

023516

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00AM

JAN 23 1998

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder *[Signature]*

Fees \$ _____

[Handwritten mark]

FOR RECORDER'S OFFICE USE ONLY

Project: CU-17-789
69kv Loop Line Relocation
ARLINGTON & MC MAHON

D -

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JEROME H. THOMPSON** and **BONNY L. THOMPSON**, as Trustees of the **JEROME AND BONNY THOMPSON REVOCABLE TRUST**, dated January 14, 1997, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way

from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution facilities*.

Dated 11-10-97

JEROME H. THOMPSON and BONNY L. THOMPSON, as Trustees of the JEROME AND BONNY THOMPSON REVOCABLE TRUST, dated January 14, 1997


JEROME H. THOMPSON, Trustee


BONNY L. THOMPSON, Trustee

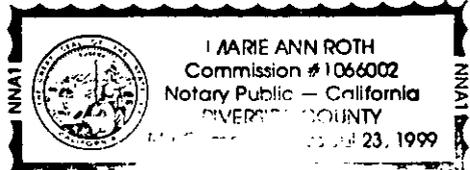
GENERAL ACKNOWLEDGMENT

State of California }
County of Riverside } ss

On 11/10/97, before me Marie Ann Roth
(date) (name)

a Notary Public in and for said State, personally appeared
Jerame H. and Bonny L. Thompson
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marie Ann Roth
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator

- () Individual(s)

- Trustee(s)
- () Other

- () Partner(s)

- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/19/97

CITY OF RIVERSIDE

Real Property Services Manager
of the City of Riverside

CU17789.PUE

APPROVED AS TO FORM

TERRY

PROPOSED EASEMENT FOR ELECTRICAL
POWER POLE LINES
CU-017-789

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, TOGETHER WITH THAT PORTION OF LOT X, AS SHOWN BY MAP OF THE RIVERSIDE INDUSTRIAL DEVELOPMENT PROJECT, MCNEW TRACT ON FILE IN BOOK 12, PAGE 18 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, WHICH LIES WESTERLY OF THE EASTERLY 290 FEET OF SAID LOT X, TOGETHER WITH THOSE PORTIONS OF PARCELS 2, 3 AND 4 OF PARCEL MAP 13630, AS SHOWN BY MAP ON FILE IN BOOK 68 PAGES 2 AND 3 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH THAT PORTION OF PARCEL 2 OF PARCEL MAP ON FILE IN BOOK 16 PAGE 49, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING A STRIP OF LAND 20 FEET WIDE, THE CENTERLINE OF SAID STRIP OF LAND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN BY SAID MAP OF THE RIVERSIDE INDUSTRIAL DEVELOPMENT PROJECT, MCNEW TRACT;

THENCE NORTH 88°36'10" WEST ALONG THE SOUTHERLY LINE OF SAID SECTION 34 AND THE CENTERLINE OF ARLINGTON AVENUE (FORMERLY EAST ARLINGTON AVENUE), A DISTANCE OF 393.32 FEET;

THENCE NORTH 33°30'52" EAST, A DISTANCE OF 64.35 FEET, TO A POINT LYING ON A LINE PARALLEL WITH AND 54.50 FEET NORTHERLY, AS MEASURED AT RIGHT ANGLES, OF THE SOUTHERLY LINE OF SAID SECTION 34, SAID POINT BEING THE TRUE POINT OF BEGINNING OF SAID CENTERLINE OF 20 FOOT WIDE STRIP OF LAND;

THENCE CONTINUING NORTH 33°30'52" EAST, A DISTANCE OF 58.85 FEET;

THENCE NORTH 19°46'08" EAST, A DISTANCE OF 229.78 FEET;

THENCE NORTH 17°38'27" EAST, A DISTANCE OF 203.72 FEET;

THENCE NORTH 13°24'57" EAST, A DISTANCE OF 172.69 FEET;

THENCE NORTH 20°03'25" WEST, A DISTANCE OF 169.90 FEET;

THENCE NORTH 02°51'02" EAST, A DISTANCE OF 289.52 FEET;

THENCE NORTH 02°42'34" EAST, A DISTANCE OF 273.16 FEET;

THENCE NORTH 03°21'23" EAST, A DISTANCE OF 268.63 FEET;

