

CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2002-290619

05/30/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tyler Street Widening  
Parcel 158  
A.P.N. 147-212-008

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GRANT OF EASEMENT

207031080-ES3

JOSE NAVARRO and ELENA V. PEREZ, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11-05-01

JOSE NAVARRO

ELENA V. PEREZ

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of Lot 2 in Block 14 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM the northwesterly 120.00 feet of said Lot 2;

ALSO EXCEPTING THEREFROM that portion of said Lot 2 described in deed to Frank L. Arroyo, et al., by document recorded July 9, 1985, as Instrument No. 149393 of Official Records of said Riverside County.

Area - 400 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/14/01 Date Prep. Key  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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**GENERAL ACKNOWLEDGEMENT**

State of California

County of Los Angeles } ss

On 11/9/01, before me Sandie S Hernandez  
(date) (name)

a Notary Public in and for said State, personally appeared  
Jose Navarro & Elena Perez V  
Name(s) of Signer(s)

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

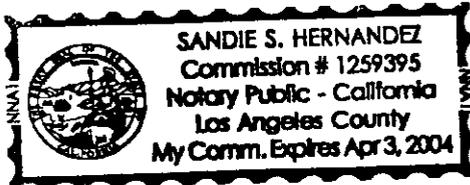
( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sandie S Hernandez  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/20/01

**CITY OF RIVERSIDE**

Coral A. Chado

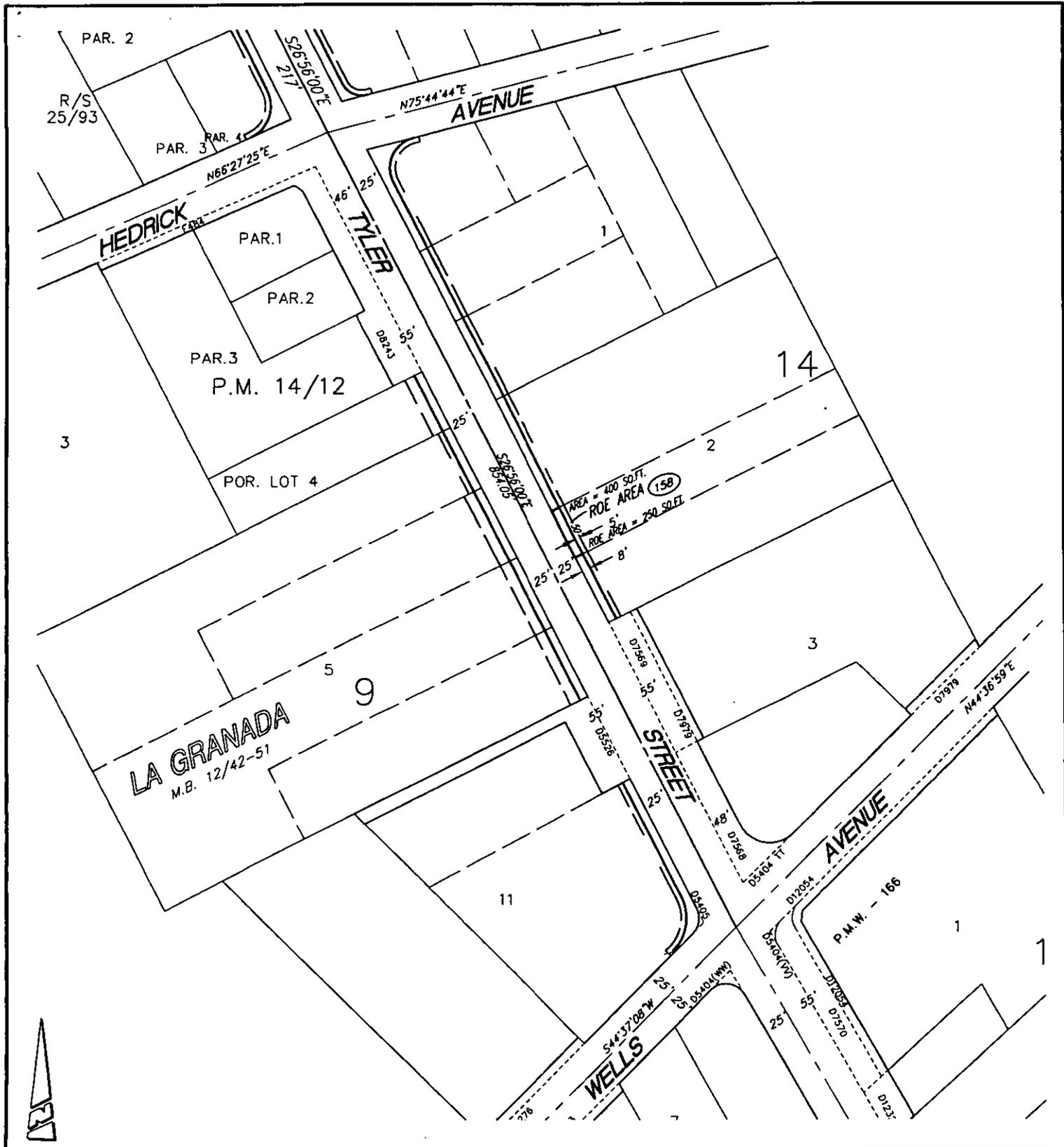
Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
E. D. Chado  
SUPERIOR COUNTY CITY ATTORNEY

TYLERPARCEL158GOE.DOC



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

64.4

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 12/7/00

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA