

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-648876

11/08/2002 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 058
A.P.N. 150-242-016

D - 15006 C
LC

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JESSE M. DIAZ, a widower**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 9.30.2002

Jesse M. Diaz
JESSE M. DIAZ

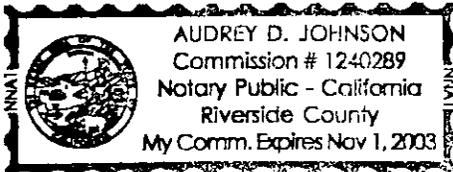
GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE } ss

On 9-30-2002, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
Jesse M. Diaz - JESSE M. DIAZ
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~-subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other _____
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/11/02

CITY OF RIVERSIDE

Carol A. Chiodo

Real Property Services Manager
of the City of Riverside

PAR 058 PUE.DOC

**APPROVED AS TO FORM
CITY ATTORNEYS OFFICE**

BY *[Signature]*
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 3 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the southeast corner of said Lot 7;

THENCE North 5°49'33" East, along the easterly line of said Lot 7, a distance of 120 feet to the southeasterly corner of that certain parcel of land described in deed to Jesse M. Diaz, et ux., by document recorded July 20, 1949, in Book 1095, Page 507 of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE westerly along the southerly line of the parcel of land described in said deed, a distance of 113.56 feet;

THENCE North 5°49'33" East, along a line that is parallel with said easterly line of Lot 7, a distance of 5.00 feet to a line that is parallel with and distant 5.00 feet northeasterly, as measured at right angles, from the southerly line of said parcel of land described in said deed;

THENCE easterly along said last mentioned parallel line, a distance of 113.56 feet to the easterly line of said Lot 7;

THENCE South 5°49'33" West, along said easterly line, a distance of 5.00 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion of said Lot 7, lying easterly of a line which is parallel with and distant 33.00 feet westerly, as measured at right angles, from the following described line:

BEGINNING at the intersection of the centerline of Tyler Street, formerly Tyler Avenue, with the centerline of Cypress Avenue as shown by said map;

THENCE South 5°41'37" East, along said centerline of Tyler Street, a distance of 442.77 feet to the beginning of a tangent curve concaving westerly and having a radius of 1346.94 feet;

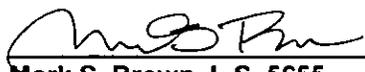
THENCE southerly to the right along said curve through a central angle of 28°27'18" an arc length of 668.93 feet to the end of said curve;

THENCE South 22°45'41" West, along said centerline of Tyler Street and tangent to the



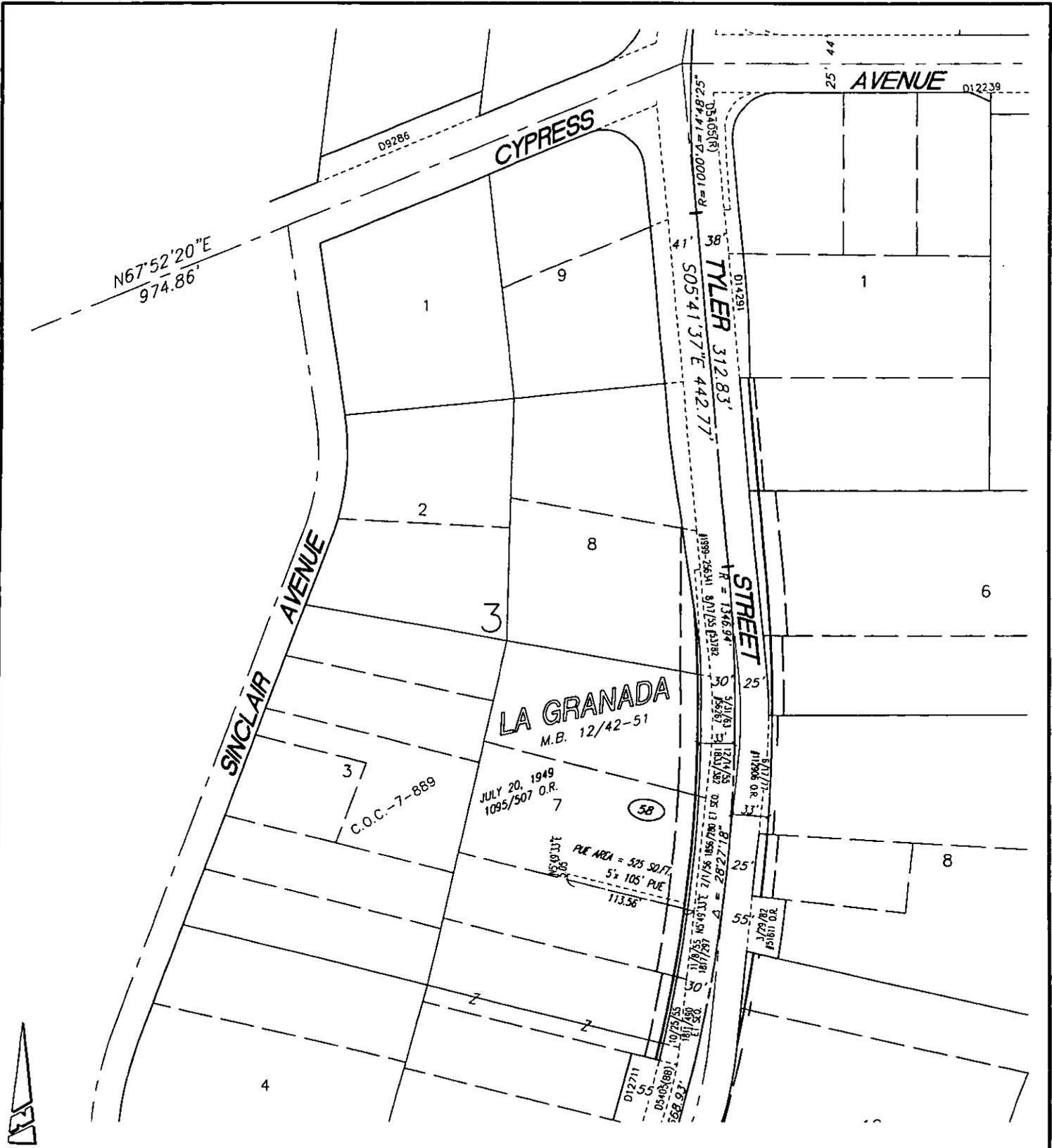
end of said curve, a distance of 428.57 feet to an intersection with the centerline of Sinclair Avenue and the END of this line description;

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 02/02 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-6

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 6/24/02

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

15006