

2035176 K24
When recorded mail to:

DOC # 2001-046201
02/02/2001 08:00A Fee:NC
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Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY *no tax OK saw*

Project: Arlington Avenue Widening
Murray St. to Neil St.
A.P.N. 189-240-018, 019 & 020

D - 14646

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GRANT OF EASEMENT

YUEH-HUA CHANG TSAI, as Trustee or her Successor Trustees, under The YUEH-HUA CHANG TSAI TRUST, dated May 7, 1999, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10/26 - 2000

YUEH-HUA CHANG TSAI, as Trustee or her Successor Trustees, under The YUEH-HUA CHANG TSAI TRUST, dated May 7, 1999

[Signature]
YUEH-HUA CHANG TSAI, Trustee

GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE } ss

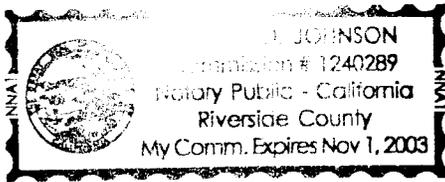
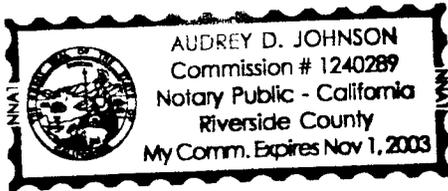
On 10-26-00, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
YUEH-HUA CHANG TSAI
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of
satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the
within instrument and acknowledged to
me that he/she/they executed the same
in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on
the instrument the person(s), or the
entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Audrey D. Johnson
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title
Title

() Guardian/Conservator
(X) Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this
document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument
to the City of Riverside, California, a municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the
grantee consents to recordation thereof by its duly authorized officer.

Dated 10/27/00

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

[Signature] 10.27.00
CITY ATTORNEY

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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots 42 and 43 of Gafford Gardens, as shown by map on file in Book 12, Page 97 of Maps, records of Riverside County, California, more particularly described as follows:

PARCEL 1

The northerly 7.00 feet of the southerly 15.00 feet of said Lot 42; the northerly line of said northerly 7.00 feet being in a line which is parallel with and distant 40.00 feet northerly, as measured at right angles, from the centerline of Arlington Avenue as shown by said map.

Area - 1,050 square feet, more or less.

PARCEL 2

The northerly 7.00 feet of the southerly 15.00 feet of said Lot 43; the northerly line of said northerly 7.00 feet being in a line which is parallel with and distant 40.00 feet northerly, as measured at right angles, from the centerline of Arlington Avenue as shown by said map;

EXCEPTING THEREFROM that portion lying within the easterly 10.00 feet of said Lot 43.

Area - 980 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 3/30/00 Date Prep. Kop
Mark S. Brown, L.S. 5655 License Expires 9/30/03



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