

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 1999-216682

05/19/1999 08:00A Fee:NC

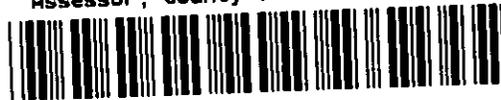
Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
			5						
A	R	L	COPY	LONG	REFUND	NCHG	EXAM		

Project: La Sierra Avenue Widening
Parcel 077

A.P.N. 149-052-003
TRA 009-020

D - 14407



GRANT OF EASEMENT

JOHN A. TAPOCIK and CLAUDETTE TAPOCIK, husband and wife as community property, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 16 of Golden Terrace, as shown by map on file in Book 11, Pages 82 and 83 of Maps, records of Riverside County, California, more particularly described as follows:

BEGINNING at the most northerly corner of said Lot 16;

THENCE South 31° 40' 43" East, along the northeasterly line of said Lot 16, a distance of 196.94 feet to the most easterly corner of that certain parcel of land described in

6056511 K22

deed to Donald Lee Vaughan, et ux., as Parcel #2 by document recorded December 9, 1968, as Instrument No. 119650 of Official Records of said Riverside County;

THENCE South 62°40'05" West, along the southeasterly line of said Parcel #2, a distance of 16.05 feet to a line which is parallel with and distant 16.00 feet southwesterly, as measured at right angles, from said northeasterly line of Lot 16;

THENCE North 31°40'43" West, along said parallel line, a distance of 12.28 feet to an angle point;

THENCE North 32°40'43" West, a distance of 114.60 feet to a line which is parallel with and distant 18.00 feet southwesterly, as measured at right angles, from said northeasterly line of Lot 16;

THENCE North 31°40'43" West, along said parallel line, a distance of 70.24 feet to the northwesterly line of said Lot 16;

THENCE North 62°40'05" East, along said northwesterly line, a distance of 18.05 feet to the POINT OF BEGINNING.

Area - 3406 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 7/31/99 Prep. Yap
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99

Dated 9-11-98

John A. Taпок
JOHN A. TAPOCK

Claudette Taпок
CLAUDETTE TAPOCK

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On 9-11-98, before me SANDRA E. COOPER
(date) (name)

a Notary Public in and for said State, personally appeared
JOHN A. TAPCOK AND CLAUDETTE TAPCOK
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sandra E. Cooper
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator

- () Individual(s)

- () Trustee(s)

- () Other

- () Partner(s)

