

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

273786

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

AUG - 1 1997

Recorded in Official Records
of Riverside County, California
Recorder

Fees \$ 0

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

D-273786

Project: **Riverside Unified School District**
A.P.N. 266-040-007

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE UNIFIED SCHOOL DISTRICT**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 15.00 feet in width, within the North half of the Northeast Quarter of Section 30, Township 3 South, Range 4 West, San Bernardino Meridian, lying 7.50 feet on each side of the following described centerline:

COMMENCING at the intersection of the centerline of Bergamont Drive with the centerline of Wood Road as shown by Tract No. 19958-4, as shown by map on file in Book 198 of Maps, pages 16 through 20 thereof, records of Riverside County, California;

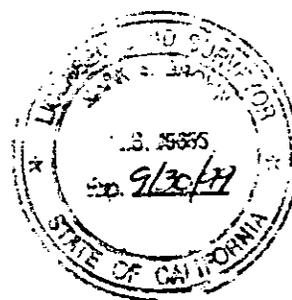
THENCE South $00^{\circ}03'25''$ East, along said centerline of Wood Road as shown by said Tract No. 19958-4, a distance of 368.27 feet;

THENCE South $89^{\circ}56'35''$ West, 30.00 feet to a point in the west right of way line of said Wood Road and the **TRUE POINT OF BEGINNING** of this centerline description;

THENCE continuing South $89^{\circ}56'35''$ West, 50.00 feet to the **END** of this centerline description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 7/24/97 Prep. WF
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/99



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities**.

Dated 7/29/97

RIVERSIDE UNIFIED SCHOOL DISTRICT

by *D. S. Bail*

title Associate Superintendent

by _____

title _____

GENERAL ACKNOWLEDGEMENT

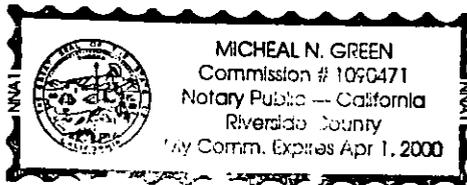
State of California }
County of Riverside } ss

On 7/9/97, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

David S. Bail
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator

() Individual(s)

() Trustee(s)

() Other

Government Employee

() Partner(s)

() General

() Limited

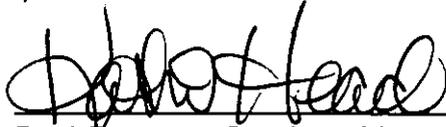
The party(ies) executing this document is/are representing:

Riverside Unified School District

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/31/97


Real Property Services Manager
of the City of Riverside

woodroad.pue


ASST. CITY ATTORNEY

T-19958-4 273786
MB 198/16-20

Bergamont Dr.

A.P.N. 266-040-007

por. N1/2 NE 1/4 Sec. 30
T. 3 S., R. 4 W

Wood Rd.

S 00° 03' 23" E 340.27'

30'

30'



8'

8'

101-4



July 24, 1997
1 inch = 100 feet

This plat is solely and aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.

Riverside Unified School District P.U.E.

Actual photo taken on 4/29/97. The City of Riverside makes no warranty of the accuracy or completeness of the data shown on this map. This map shall not be used for any purpose other than that for which it was prepared. © Copyright 1997, City of Riverside, L.A. 911-111. Printed by PWA LLC.

14126