

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-396382

07/19/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 147

A.P.N. 147-110-043

D - 14945



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JUDITH A. SPURLIN**, as Grantor, grants to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 06/17/02

Judith A. Spurlin
JUDITH A. SPURLIN

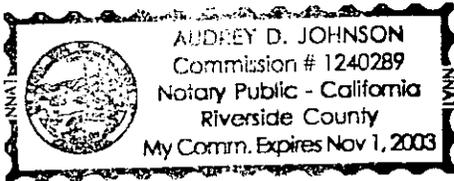
GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE } ss

On _____, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
JUDITH A. SPURLIN
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/24/02

CITY OF RIVERSIDE

Carol J. Chiodo
Real Property Services Manager
of the City of Riverside

PAR147 PUE.DOC

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 15 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the most southerly corner of Parcel 4 of Record of Survey on file in Book 15, Page 74 of Record of Surveys, records of said Riverside County;

THENCE North $66^{\circ}40'42''$ East, along the southeasterly line of said Parcel 4, a distance of 8.00 feet to a line that is parallel with and distant 33.00 feet northeasterly, as measured at right angles, from the centerline of Tyler Street (formerly Tyler Avenue) and the POINT OF BEGINNING of the parcel of land being described;

THENCE North $66^{\circ}40'42''$ East, continuing along said southeasterly line, a distance of 52.00 feet;

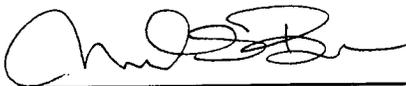
THENCE South $23^{\circ}19'18''$ East, at right angle to said southeasterly line, a distance of 6.00 feet to a line that is parallel with and distant 5.00 feet southeasterly, as measured at right angles, from said southeasterly line;

THENCE South $66^{\circ}40'42''$ West, along said last mentioned parallel line, a distance of 52.00 feet to said line that is parallel with and distant 33.00 feet northeasterly from the centerline of Tyler Street;

THENCE North $23^{\circ}19'18''$ West, along said last mentioned parallel line, a distance of 6.00 feet to the POINT OF BEGINNING.

Area - 312 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 cd7/02 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/03



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