

DOC # 2000-485463

12/06/2000 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records  
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

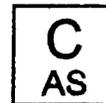
FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Adams Street – Autobahn Court Improvements  
A.P.N. 231-210-021

D - 14625



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MILLENNIUM GROUP**, a California general partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electric energy distribution facilities**.

Dated 11-16-00

MILLENNIUM GROUP, a California general partnership

By A. David Franklin

By Arthur J. Cshell

APPROVED AS TO FORM  
11/16/00  
ASST. CITY ATTORNEY

**GENERAL ACKNOWLEDGEMENT**

State of California  
County of RIVERSIDE } ss

On 11-16-00, before me RUEGEANA K. PENNINGTON  
(date) (name)

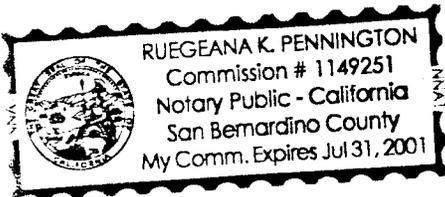
a Notary Public in and for said State, personally appeared

A DAVID FRANKLIN  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature



**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



2000-485463  
12/06/2000 08:00A  
2 of 6

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

No. 5907

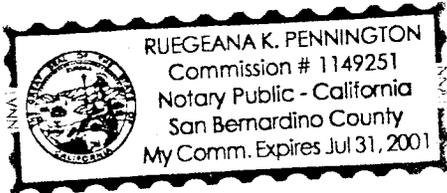
State of CA

County of RIVERSIDE

On 11-16-2000 before me, RUEGEANA K. PENNINGTON  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared PATRICK J CAMPBELL  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Handwritten Signature]*  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)  LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
SIGNER(S) OTHER THAN NAMED ABOVE

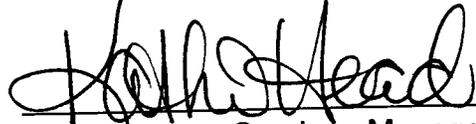


**CERTIFICATE OF ACCEPTANCE**  
**(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/5/00

**CITY OF RIVERSIDE**



Real Property Services Manager  
of the City of Riverside

AUTOBAHN BMW PUE.DOC



2000-485463  
12/06/2000 08:00A  
4 of 6

**EXHIBIT "A"**

That certain real property located in the City of Riverside, County of Riverside, State of California, and being a portion of Parcel 1 of Parcel Map No. 28938, as shown by map filed in Parcel Map Book 193, Pages 90-91, inclusive, Records of said Riverside County, described as follows:

COMMENCING at the most easterly corner of said Parcel 1;

THENCE along the southeasterly line of said Parcel 1 South 56°01'02" West a distance of 156.78 feet;

THENCE leaving said southeasterly line North 33°58'58" West a distance of 33.00 feet to a point in a line which is parallel with and distant 33.00 feet northwesterly, as measured at right angles, from said southeasterly line of Parcel 1 and the POINT OF BEGINNING;

THENCE continuing North 33°58'58" West a distance of 5.00 feet;

THENCE parallel to said southeasterly line South 56°01'02" West a distance of 20.00 feet;

THENCE South 33°58'58" East a distance of 5.00 feet to a point on said parallel line;

THENCE along said parallel line North 56°01'02" East a distance of 20.00 feet to the POINT OF BEGINNING.

Steven L. Ray 10-26-00  
STEVEN L. RAY, L.S. 6980 EXP. 9/30/01 DATE

DESCRIPTION APPROVAL 11,000/100  
[Signature] by \_\_\_\_\_  
SURVEYOR, CITY OF RIVERSIDE



**ADAMS STREET**

N 33°59'33" W

MOST EASTERLY COR.  
PARCEL 1, POINT OF  
COMMENCEMENT

NORTHEASTERLY LINE OF  
PARCEL 1  
328.66'

55'

55'

50'  
Δ=05°50'47"

S 56°01'02" W  
20.00'

S 33°58'58" E  
5.00'

5.00'

N 33°58'58" W  
38.00'

33'

NORTHERLY R/W

33'

205.00'

156.78'

**AUTOBAHN COURT**

14.00'

METROLINK B.N.S.F. R.R.

R=5779.65'

L=589.74'

T=295.13'

**PARCEL 1**

**PARCEL MAP NO. 28938**  
**P.M.B. 193 / 90-91**

**PARCEL 2**

680.04'

S 56°01'02" W

625.04'

SOUTHEASTERLY LINE  
OF PARCEL 1

N 34°00'31" W 298.64'

N 56°01'17" E  
36.40'

**• CITY OF RIVERSIDE, CALIFORNIA •**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: J.M.

SUBJECT: ELECTRICAL EASEMENT, BMW/LANDROVER AUTO DEALERSHIPS



2000-485463  
12/06/2000 08:00A  
6 of 6

14675