

When recorded mail to:

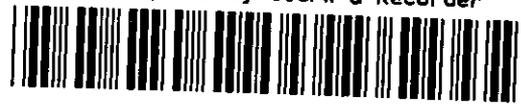
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2002-100595**

02/27/2002 08:00A Fee:NC  
Page 1 of 5

Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
								✓	AS
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: **4639 Brockton Ave.**  
**Building Permit**  
**APN 217-050-007**

C  
AS

**D - 14847**

**GRANT OF EASEMENT**

**RIVERSIDE LASER SPECIALISTS, LLC**, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as **a public street and highway**, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

4639BROCKTON

Dated 2/14/02

Riverside Laser Specialists, LLC  
By: Ray R. Glendrange  
Title: Manager  
By: Ray R. Glendrange  
Title: \_\_\_\_\_

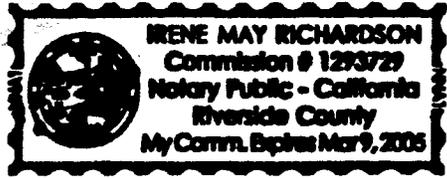
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Riverside }<sup>ss</sup>

On February 14, 2002 before me Irene May Richardson  
(date) (name)

a Notary Public in and for said State, personally appeared  
Ray R. Glendrange  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Irene May Richardson  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title Manager  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Feb. 27, 2002

  
Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY   
Deputy City Attorney

4639BROCKTON



2002-100595  
02/27/2002 08:00A  
3 of 5

EXHIBIT "A"

That portion of Lot 156 of Lands of the Southern California Colony Association, as shown by map on file in Book 7 of Maps at page 3 thereof, Records of San Bernardino County, California, being described as follows:

**BEGINNING** at the most southerly corner of Lot "A" of Tract 2175, as shown by map on file in Book 41 of Maps at pages 45 and 46 thereof, Records of Riverside County, California, said point also being the most easterly corner of that certain parcel of land conveyed to Elizabeth Mothorn, recorded September 28, 1978 as Instrument No. 204997, Official Records of Riverside County;

Thence South 47° 38' 56" West along the southeasterly line of said parcel so conveyed, a distance of 60.27 feet to the most southerly corner thereof;

Thence North 61° 06' 00" West along the southwesterly line of said parcel so conveyed, a distance of 4.22 feet to a point thereon;

Thence North 47° 38' 56" East, a distance of 60.27 feet to the most westerly corner of said Lot "A", said point also being on the northeasterly line of said parcel so conveyed;

Thence South 61° 06' 00" East along said northeasterly line and along the southwesterly line of said Lot "A", a distance of 4.22 feet to the **POINT OF BEGINNING**.

Containing 241 square feet, more or less

PREPARED UNDER MY SUPERVISION

Matthew E. Webb  
Matthew E. Webb, L.S. 5529

2/1/02  
Date



Prepared by: [Signature]  
Checked by: [Signature]

DESCRIPTION: 216102  
Walter R. Arce  
SURVEYOR, CITY OF LOS ANGELES



2002-100595  
02/27/2002 08:00A  
4 of 5

TEQUESQUITE AVENUE

LOT "B"

CANOPY

TRACT 2175  
MB 41/45-46

BUILDING

LOT 1

PAR. 2  
PM 15581

PM 74/5-6

0.90 AC.  
APN NO. 217-050-006

BUILDING

CANOPY

BROCKTON AVENUE

P.O.B.  
MOST S'LY CORNER  
OF LOT "A"

S61°06'00"E 4.22'

[BLDG.]

APN NO. 217-050-007

24108 SF.

DEEDED TO ELIZABETH  
MOTHERN INST. NO.  
204997 REC. 9/28/78  
NO BUILDINGS

4' DED.

N47°38'56"E

60.27'

S47°38'56"W

60.27'

N61°06'00"W 4.22'

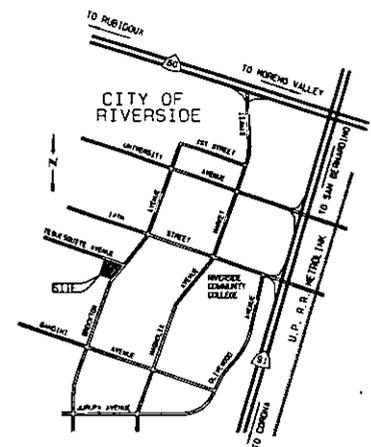
POR. LOT 167

POR. LOT 166

MB 7/3 S.B. CO.

ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS

3788 McCRAY ST.  
RIVERSIDE CA. 92506  
(909) 686-1070



VICINITY MAP  
N.T.S.

CITY OF RIVERSIDE

39-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O.  
99-0364

SCALE: 1" = 50'

DRWN BY *[Signature]* DATE 2-1-02  
CHKD BY *[Signature]* DATE 2-1-02

SUBJECT: OFFER OF DEDICATION

14847

2175-100595  
02/27/2002 08:00A  
5 of 5



G:\1999\99-0364\990364.dwg 2/1/2002