



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

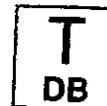
Project: Tyler Street Widening
Parcel 049

Portion of A.P.N. 150-272-004

OTT & Exempt

TRA 009

D - 14889



508064-7

GRANT OF EASEMENT

VASILY STUPIN, also known as and who acquired title as VASILY STUPINA, and GALINA STUPINA, husband and wife, LILIYA STUPINA, an unmarried woman, and IRINA STUPINA, a married woman as her sole and separate property, all as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6-27-01

[Signature]
VASILY STUPIN

[Signature]
VASILIY STUPINA

[Signature]
GALINA STUPINA

[Signature]
LILIYA STUPINA

GENERAL ACKNOWLEDGEMENT

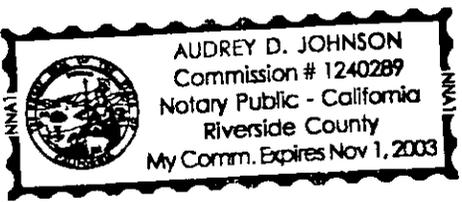
State of California
County of RIVERSIDE }^{ss}

On 6-27-01, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared

VASILY STUPIN AND GALINA STUPINA AND LILIYA STUPINA
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



2002-227879
04/30/2002 08:00A
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Dated 25 JULY, 2001

Irina Stupina
IRINA STUPINA

I am the spouse of Irina Stupina, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

[Signature]
(signature)

VASILY V. STUPIN III
(print name)

State of Washington **GENERAL ACKNOWLEDGEMENT**
County of Pierce ss

On 7/25/01, before me Latonya Y. Herrod
(date) (name)

a Notary Public in and for said State, personally appeared
Vasily V Stupin and Irina Stupina
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

- OPTIONAL SECTION**
CAPACITY CLAIMED BY SIGNER
- () Attorney-in-fact
 - () Corporate Officer(s)
Title _____
Title _____
 - () Guardian/Conservator
 - () Individual(s)
 - () Trustee(s)
 - () Other

 - () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/1/01

CITY OF RIVERSIDE

APPROVED AS TO FORM
E. A. [Signature] 8-2-01
SUPERVISING DEPUTY CITY ATTORNEY

[Signature]
**Real Property Services Manager
of the City of Riverside**

TYLERPARCELO49MODIFIEDGOE.DOC



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 5 in Block 3 La Granada, as shown by map on file in 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of said Lot 5;

THENCE North 22°45'41" East, along the southeasterly line of said Lot 5, a distance of 169.75 feet to the northeasterly line of that certain parcel of land described in deed to Luis Samaniego, et ux., by document recorded February 25, 2000, per Document No. 2000-68721 of Official Records of said Riverside County;

THENCE North 71°59'54" West, along said northeasterly line, a distance of 8.03 feet to a line which is parallel with and distant 33.00 feet northwesterly, as measured at right angles, from the centerline of Tyler Street, formerly Tyler Avenue, as shown by said map;

THENCE South 22°45'41" West, along said parallel line, a distance of 126.14 feet to the beginning of a tangent curve concaving northwesterly and having a radius of 27.00 feet;

THENCE southwesterly to the right along said curve through a central angle of 111°39'00" an arc length of 52.61 feet to the southwesterly line of said Lot 5;

THENCE South 45°35'19" East, along said southwesterly line, a distance of 48.37 feet to the POINT OF BEGINNING.

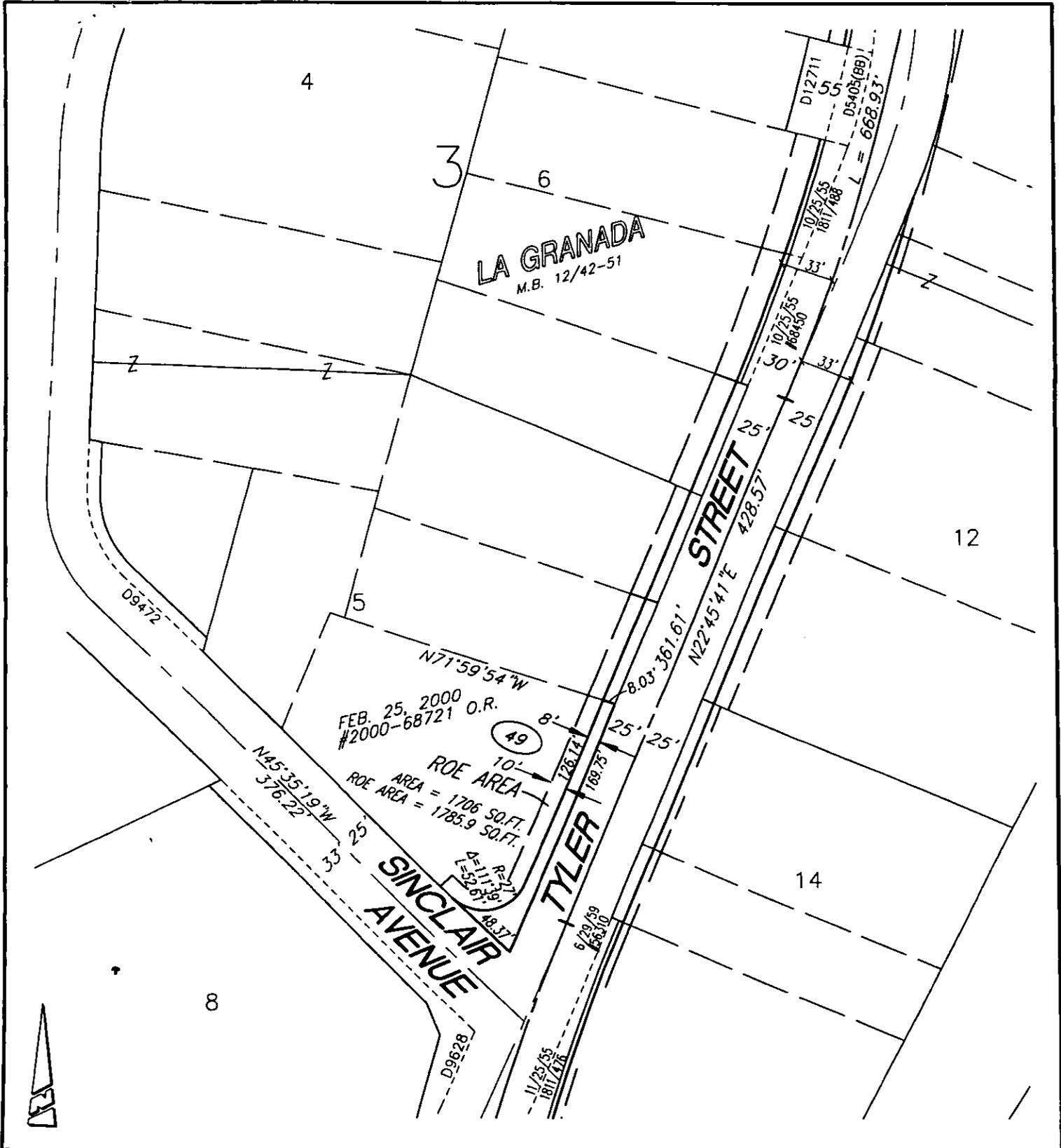
Area - 1706 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/13/01 Prep. MB
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 2/12/01

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA