

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2000-151261**

04/24/2000 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: **PM 29070**  
**PIKE STREET**  
**APN 141-280-029**



D - 29070

**GRANT OF EASEMENT**

**RANDY TAYLOR and RICK TAYLOR, two single men as joint tenants**, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as **a public street and highway**, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3/10/00

Randy Taylor  
RANDY TAYLOR

Rick Taylor  
RICK TAYLOR

**GENERAL ACKNOWLEDGEMENT**

State of California <sup>NEVADA</sup>  
County of CLARK } ss

On 3/10/2000, before me CAROLYN BLITCH  
(date) (name)

a Notary Public in and for said State, personally appeared  
Rick Taylor  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



WITNESS my hand and official seal.

Carolyn Blitch  
Signature



EXHIBIT "A"

In the City of Riverside, County of Riverside, State of California, Lying within Fractional Section 15, Township 3 South, Range 6 West, S. B. M., as shown by map of Sectionalized Survey of Rancho El Sobrante De San Jacinto, on file in Book 1 of Maps, at Pages 8, records of San Bernardino County, State of California, described as follows:

Commencing at the southwest corner of Lot 11, Block A of the Bonnie Banks Tract as shown on map on file in Book 11 of Maps, Page 55, records of Riverside County, State of California;  
Thence South 89° 40' West, along the south line of said Bonnie Banks Tract, a distance of 14.64 feet;

Thence South 07° 24' West, a distance of 284.45 feet, to the northerly line of said Rancho El Sobrante de San Jacinto;

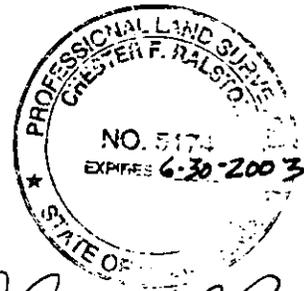
Thence South 34° 15' East, a distance of 23.68 feet, to the *POINT OF BEGINNING*;

Thence continuing South 34° 15' East, a distance of 16.93 feet, to the southeast corner of land described in document recorded April 15, 1987 as Instrument No. 126840, of Official Records of Riverside County, State of California;

Thence South 89° 49' West, along the south line of said land, a distance of 4.44 feet, to the beginning of a non-tangent curve, concaving northeasterly, having a radius of 260 feet, whose radius point bears North 68° 24' 26" East;

Thence Northwesterly along said curve through a central angle of 3° 17' 07", an arc length of 14.91 feet, to the *POINT OF BEGINNING*;

Prepared on October 28, 1999 by: Chester F. Ralston PLS 5174



*Chester F. Ralston*

DESCRIPTION APPROVAL 10/22/99  
Walter R. Ince by       
for SURVEYOR, CITY OF RIVERSIDE

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/17/00

APPROVED AS TO FORM

*Carolyn Comp* 4/17/00  
CAROLYN COMP  
ASSISTANT CITY ATTORNEY

*[Handwritten Signature]*

Real Property Services Manager  
Of the City of Riverside

Taylorpm29070



EXHIBIT "B"

BONNIE BANKS  
BLOCK B

PIKE ST.

TRACT  
11

MB 11 / 55  
BLOCK A

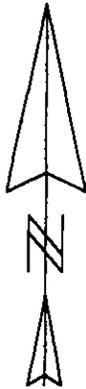
10

S 89°40'W 87.64'

73.00'

14.64'

P.O.C.



SCALE : 1"=50'



*Chester F. Ralston*

SE. COR LOT 21

RANCHO  
LINE

RANCHO LA SIERRA SEPULVEDA  
RANCHO EL SOBRANTE DE SAN JACINTO

P.O.B.

L1

N 71°41'33"E (R)

C1

L2

N 68°24'26"E (R)

L3

LINE DATA TABLE

Line	Bearing	Distance
1	S 34°15'00"E	23.68'
2	S 34°15'00"E	16.93'
3	S 89°49'00"W	4.44'

CURVE DATA TABLE

Curve	Delta Angle	Radius	Arc	Tangent
1	3°17'07"	260.00'	14.91'	7.46'

