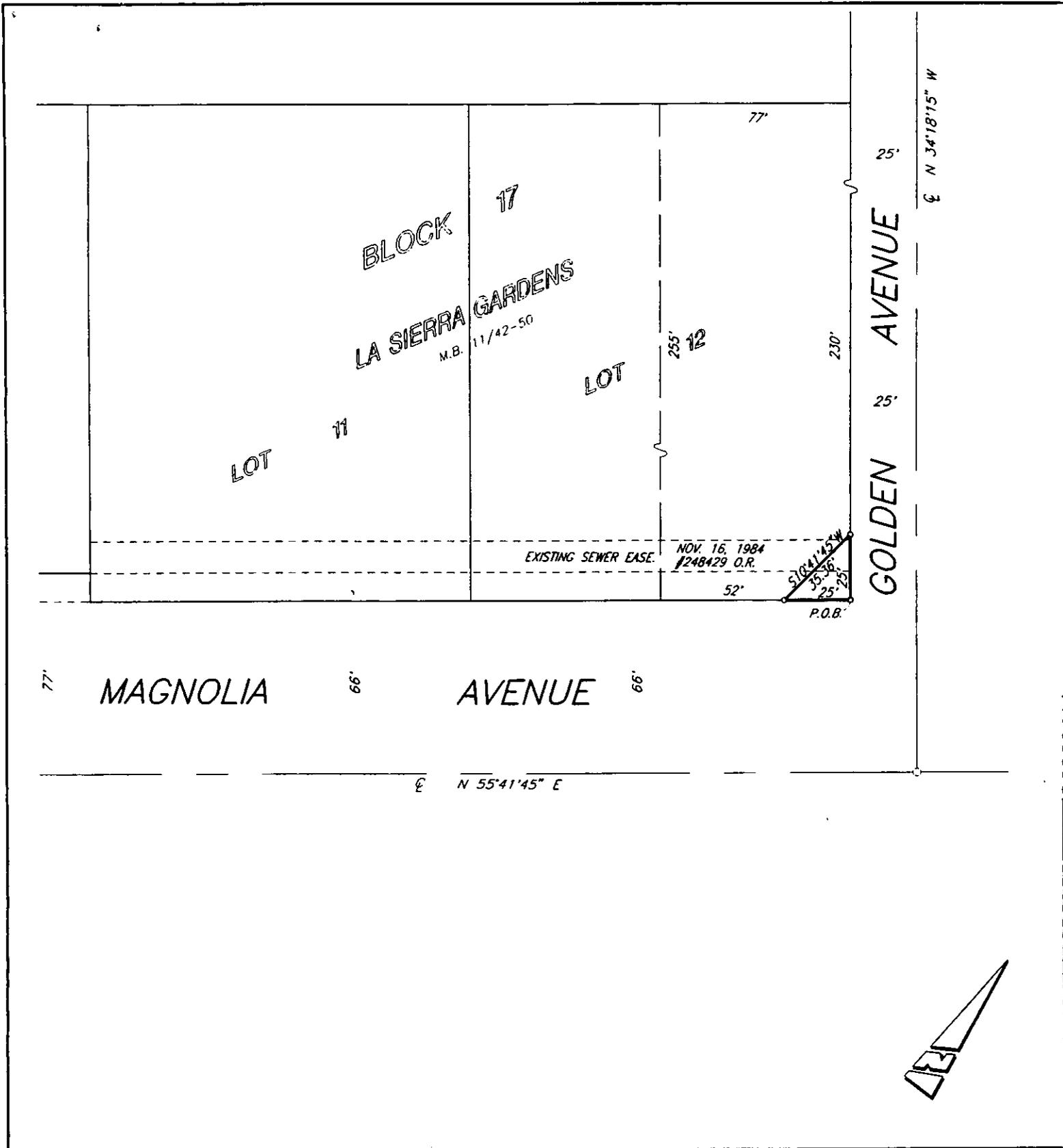
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/11/96

CITY OF RIVERSIDE

John Head

Real Property Services Manager  
of the City of Riverside



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

79-5

SCALE: N.T.S.

DRAWN BY: Kgs 3/15/96

SUBJECT: MAGNOLIA @ GOLDEN