

361843

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

OCT - 3 1997

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorder in Official Records  
of Riverside County, California  
Recorder

Fees \$ \_\_\_\_\_

FOR RECORDER'S OFFICE USE ONLY

Project: Accessible Footpath  
Phase IV  
A.P.N. 191-150-023

D -  
14139

GRANT OF EASEMENT

**PHILIP G. OSBORN, as sole Trustee of The OSBORN FAMILY TRUST, under Declaration of Trust dated September 24, 1985, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:**

That portion of Lot 5 in Block 4 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

**BEGINNING** at the intersection of the southwesterly line of said Lot 5 with a line which is parallel with and distant 33.00 feet southerly, as measured at right angles, from the centerline of Arlington Avenue; said intersection also being the most westerly corner of that certain parcel of land described in deed to the City of Riverside by document recorded May 11, 1973, as Instrument No. 61722 of

Official Records of Riverside County, California;

THENCE South 89°49'45" East, along said parallel line, a distance of 137.93 feet;

THENCE South 78°09'38" West, a distance of 81.70 feet to the beginning of a non-tangent curve concaving southeasterly, having a radius of 33.27 feet and from which the radius bears South 0°10'15" West;

THENCE westerly to the left along said curve through a central angle of 71°19'15" an arc length of 41.42 feet to the southwesterly line of said Lot 5;

THENCE North 33°36'37" West, along said southwesterly line, a distance of 47.67 feet to the **POINT OF BEGINNING**;

**EXCEPTING THEREFROM** that portion conveyed to the City of Riverside by Grant Deed recorded May 11, 1973, as Instrument No. 61722 of Official Records of said Riverside County.

Area - 453 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 8/18/97 Prep. kg  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/99



Dated 8-27-97

PHILIP G. OSBORN, as sole Trustee of  
The OSBORN FAMILY TRUST, under  
Declaration of Trust dated September  
24, 1985

By Philip G. Osborn Trustee  
PHILIP G. OSBORN, Trustee

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On 8-27-97, before me Michael N. Green  
(date) (name)

a Notary Public in and for said State, personally appeared

Philip G Osborn, Trustee  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator

( ) Individual(s)

(X) Trustee(s)

( ) Other

( ) Partner(s)

( ) General

( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/3/97

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside

FOOTPATH.2

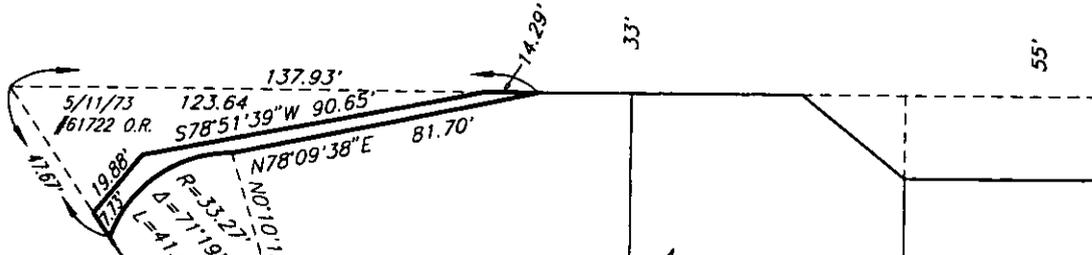
APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

AIRPORT DR.

ARLINGTON

AVENUE

N 89°49'45" W



BLOCK 4  
POR. LOT 5

RIVERSIDE LAND & IRRIGATING CO.  
M.B. 1/70 S.B. Co.

MONROE

STREET



REF: X-433

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

510

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 5/21/97

SUBJECT: ACCESSIBLE FOOTPATH PHASE IV - PARCEL 2