- () General

- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

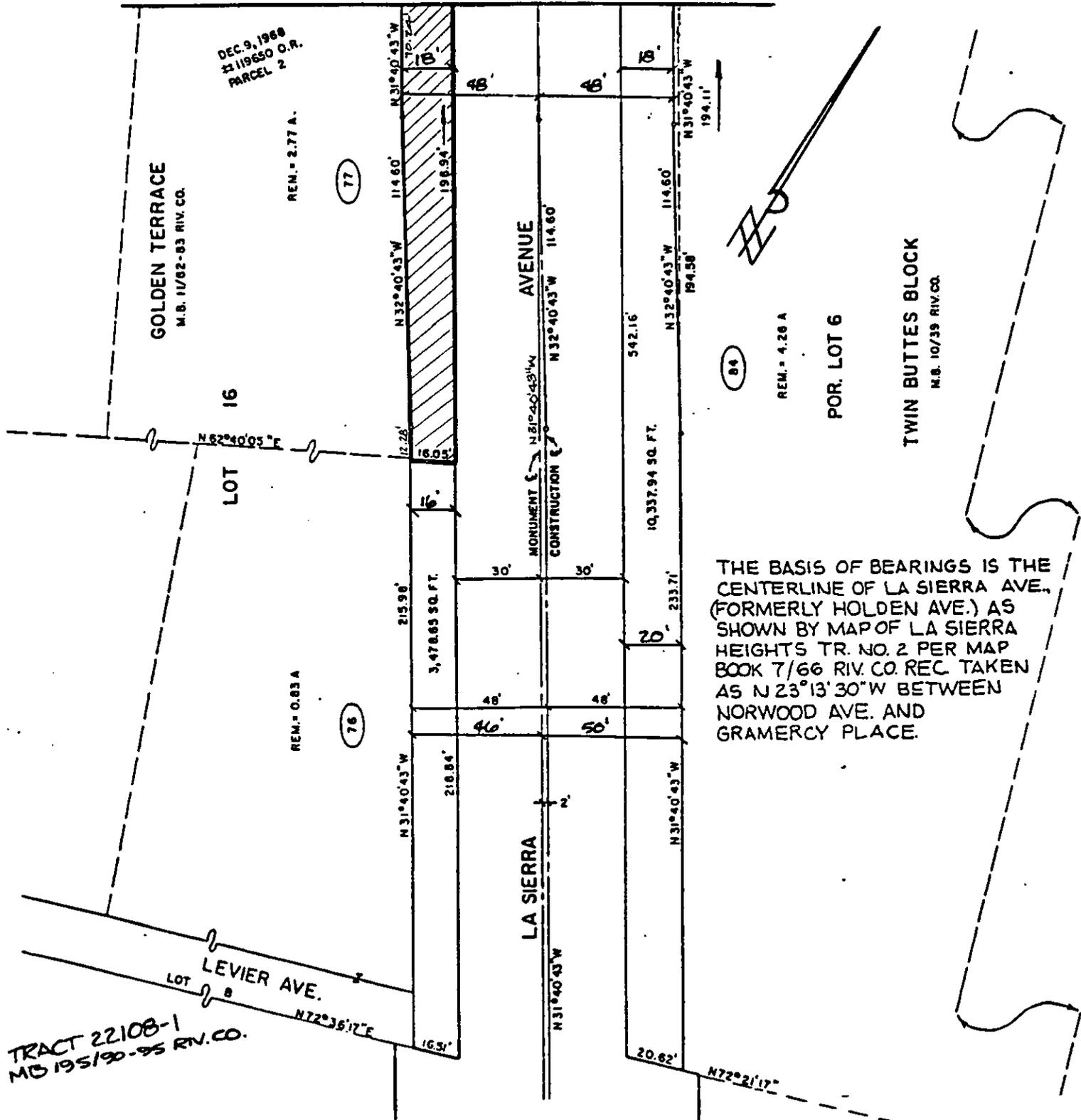
Dated 9/21/98

[Signature]
Real Property Services Manager
of the City of Riverside

PAR077.DED

APPROVED 15 TO FORM
11-1313-9-18-98
DEPUTY CITY ATTORNEY

MATCH TO SHEET 2



THE BASIS OF BEARINGS IS THE CENTERLINE OF LA SIERRA AVE., (FORMERLY HOLDEN AVE.) AS SHOWN BY MAP OF LA SIERRA HEIGHTS TR. NO. 2 PER MAP BOOK 7/66 RIV. CO. REC. TAKEN AS $N 23^{\circ} 13' 30'' W$ BETWEEN NORWOOD AVE. AND GRAMERCY PLACE.

