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When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00AM

JAN 27 1999

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

Recorded in Official Records  
of Riverside County, California

Recorder

Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: Auto Center, Parcel 59A

D - 14336

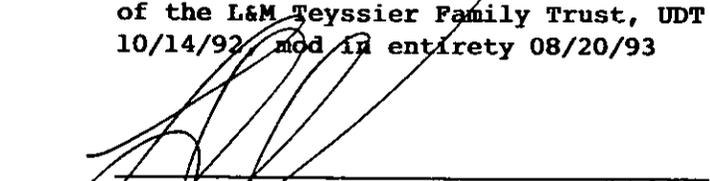
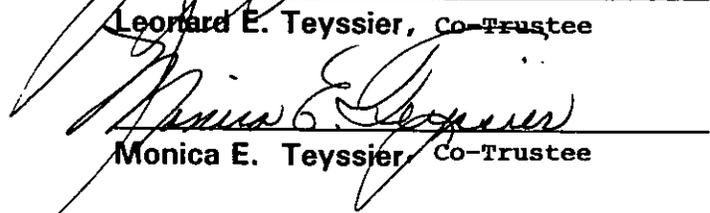
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GRANT OF EASEMENT

Leonard E. Teyssier and Monica E. Teyssier, ~~husband and wife as joint tenants~~, as Grantors  
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant  
to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its  
successors and assigns, an easement and right-of-way for public street and highway  
purposes, together with all rights to construct and maintain utilities, sewers, drains and other  
improvements consistent with the use as a public street and highway, in, under, upon, over  
and along that certain real property as described in Exhibit "A" attached hereto and  
incorporated herein by this reference, located in the City of Riverside, County of Riverside,  
State of California.

Leonard and Monica Teyssier, Co-Trustees  
of the L&M Teyssier Family Trust, UDT  
10/14/92, mod in entirety 08/20/93

Dated 8/28/98

  
Leonard E. Teyssier, Co-Trustee  
  
Monica E. Teyssier, Co-Trustee

GENERAL ACKNOWLEDGEMENT

State of California }  
County of San Diego } ss

On Aug. 28, 1998, before me Shirley A. Vickers  
(date) (name)

a Notary Public in and for said State, personally appeared

Leonard & Monica F. Teyssier, Co-Trustees  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Shirley A. Vickers*

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator

( ) Individual(s)

Trustee(s)

( ) Other

( ) Partner(s)

( ) General

( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/25/99

CITY OF RIVERSIDE

*[Signature]*

Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM

*Carolyn Confer 9/14/98*

CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

## EXHIBIT A

THOSE PORTIONS OF PARCEL 2 OF A PARCEL MAP ON FILE IN PARCEL MAP BOOK 22, PAGE 96 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

**PARCEL 59A**

POR. A.P.N. 231-250-008

**BEGINNING AT THE MOST WESTERLY CORNER OF SAID PARCEL 2;**

**THENCE SOUTH 33°59'47" EAST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL 2, A DISTANCE OF 11.00 FEET;**

**THENCE NORTH 15°46'02" EAST, A DISTANCE OF 17.03 FEET TO A POINT IN THE NORTHWESTERLY LINE OF SAID PARCEL 2 DISTANT NORTHEASTERLY 13.00 FEET FROM THE POINT OF BEGINNING;**

**THENCE SOUTH 56°00'13" WEST ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING.**

**AREA: 71.5 SQUARE FEET**

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 7/29/98 Date NSB/KS Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/99



ACPAR59A.DSC

