

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-396383
07/19/2002 08:00A Fee:NC
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Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 147
A.P.N. 147-110-043

D - 14946



GRANT OF EASEMENT

JUDITH A. SPURLIN as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/12/02

Judith A. Spurlin
JUDITH A. SPURLIN

GENERAL ACKNOWLEDGEMENT

State of California

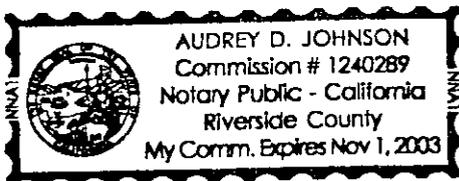
County of RIVERSIDE } ss

On 6-17-2002, before me AUDREY D. JOHNSON (date) (name)

a Notary Public in and for said State, personally appeared

JUDITH A. SPURLIN Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s) Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/24/02

CITY OF RIVERSIDE

Carol J. Chadd Real Property Services Manager of the City of Riverside

APPROVED AS TO FORM CITY ATTORNEYS OFFICE

BY Deputy City Attorney



EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of Block 15 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Block 15 lying northwesterly of the southeasterly line of Parcel 4 of Record of Survey on file in Book 15, Page 74 of Record of Surveys, records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Block 15 lying southeasterly of the southeasterly line of that certain parcel of land described in deed to Odis M. Leach, et al., by document recorded October 19, 1954, as Instrument No. 54000 of Official Records of said Riverside County.

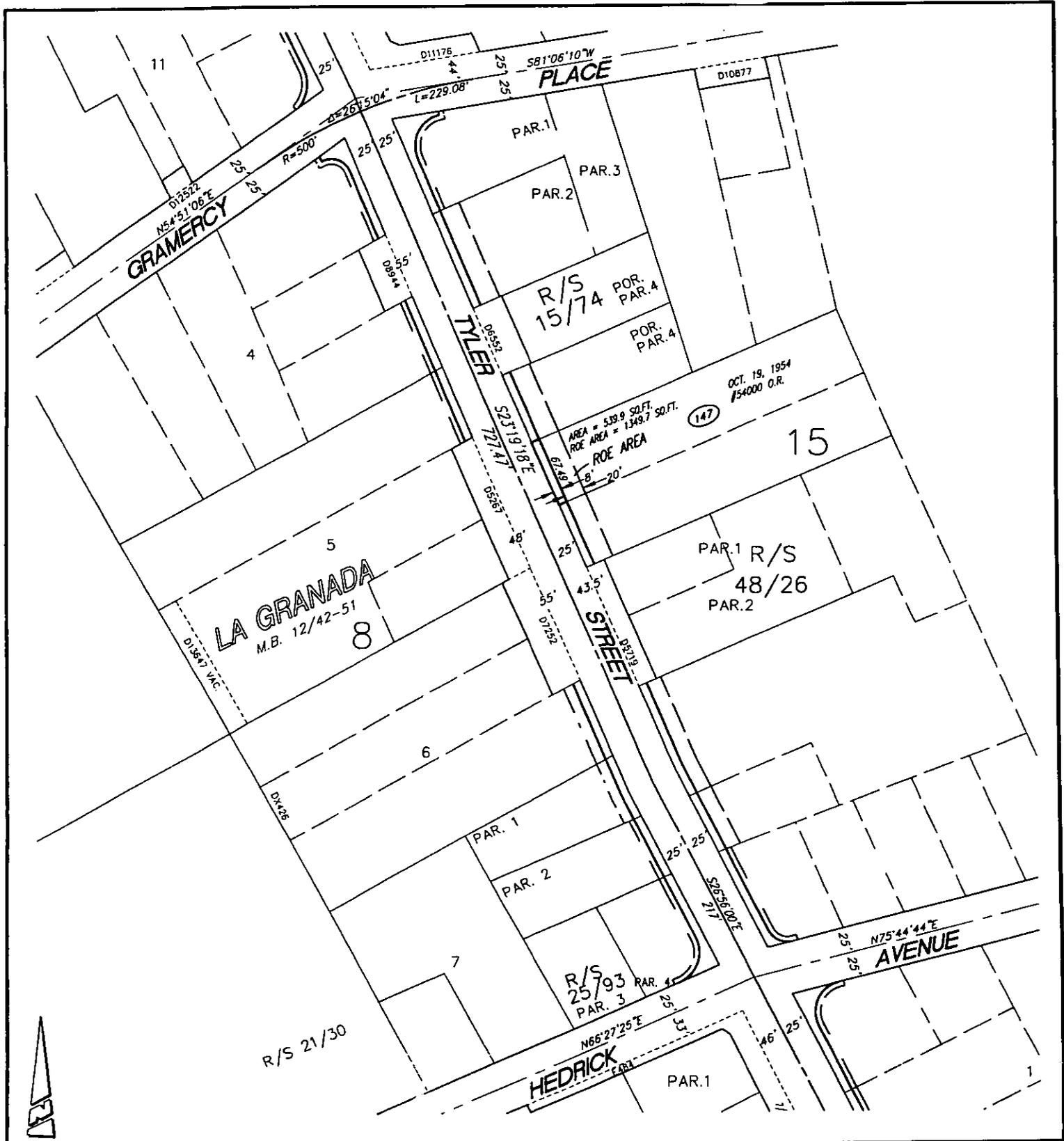
Area - 540 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 5/20/02 Date Prep. Kap



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 12/7/00

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

14946