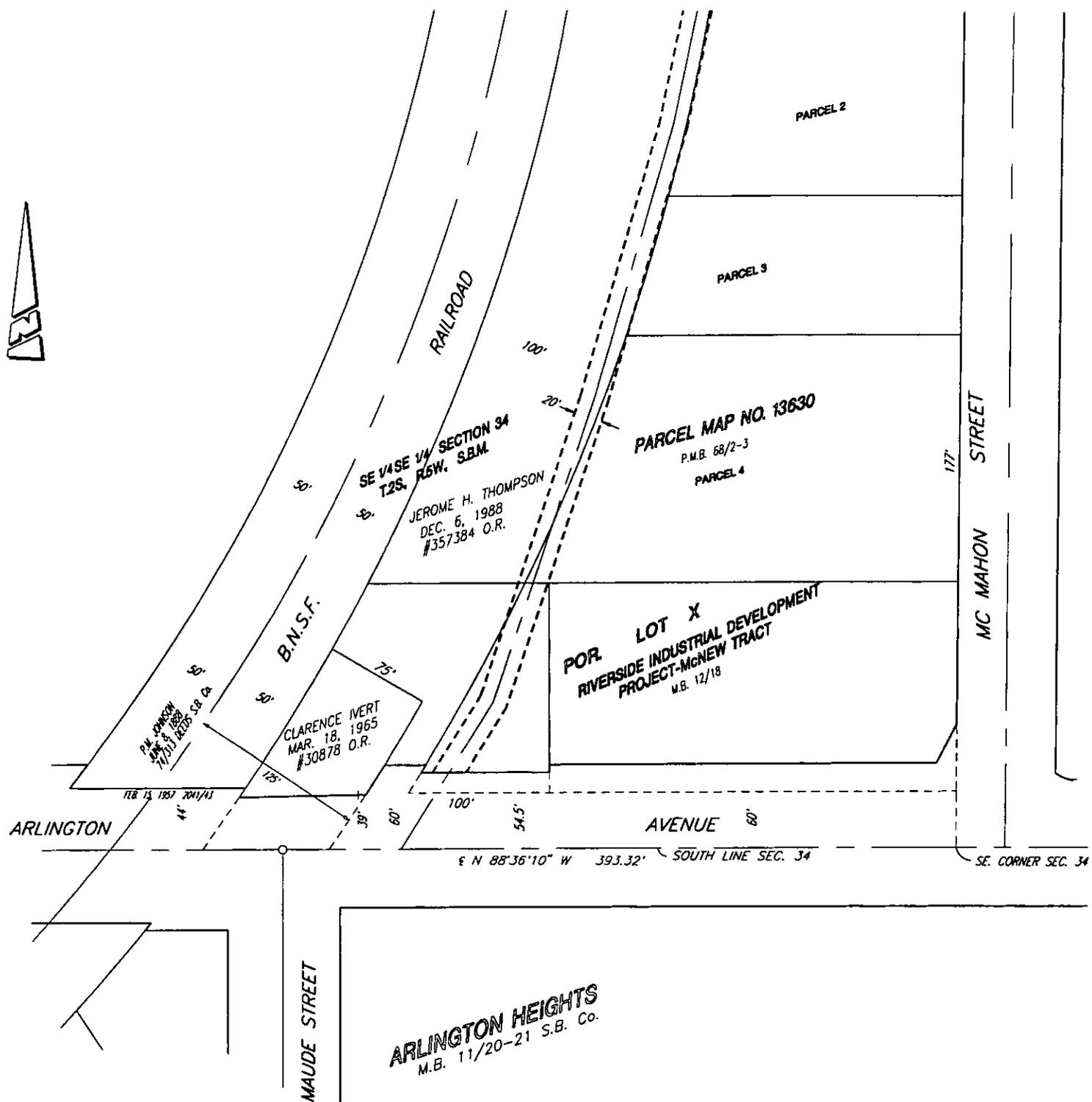
THENCE SOUTH 87°11'36" WEST, A DISTANCE OF 3.96 FEET TO A POINT LYING ON THE WESTERLY LINE OF SAID PARCEL 2 OF PARCEL MAP ON FILE IN BOOK 16 PAGE 49, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THE SIDELINES OF SAID 20 FOOT WIDE STRIP OF LAND BEING LENGTHENED AND SHORTENED TO INTERSECT WITH THE SAID PARALLEL LINE LYING 54.50 FEET NORTHERLY, AS MEASURED AT RIGHT ANGLES, OF THE SOUTHERLY LINE OF SECTION 34, AND THE SAID WESTERLY LINE OF PARCEL 2 OF PARCEL MAP ON FILE IN BOOK 16 PAGE 49, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



