

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

374287

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

SEP 3 0 1996

Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$ 0



0  
DK

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

D- 28402

Project: **Parcel Map No. 28402**  
**S.E. corner Jurupa Ave. & Van Buren Blvd.**

**E A S E M E N T**

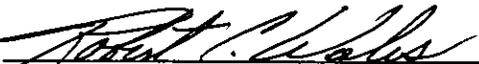
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a Public Body Corporate and Politic**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their

officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 9/18/96

**THE REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE, CALIFORNIA, a  
Public Body Corporate and Politic**

By   
**Robert C. Wales, Executive Director**

GENERAL ACKNOWLEDGEMENT

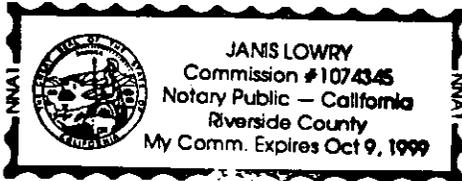
State of California }  
County of Riverside } ss

On September 18, 1996 before me Janis Lowry  
(date) Robert C. Waler  
(name)

a Notary Public in and for said State, personally appeared

Robert C. Waler  
Name(s) of Signer(s)

personally known to me - OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- (x) Other

Executive Director

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

Redevelopment Agency  
City of Riverside

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/26/96

[Signature]  
Real Property Services Manager  
of the City of Riverside

pm28402.pue

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

LEGAL DESCRIPTION

That certain strip of land, situated in the City of Riverside, County of Riverside, State of California, being a portion of Lots 51 and 52 of McClaskey Tract, filed in Book 10, Pages 36 and 37 of Maps, Official Records of said County, lying along the northerly five (5.00) feet of the following described parcel of land;

Commencing at a point on the Easterly line of Lot 53 of said McClaskey Tract, distant thereon South 00°12'47" West, 330.31 feet from the Northeast corner of said Lot 53, said point being on the Westerly line of Acorn Street (North Van Buren Street), 60 feet wide as shown on said map of McClaskey Tract;

Thence leaving said easterly line South 80°01'00" West, 3.05 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 459.276 feet;

Thence Southwesterly, along said curve through a central angle of 15°39'48" an arc distance of 125.56 feet;

Thence South 64°21'12" West, 60.00 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 459.276 feet;

Thence Southwesterly along said curve through a central angle of 15°39'48" an arc distance of 125.56 feet to a point that is 375.43 feet Southerly, measured at right angles from the Northerly line of said Lot 53;

Thence parallel with the Northerly line of Lots 53, 52 and 51 of said McClaskey Tract, South 80°01'00" West, 518.51 feet to the TRUE POINT OF BEGINNING;

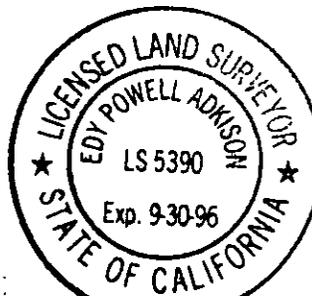
Thence parallel with the Northerly line of said Lots 52 and 51, South 80°01'00" West, 422.88 feet;

Thence North 09°59'00" West, 350.43 feet to a point that is 25.00 feet Southerly, measured at right angles from the Northerly line of said Lots 51 and 52;

Thence parallel with the Northerly line of said Lots 51 and 52, North 80°01'00" East, 422.88 feet;

Thence South 09°59'00" East, 350.43 feet to the TRUE POINT OF BEGINNING.