CITY OF RIVERSIDE, CALIFORNIA

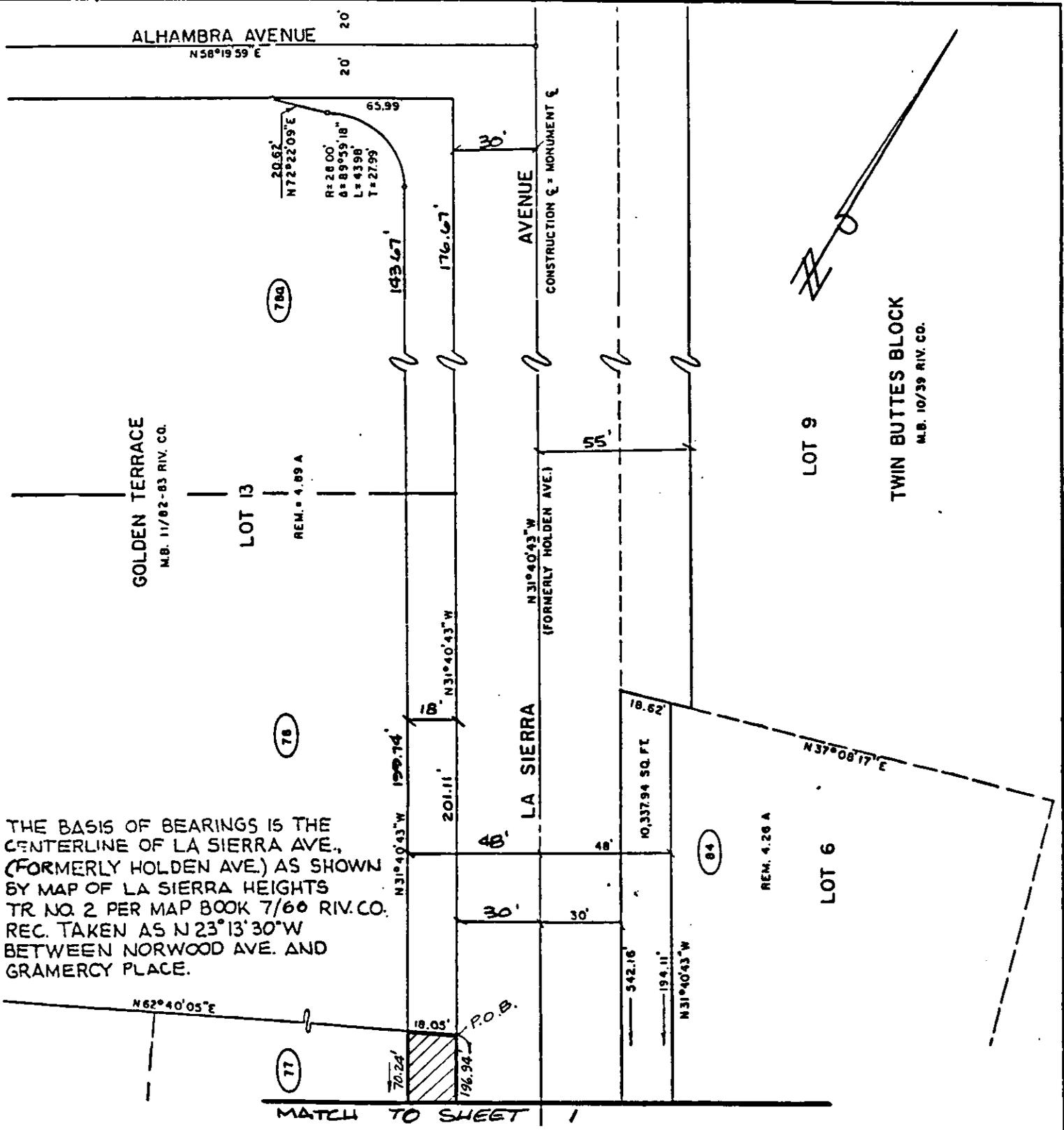
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

SCALE: 1"=50'

DRAWN BY: CURT DATE: 9/19/96

SUBJECT: LA SIERRA AVENUE WIDENING



THE BASIS OF BEARINGS IS THE CENTERLINE OF LA SIERRA AVE., (FORMERLY HOLDEN AVE.) AS SHOWN BY MAP OF LA SIERRA HEIGHTS TR. NO. 2 PER MAP BOOK 7/60 RIV. CO. REC. TAKEN AS N23°13'30"W BETWEEN NORWOOD AVE. AND GRAMERCY PLACE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

48-5

SCALE: 1"=50'

DRAWN BY: CURT

DATE: 9/19/96

SUBJECT: LA SIERRA AVENUE WIDENING