

OLD REPUBLIC TITLE CO.

DOC # 2001-448843

09/17/2001 08:00R Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



503303-7

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening  
Parcel 051

A.P.N. X150-272-006

TRA: 009-020

DTT & Exempt

D - 14769

T  
AK

GRANT OF EASEMENT

JOY B. LILES, Trustee of JOY B. LILES 1995 TRUST, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-15-2001

JOY B. LILES, Trustee of JOY B. LILES  
1995 TRUST

Joy B Liles  
JOY B. LILES, Trustee

GENERAL ACKNOWLEDGEMENT

State of California
County of ORANGE } ss

On MARCH 15, 2001, before me MARY J. HENDERSON

a Notary Public in and for said State, personally appeared

Joy B. LILES

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Handwritten signature of MARY J. HENDERSON

Signature

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/26/01

CITY OF RIVERSIDE

Handwritten signature of Real Property Services Manager

Real Property Services Manager of the City of Riverside

APPROVED AS TO FORM
Handwritten signature and date 3.26.01
SUPERVISING DEPUTY CITY ATTORNEY

TYLERPARCEL051GOE.DOC



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 8.00 feet 5 in Block 3 La Granada, as shown by map on file in 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 5 lying southerly of the southerly line of that certain parcel of land described in deed to Charles R. Hedger, et ux., by document recorded September 2, 1952, in Book 1397, Page 108 of Official Records of said Riverside County.

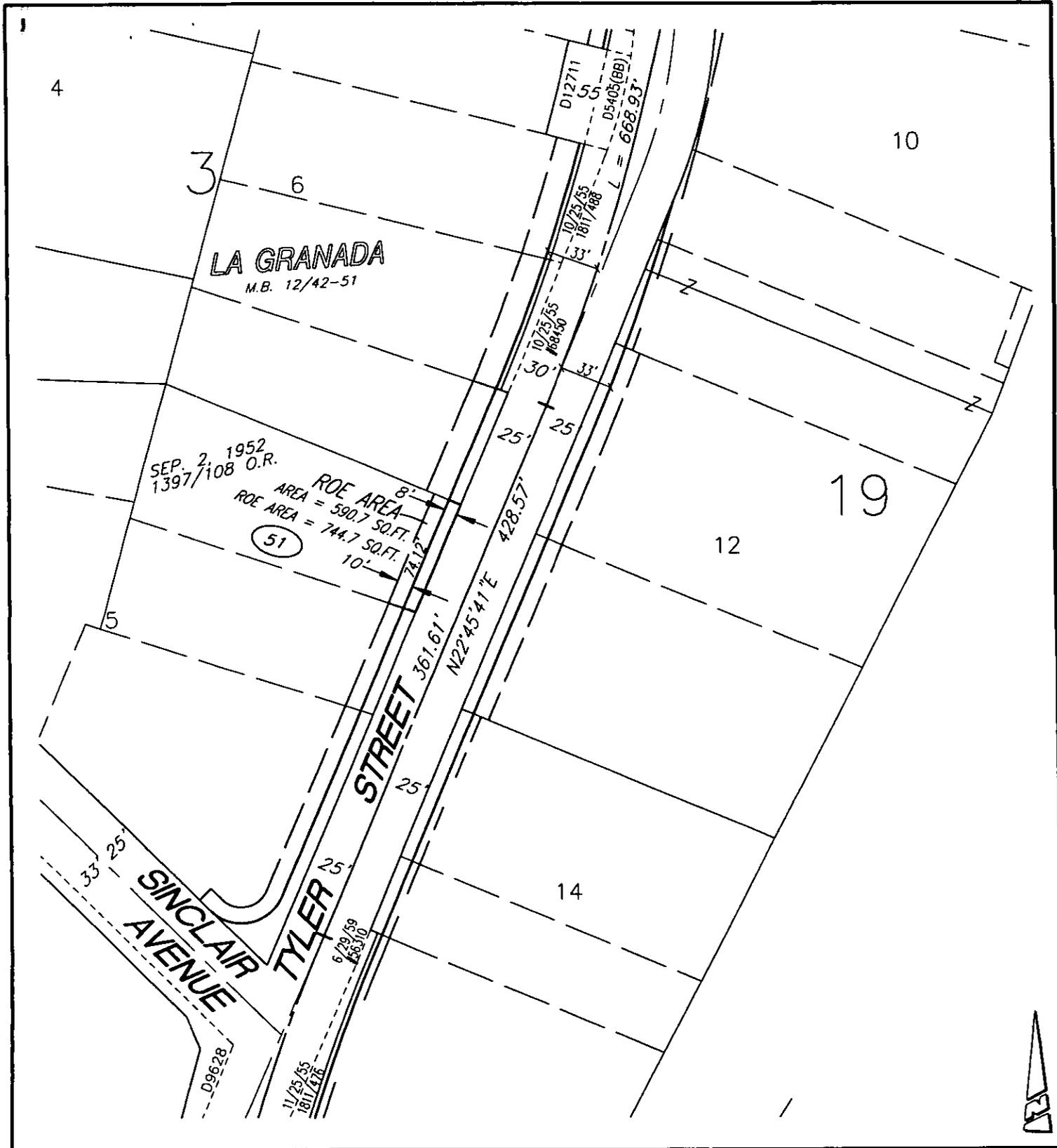
Area - 591 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/1/01 Date Prep. kap  
Mark S. Brown, L.S. 5655 License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-8

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 1/17/01

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

14769