

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2001-073822

02/23/2001 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: RZ-009-001

D - 14658



OFFER OF DEDICATION

On this 5, day of Feb, 20 01, GROVER G. MOSS AND LINDA LEE MOSS, husband and wife as joint tenants, do(es) irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2-5-01

Grover G. Moss

Linda Lee Moss

GENERAL ACKNOWLEDGEMENT

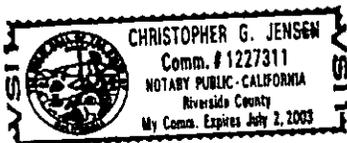
State of California }
County of Riverside } ss

On Feb. 5, 2001, before me CHRISTOPHER G. JENSEN
(date) (name)

a Notary Public in and for said State, personally appeared

GROVER G. MOSS & LINDA LEE MOSS
Names(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section §7050)

The City of Riverside, a municipal corporation of the State of California, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993.

Dated 2/16/01

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE
[Signature]
Real Property Services Manager
of the City of Riverside



EXHIBIT A

Project: RZ-009-001

THAT PORTION OF LOT 6 IN BLOCK 30 OF THE LAND OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AS SHOWN BY MAP ON FILE ON MAP BOOK 1, PAGE 70 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF PARCEL 3 AS SHOWN BY RECORD OF SURVEY ON FILE IN RECORD OF SURVEY BOOK 33, PAGE 29 THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA;

THENCE SOUTH 33°59'16" EAST ALONG THE SOUTHEAST LINE OF AGUILAR STREET AS SHOWN ON SAID RECORD OF SURVEY, 4.29 FEET TO THE POINT OF BEGINNING AND THE BEGINNING OF A NON- TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 44.50 FEET AND FROM WHICH THE RADIUS POINT BEARS SOUTH 89°05'35" EAST;

THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 54.20 FEET THROUGH A CENTRAL ANGLE OF 69°47'22" TO A POINT IN SAID SOUTHEAST LINE OF AGUILAR STREET;

THENCE NORTH 33°59'16" WEST ALONG SAID SOUTHEAST LINE OF AGUILAR STREET, 50.92 FEET TO TE POINT OF BEGINNING

AREA: 277 SQUARE FEET, MORE OF LESS.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/5/01 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



