

273785



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

AUG - 1 1997

Handwritten marks: '0' and '72'

Recorded in Official Records  
of Riverside County, California  
Recorder

Fees \$ 0

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Accessible Footpath  
Phase IV  
A.P.N. 227-090-001

D - 273785

GRANT OF EASEMENT

**RIVERSIDE UNIFIED SCHOOL DISTRICT, who acquired title as RIVERSIDE CITY SCHOOL DISTRICT, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:**

That portion of Lot 12 in Block 5 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

**BEGINNING** at the intersection of the southwesterly line of said Lot 12 with a line which is parallel with and distant 44.00 feet southerly, as measured at

right angles, from the centerline of Arlington Avenue as shown as shown by map of Heers Subdivision, on file in Book 23, Page 77 of Maps, records of Riverside County, California; said intersection also being the southwesterly corner of that certain parcel of land described in deed to the City of Riverside by document recorded January 28, 1955, in Book 1686, Page 472, et seq., of Official Records of said Riverside County;

THENCE North 89°47'10" East, along said parallel line and along the southerly line of said parcel described in deed to the City of Riverside, a distance of 7.50 feet;

THENCE South 27°53'45" West, a distance of 7.07 feet to a point in said southwesterly line of Lot 12, distant 7.50 feet southeasterly from the Point of Beginning;

THENCE North 33°59'40" West, along said southwesterly line, a distance of 7.50 feet to the **POINT OF BEGINNING**.

Area - 23 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 6/9/97 Prep. MB  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/99

Dated 7/29/97

**RIVERSIDE UNIFIED SCHOOL DISTRICT**

By [Signature]

Title Associate Superintendent

By —

Title —

GENERAL ACKNOWLEDGEMENT

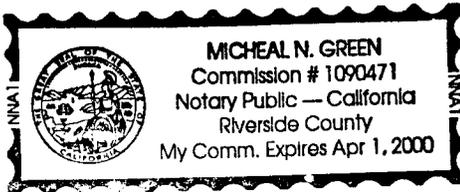
State of California }  
County of Riverside } ss

On 7/29/97, before me Micheal N. Green  
(date) (name)

a Notary Public in and for said State, personally appeared

David S. Bail  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Micheal N. Green  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

Government Employee

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

Riverside Unified School District

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/31/97

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside

FOOTPATH.9

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

ARLINGTON

AVENUE

E N 89°47'10" E

1-28-55 1686/472, ET SEQ. O.R.

SEE DETAIL

POR. LOT 12

HEERS SUBDIVISION  
M.B. 23/77

JEFFERSON

RIVERSIDE LAND & IRRIGATING CO.  
M.B. 1/70 S.B. CO.

BLOCK 5

JEFFERSON ELEMENTARY  
SCHOOL

POR. LOT 13

STREET

DETAIL  
NOT TO SCALE

REF: M.B. 23/77  
& R/S 95/63

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

52-53

SCALE: N.T.S.

DRAWN BY: Kgs

DATE: 6/6/97

SUBJECT: ACCESSIBLE FOOTPATH PHASE IV - PARCEL 9