DESCRIPTION AS SHOWN 11/16/97
AND S. P. WILKER

SEE SHEET 2



• CITY OF RIVERSIDE, CALIFORNIA •

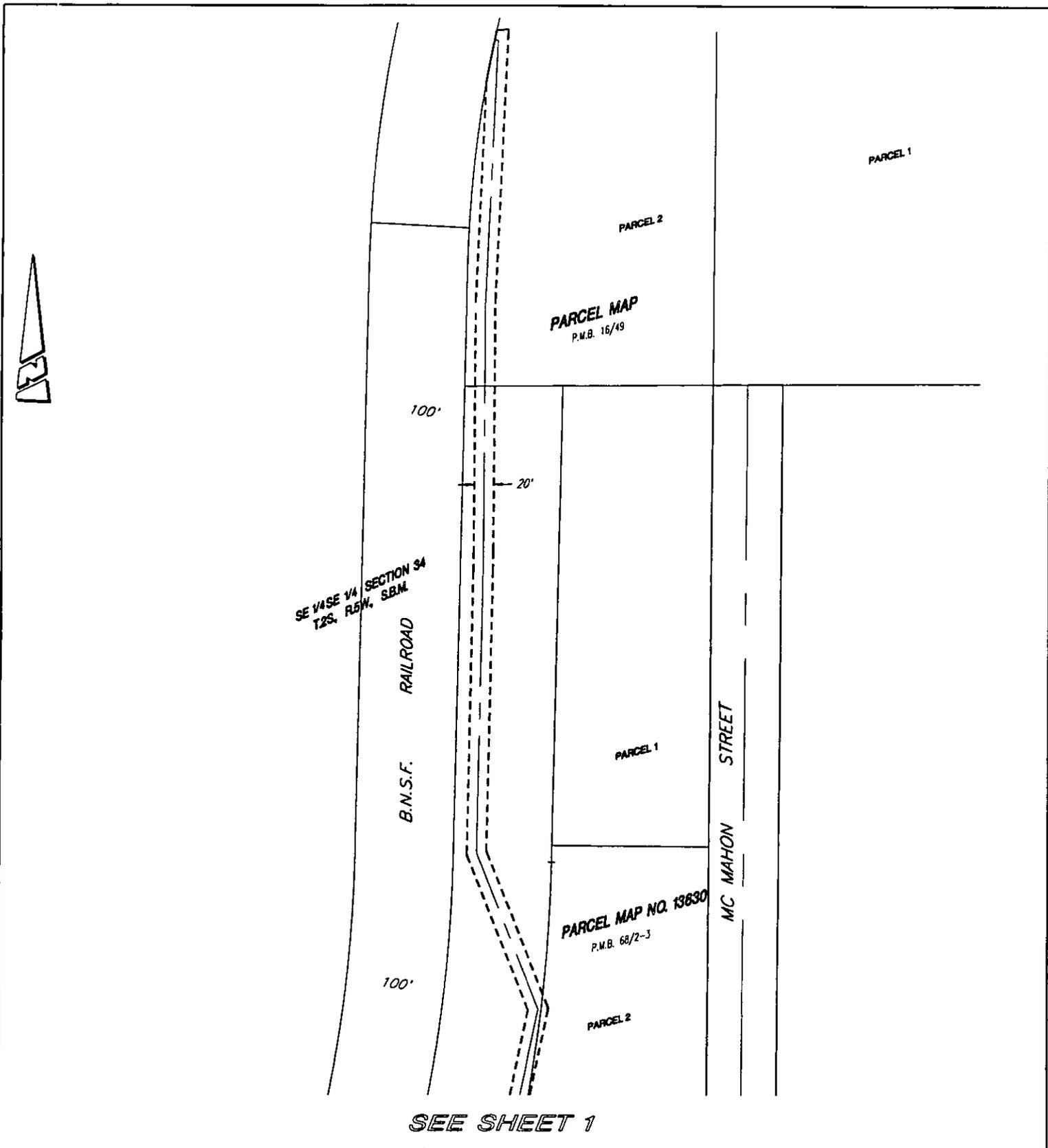
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

SCALE: N.T.S.

DRAWN BY: Kgs 11/4/97

SUBJECT: CU-017-789 - 69kv LOOP LINE RELOCATION



SEE SHEET 1

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

SCALE: N.T.S.

DRAWN BY: Kgs 11/4/97

SUBJECT: CU-017-789 - 69kv LOOP LINE RELOCATION