

411821

RECEIVED FOR RECORD
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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

OCT 28 1996



Recorded in Official Records
of Riverside County, California
Recorder

Fees \$ 0

6
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FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: University Village
Waterline Easement
A.P.N. 250-250-003

D - 25007

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **UNIVERSITY VILLAGE LLC**, a California limited liability company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *waterline facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 62 in Section 19 of the East Riverside Land Co's., Subdivision of Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most southeasterly corner of Parcel 2 of Record of Survey on file in Book 52, Page 69 of Record of Surveys, records of Riverside County, California;

THENCE North 89°16'50" West, along the southerly line of said Parcel 2, a distance of 39.75 feet to the **POINT OF BEGINNING** of the parcel of land being described;

THENCE continuing North 89°16'50" West, along said southerly line, a distance

of 15.00 feet;

THENCE North 0°43'10" East, at right angle to said southerly line, a distance of 20.00 feet;

THENCE South 89°16'50" East, parallel with said southerly line, a distance of 15.00 feet;

THENCE South 0°43'10" West, a distance of 20.00 feet to the **POINT OF BEGINNING.**

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 10/9/96 Date Kap
Mark S. Brown, L.S. 5655
License Expires 9/30/99

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **waterline facilities.**

Dated OCTOBER 10, 1996

UNIVERSITY VILLAGE LLC, a California limited liability company

By: SOUTHLAND LAND CORPORATION, its General Manager

By [Signature], **PRESIDENT**

Title GENERAL MANAGER

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On 10-10-96, before me THOMAS HARRINGTON
(date) (name)

a Notary Public in and for said State, personally appeared

MICHAEL KEELE
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

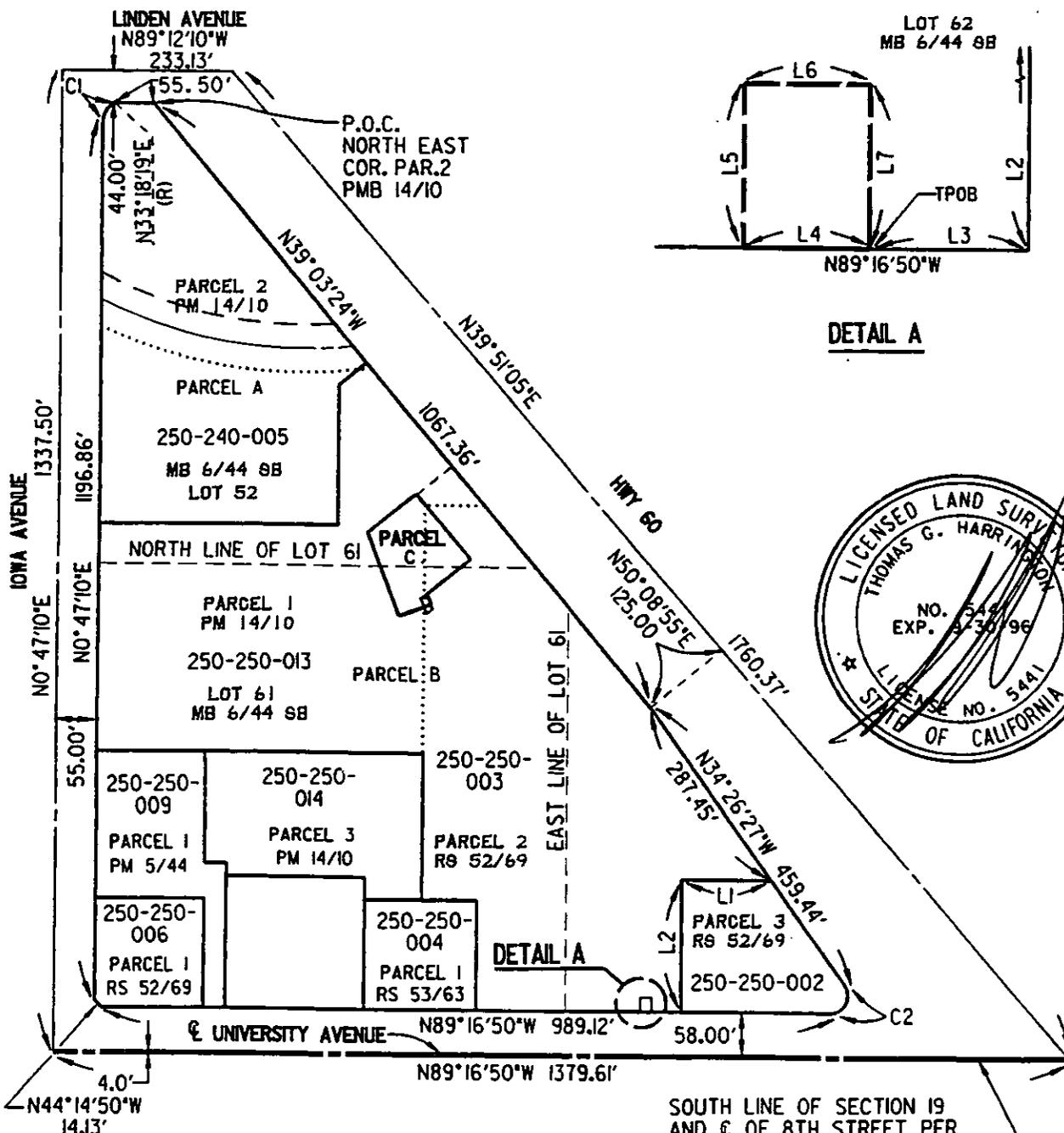
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/16/96 _____

CITY OF RIVERSIDE
[Signature]
Real Property Services Manager
of the City of Riverside

NO	DIRECTION	DISTANCE
L1	N 89° 16' 50" W	121.40
L2	N 00° 43' 10" E	180.00
L3	N 89° 16' 50" W	39.75
L4	N 89° 16' 50" W	15.00
L5	N 00° 43' 10" E	20.00
L6	N 89° 16' 50" W	15.00
L7	N 00° 43' 10" E	20.00

No.	DELTA	ARC	RADIUS
C1	55° 54' 31"	33.66	34.50
C2	125° 09' 37"	54.61	25.00



* NOTE: PARCELS A, B & C PER CERTIFICATE OF COMPLIANCE RECORDED APRIL 23, 1996 AS INST. #145780 O.R.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

41/2

SCALE: N.T.S.

DRAWN BY: Kgs 9-11-96

SUBJECT: UNIVERSITY VILLAGE P.U.E.

14037