

**CHICAGO TITLE COMPANY**

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 1999-193788**

05/05/1999 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

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A	R	L				COPY	LONG	REFUND	NCHG EXAM

**FOR RECORDER'S OFFICE USE ONLY**

Project: La Sierra Avenue Widening  
Parcel 081  
A.P.N. 149-~~150~~<sup>051</sup>-001  
TKA 009-053

**D - 14395**



**GRANT OF EASEMENT**

JOHN J. PRATT and BINH-AN PHAM, husband and wife as community property, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 1 of Golden Terrace, as shown by map on file in Book 11, Pages 82 and 83 of Maps, records of Riverside County, California, more particularly described as follows:

COMMENCING at a point in the northwesterly line of said Lot 1, distant thereon South 49° 34' 17" West, 20.01 feet from the most northerly corner of said Lot 1; said point also being the most westerly corner of that certain parcel of land described in deed to the County of Riverside, by document recorded November 15, 1961, in Book

201-2222222

1F

3020, Page 394, et seq., of Official Records of said Riverside County;

THENCE South 51°29'43" East, along the southwesterly line of said parcel, a distance of 121.07 feet to the most easterly corner of that certain parcel of land described in deed to Donald William Anderson, et ux., by document recorded December 5, 1947, as Instrument No. 763 of Official Records of said Riverside County, and the TRUE POINT OF BEGINNING of the parcel of land being described;

THENCE South 49°34'17" West, along the southeasterly line of said parcel of land described in deed to Donald William Anderson, et ux., a distance of 3.00 feet;

THENCE North 39°07'30" West, a distance of 13.74 feet to said southwesterly line of the parcel of land described in deed to the County of Riverside;

THENCE South 51°29'43" West, along said southwesterly line, a distance of 14.00 feet to the TRUE POINT OF BEGINNING.

Area - 21 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown Prep. kap  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/99



Dated 9-17-98

John J. Pratt  
JOHN J. PRATT

Binh-An Pham  
BINH-AN PHAM

GENERAL ACKNOWLEDGEMENT

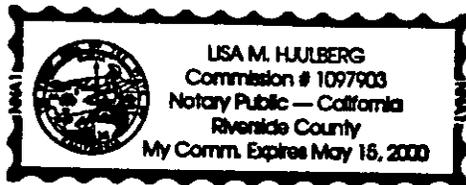
State of California }  
County of Riverside } ss

On 9-17-98, before me Lisa M. Hjulberg  
(date) (name)

a Notary Public in and for said State, personally appeared

John J. Pratt + Binhan Pham  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lisa M. Hjulberg  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator

- ( ) Individual(s)

- ( ) Trustee(s)

- ( ) Other

- ( ) Partner(s)

- ( ) General

- ( ) Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

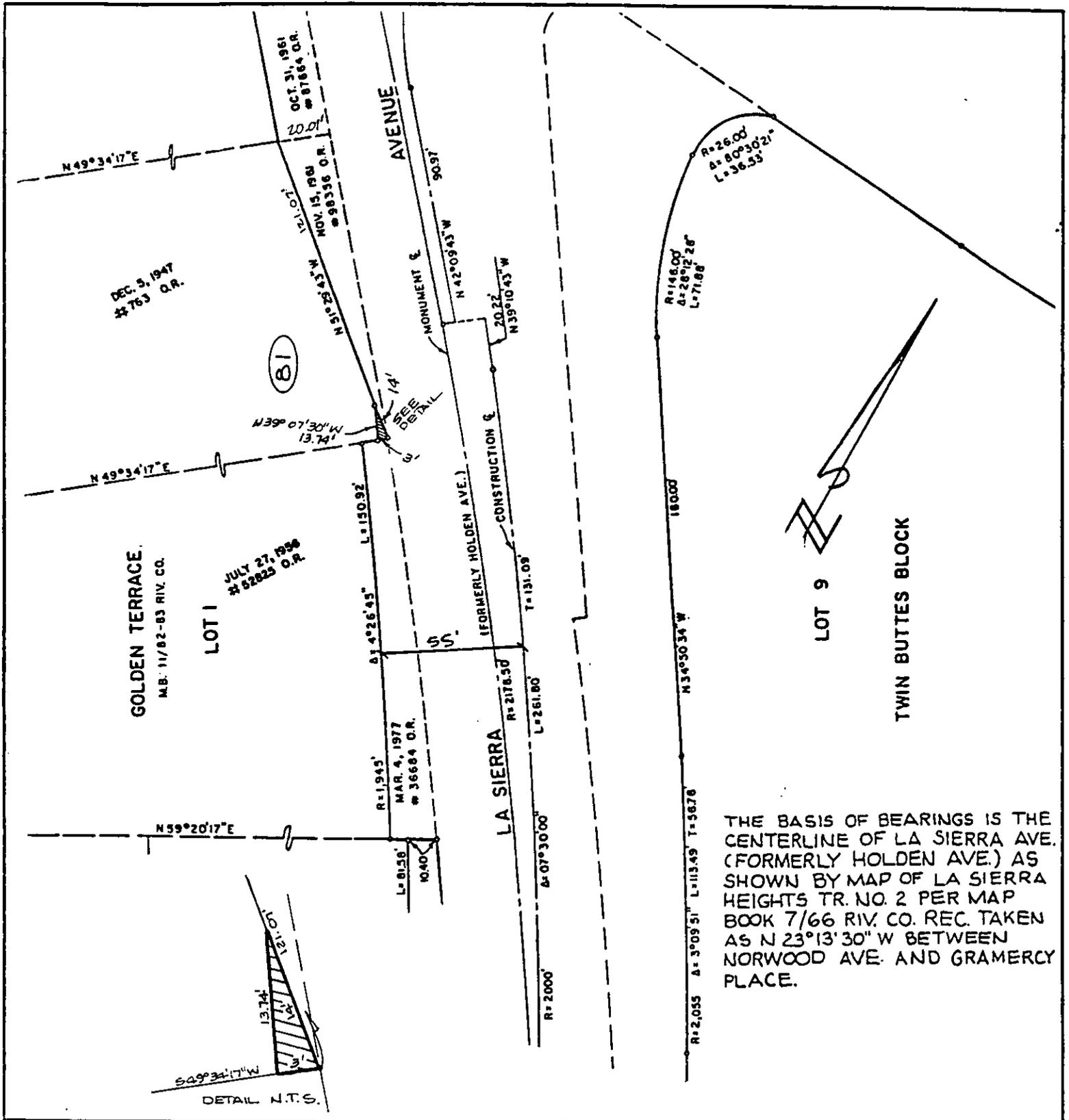
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/21/98

[Signature]  
Real Property Services Manager  
of the City of Riverside

PAR081.DED

1) - 1313 - 9-18-98  
DEPOSED BY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

485

SCALE: 1"=50'

DRAWN BY: CLRT

DATE: 9/19/96

SUBJECT: LA SIERRA AVENUE WIDENING