

278649

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 9:00AM

JUL - 7 1998

Recorded in Official Records  
of Riverside County, California  
Recorder

Fees \$ 0



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

**D- 14232**

Project: **1200 Marlborough Ave.**  
**MP-004-967**  
**Building Permit**  
**A.P.N. 249-130-002**

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DARRELL A. BUTLER, a single man, as to an undivided 33.33% interest, and KHOSRO KHALOGLI, an unmarried man, as to an undivided 66.67% interest, as tenants in common,** as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities,** together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, according to the official government plat thereof, described as follows:

The Northerly 15.00 feet of the Easterly 15.00 feet of the following described parcel:

BEGINNING at a point in the west line of said Northeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 4 West, 44.00 feet south of the northwest corner thereof; said northwest corner being in the centerline of Marlborough Avenue as shown by Parcel Map 25073 on file in Book 163 of Parcel Maps, pages 84 and 85 thereof, records of Riverside County, California;

THENCE south, along said west line, 698.60 feet, more or less, to the northerly right of way line of the Southern California Motor Road;

THENCE easterly, along said right of way, 334.89 feet, more or less, to the westerly line of property conveyed to Ella Paxton and Inez E. Hancock, by deed recorded in Book 135, page 196 of Deeds, records of San Bernardino County, California;

THENCE northerly, along said westerly line, being parallel with said west line of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 4 West, 515.50 feet to a line parallel with and distant 44.00 feet southerly, as measured at right angle, from said centerline of Marlborough Avenue;

THENCE westerly, along said parallel line, 281.92 feet, more or less, to said POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown  
 Mark S. Brown, L.S. 5655  
 License Expires 9/30/99

Date

Prep. WJ

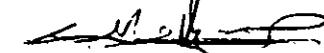


TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 6/15/98



DARRELL A. BUTLER



KHOSRO KHALOGHLI

GENERAL ACKNOWLEDGMENT

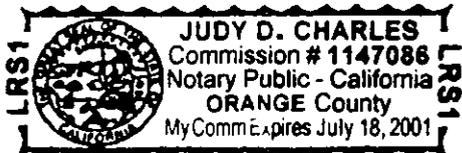
State of California }  
County of Orange }<sup>ss</sup>

On June 15, 1998, before me Judy D. Charles  
(date) (name)

a Notary Public in and for said State, personally appeared

Darrell A. Butler & Khosro Khaloghi  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Judy D. Charles  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator

- ( ) Individual(s)

- ( ) Trustee(s)

- ( ) Other

- ( ) Partner(s)

- ( ) General

- ( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

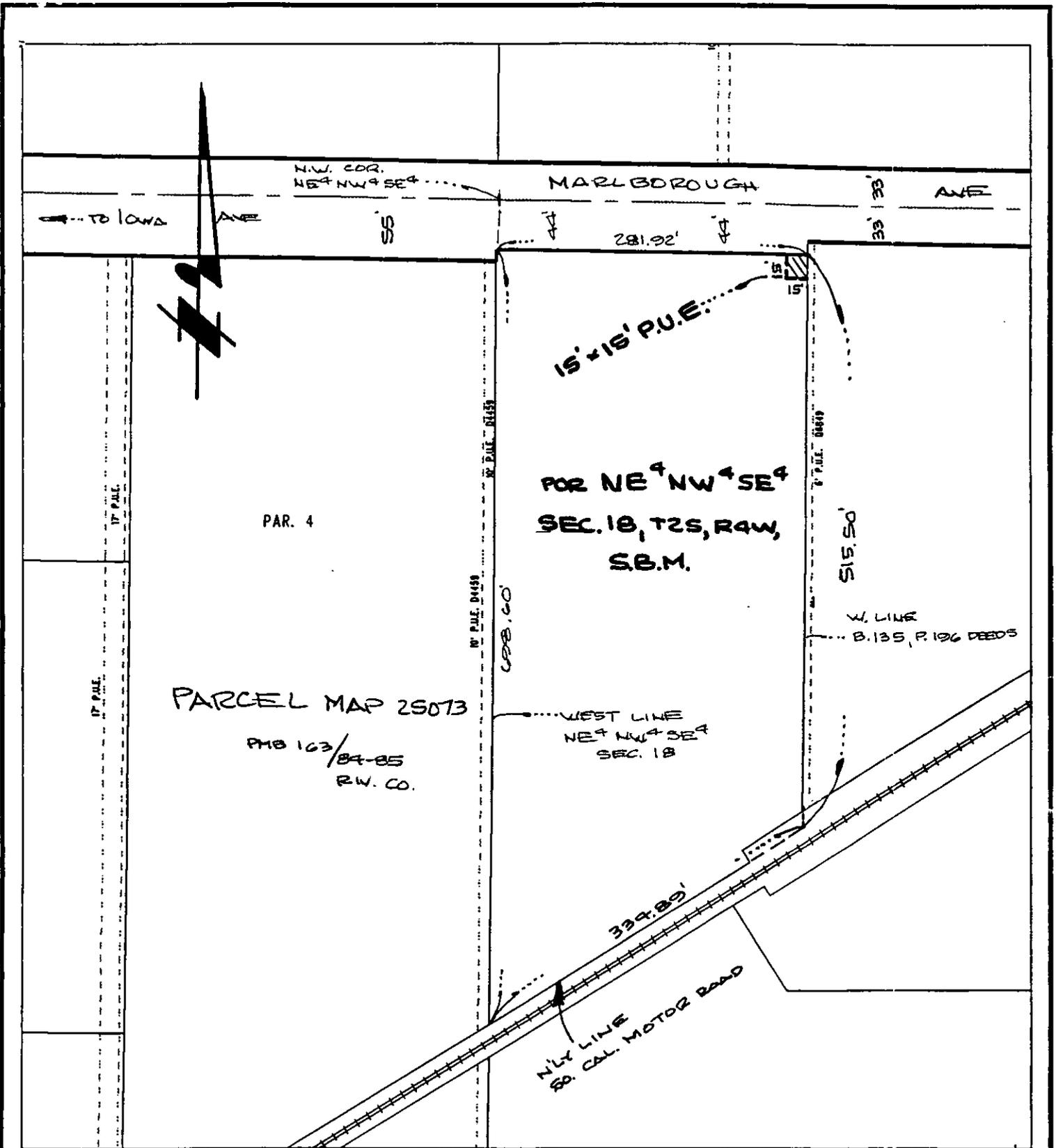
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/23/98

[Signature]  
Real Property Services Manager  
of the City of Riverside

1200MARL.PUE

APPROVED AS TO FORM  
[Signature] 6/18/99  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

54-5

Scale: 1" = 120'

Drawn by: fwally

Date: 06/12/98

Subject: 1200 Marlborough Ave. P.U.E.