

OLD REPUBLIC TITLE CO.

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-272724

05/22/2002 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

| M | S | U | PAGE | SIZE | DA | PCOR | NOCOR | SMF | MISC. |
|---|---|---|------|------|------|------|--------|------|-------|
| | 1 | | 4 | | | | | | |
| | | | | | | | | ✓ | MH |
| A | R | L | | | COPY | LONG | REFUND | NCHG | EXAM |

FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 050

Portion of A.P.N. 150-272-005

*D.T.T. Exempt
TRA 009-020*

D -

14910

φ



GRANT OF EASEMENT

502065-7

PETER CAMARILLO and ESTHER V. CAMARILLO, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 02/12/02

PETER CAMARILLO

ESTHER V. CAMARILLO

GENERAL ACKNOWLEDGEMENT

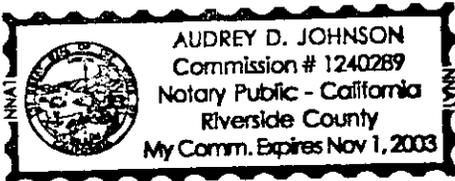
State of California

County of RIVERSIDE } ss

On 2-12-2002, before me AUDREY D. JOHNSON (date) (name)

a Notary Public in and for said State, personally appeared PETER CAMARILLO AND ESTHER V. CAMARILLO Name(s) of Signer(s)

personally known to me - OR - [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2-22-02

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

BY [Signature] Deputy City Attorney

CITY OF RIVERSIDE

[Signature] Carol J. Chiodo Real Property Services Manager of the City of Riverside

TYLERPARCELO50G0E.DOC



2882-272724 05/22/2002 08:00A 2 of 4

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

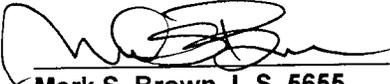
The southeasterly 8.00 feet of Lot 5 in Block 3 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 5 lying southwesterly of the northeasterly line of that certain parcel of land described in deed recorded February 25, 2000, per Document No. 2000-68721 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Lot 5 lying northerly of the southerly line of that certain parcel of land described in deed recorded September 2, 1952, in Book 1397, Page 108 of Official Records of said Riverside County.

Area - 563 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/4/02 Date Prep. Kog
Mark S. Brown, L.S. 5655
License Expires 9/30/03



2002-272724
05/22/2002 08:00A
3 of 4

