

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2001-024008**

01/19/2001 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: **Building Permit**  
**6277 Chadbourne Ave.**  
**APN 150-072-003**

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14643



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JACK KELLY and SANDRA JEAN KELLY, husband and wife as joint tenants**, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 12/22/2000  
12/15/00

Jack Kelly  
JACK KELLY

Sandra Jean Kelly  
SANDRA JEAN KELLY



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GENERAL ACKNOWLEDGEMENT

State of California

County of Los Angeles ss

On December 22, 2000, before me GARY AARON YOUNG  
(date) (name)

a Notary Public in and for said State, personally appeared

JACK KELLY  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Gary Aaron Young  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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GENERAL ACKNOWLEDGEMENT

State of California  
County of Riverside }<sup>ss</sup>

On Dec. 15 00, before me Maria E. Pulido  
(date) (name)

a Notary Public in and for said State, personally appeared  
Sandra Jean Kelly  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Maria E. Pulido  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other  
\_\_\_\_\_
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

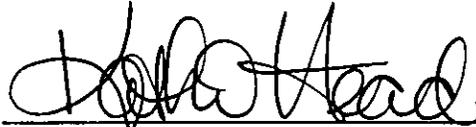


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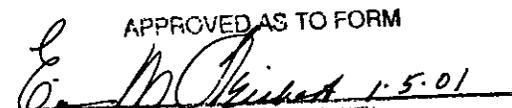
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/17/01

  
Real Property Services Manager of the  
City of Riverside

6277CHADELEC

APPROVED AS TO FORM  
  
DEPUTY CITY ATTORNEY



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**EXHIBIT "A"**

**A strip of land 14.00 feet in width**, in that portion of Lot 8 in Block 4 of Chadbourne Heights, as shown by map on file in Book 12 of Maps, pages 11 through 13, inclusive thereof, records of Riverside County, California, the southerly line of said strip being described as follows:

**COMMENCING** at the northwest corner of said Lot 8;

**THENCE** South 08°33'42 West, along the westerly line of said Lot 8, a distance of 60.07 feet to the northwest corner of that certain parcel of land conveyed to Jeanne C. Martain by Deed recorded March 9, 1977, as Instrument No. 39275 of Official Records of Riverside County, California, and **the True Point of Beginning** of this line description;

**THENCE** South 82°54'33" East, along the northerly line of said parcel and the northerly line of that certain parcel of land conveyed to Howard D. Valk, et ux, by deed reorded November 15, 1957, as Instrument No. 81592 of Official records of said Riverside County, a distance of 195.00 feet to the northeast corner of last said parcel and the **END** of this line description.

**EXCEPTING THEREFROM** that portion of said Lot 8 lying westerly of a line parallel with and distant 8.00 feet easterly, as measured at right angle, from the westerly line of said Lot 8.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

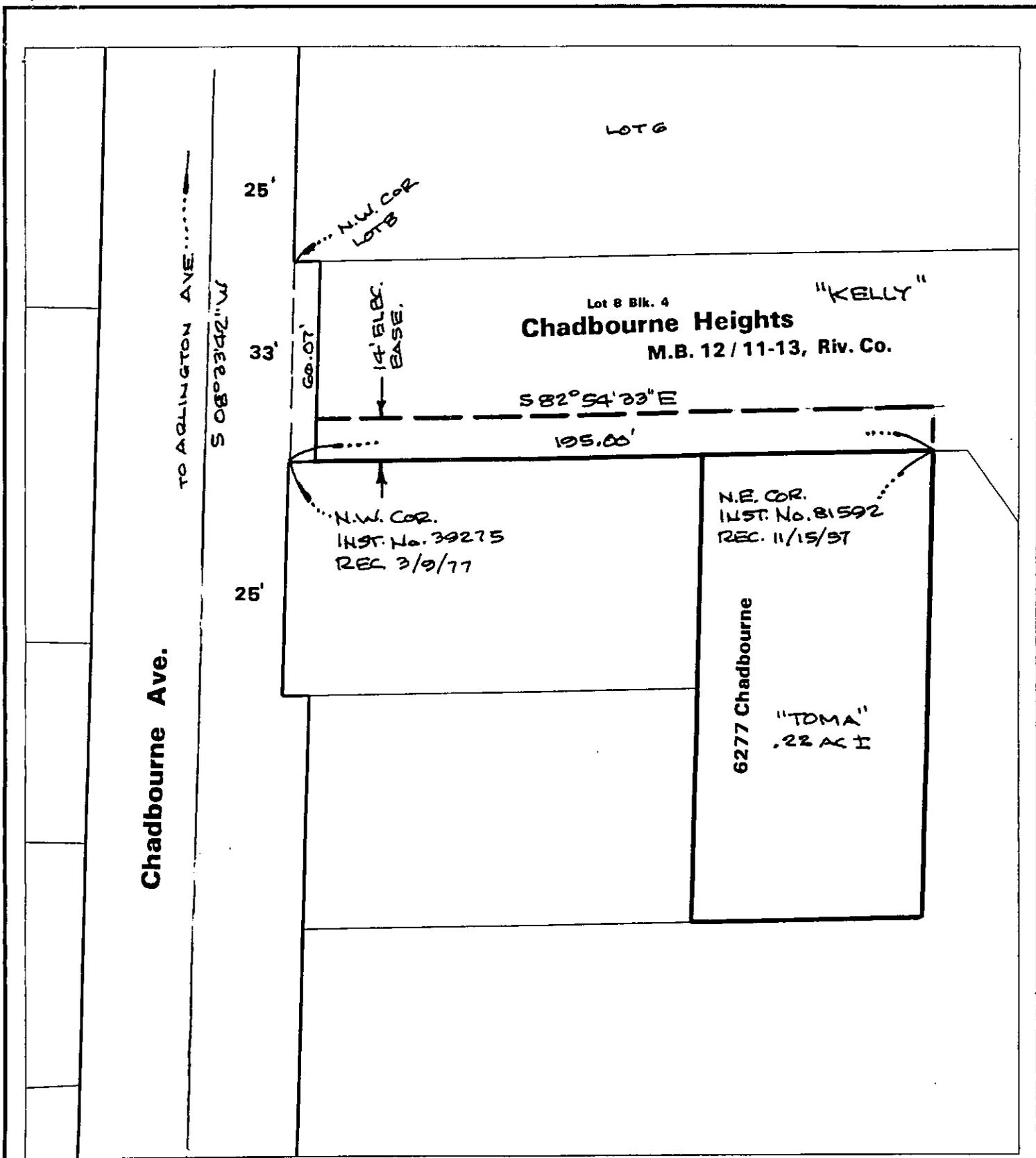


 Prep. WF

Mark S. Brown, L.S. 5655      Date  
License Expires 9/30/03



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: fwally

Date: 11/30/00

Subject: 6277 Chadbourne Ave.

49.5