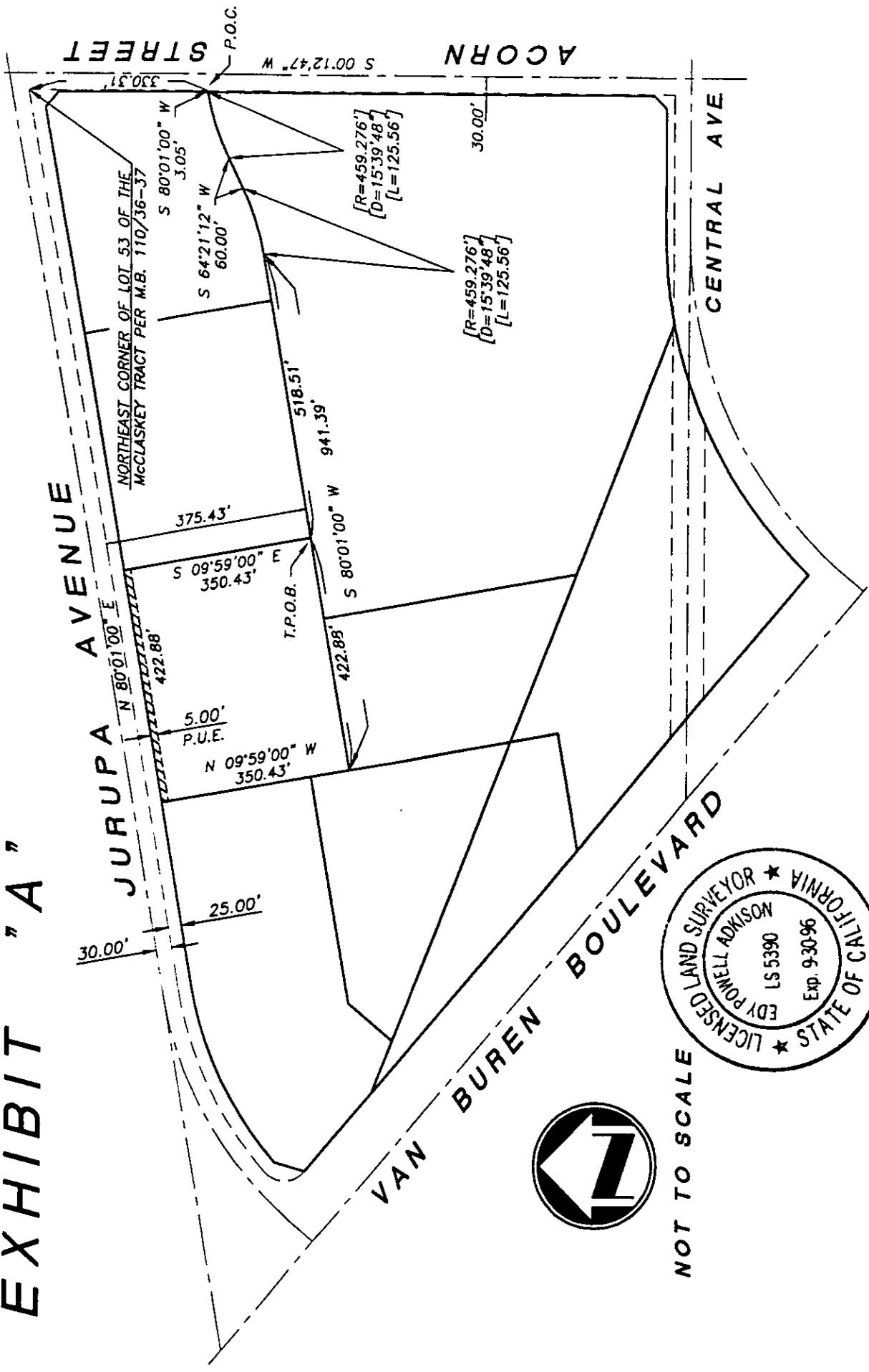
Said parcel contains 0.049 acres



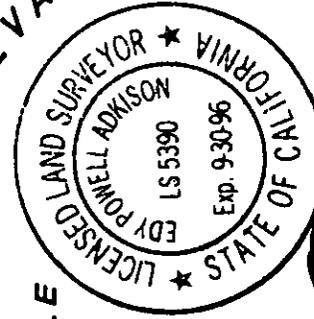
*[Handwritten signature]*  
9/9/96

DESCRIPTION APPROVAL 9/18/96  
*[Handwritten signature]* by *[Handwritten initials]*  
SURVEYOR, CITY OF RIVERSIDE

# EXHIBIT "A"



NOT TO SCALE



*Ed Powell Adkison*  
 9/9/96