

012310

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00AM

JAN 14 1998

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

D- 14167

Project: **Arlington Square Shopping Center**
Wheelchair Ramp
A.P.N. 223-221-002

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **FAHD AL SOLEIMAN, an individual**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **sidewalk facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southwest Quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

COMMENCING at the intersection of the centerline of Division Street with the centerline of Arlington Avenue as shown by Record of Survey of file in Book 55 of Records of Survey, at page 49 thereof, records of Riverside County,

California;

THENCE South 89°30'00" West, along said centerline of Arlington Avenue as shown by said Record of Survey, 115.00 feet;

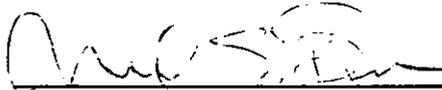
THENCE North 00°30'00" West, 57.00 feet to the **TRUE POINT OF BEGINNING**; said point being in the northerly right of way line of Arlington Avenue and also being a point in the southerly line of Parcel 2 as shown by said Record of Survey;

THENCE South 89°30'00" West, along said northerly right of way line of Arlington Avenue, 25.00 feet;

THENCE North 52°37'48" East, 20.00 feet;

THENCE South 37°22'12" East, 15.00 feet to said **TRUE POINT OF BEGINNING**.

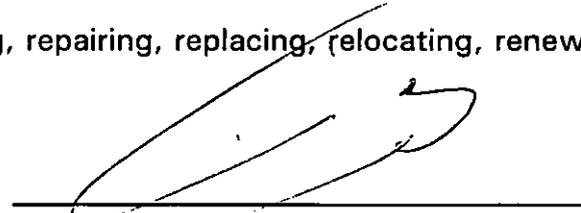
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/15/97 Prep. WF
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/99



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **sidewalk facilities**.

Dated Dec. 16th 1997


 FAHD AL SOLEIMAN

Kingdom of Saudi Arabia
Western Province
City of Jeddah
Consulate General of the
United States of America

SS:

GENERAL ACKNOWLEDGEMENT

State of California }
County of } ss

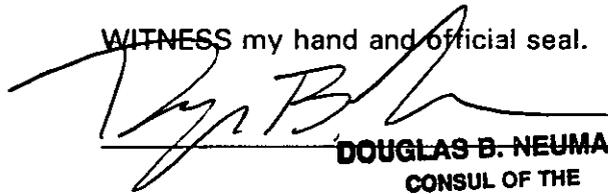
On Dec. 16, 1997, before me Douglas B. Neumann
(date) (name)

United States Consul,
a Notary Public in and for said State, personally appeared
Fahd S.H. Alsuleiman.

DOUGLAS B. NEUMANN
Name(s) of Signer(s) **CONSUL OF THE
UNITED STATES OF AMERICA**

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


DOUGLAS B. NEUMANN
CONSUL OF THE
UNITED STATES OF AMERICA

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

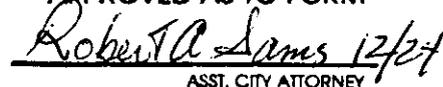
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/6/98


Real Property Services Manager
of the City of Riverside

arlshp.ctr

APPROVED AS TO FORM


ASST. CITY ATTORNEY

- OPTIONAL SECTION
- CAPACITY CLAIMED BY SIGNER
- () Attorney-in-fact
 - () Corporate Officer(s)
Title _____
Title _____
 - () Guardian/Conservator
 - () Individual(s)
 - () Trustee(s)
 - () Other
 - () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

S. E. Quarter
Section 35 , T. 2 S., R. 5 W., S.B.M.

R. S. 55 / 49
Riv. Co.

Par. 2

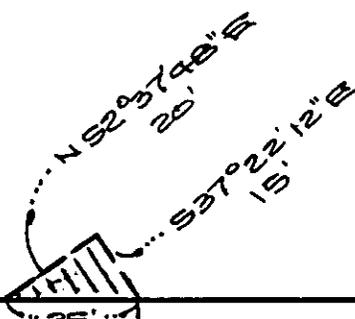
A.P.N. 223-221-002

33'

N 00° 28' 04" E

DIVISION ST.

33'



S 89° 30' 00" W

25

S 89° 30' 00" W

N 00° 30' 00" W

25

25

15'

ARLINGTON AVE.

220-528200-453002-12053

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

573

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: fwally

Date: 11/13/97

Subject: arl/div ramp

14167