



22 040 590k32  
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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Project: Fire Station #5  
A.P.N. 190-294-013

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# GRANT DEED

WINIFRED E. CREASON, a married woman as her separate property, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Nov. 22, 02

Winifred E. Creason  
WINIFRED E. CREASON

GENERAL ACKNOWLEDGEMENT

State of California

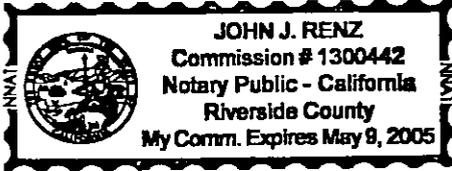
County of Riverside } ss

On Nov 22, 2002, before me John J. Renz Notary Public  
(date) (name)

a Notary Public in and for said State, personally appeared

WINIFRED P. CREASON  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

John J. Renz  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- () Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/25/02

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside



2002-707120  
11/27/2002 08:00A  
2 of 4

## EXHIBIT A

Project: Fire Station #5

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF ARLINGTON AVENUE, 1327.2 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY;

THENCE EASTERLY ALONG SAID CENTER LINE OF ARLINGTON AVENUE, 332.6 FEET TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32;

THENCE NORTH ALONG THE EAST LINE OF SAID WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TO THE SOUTHEASTERLY BANK OF A CERTAIN LATERAL DITCH BELONGING TO THE RIVERSIDE WATER COMPANY;

THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY BANK OF SAID LATERAL DITCH TO A POINT DUE NORTH OF BEGINNING;

THENCE SOUTHERLY 95 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM ANY PORTION THEREOF INCLUDED IN ARLINGTON AVENUE AS EXISTED ON JULY 12, 1943;

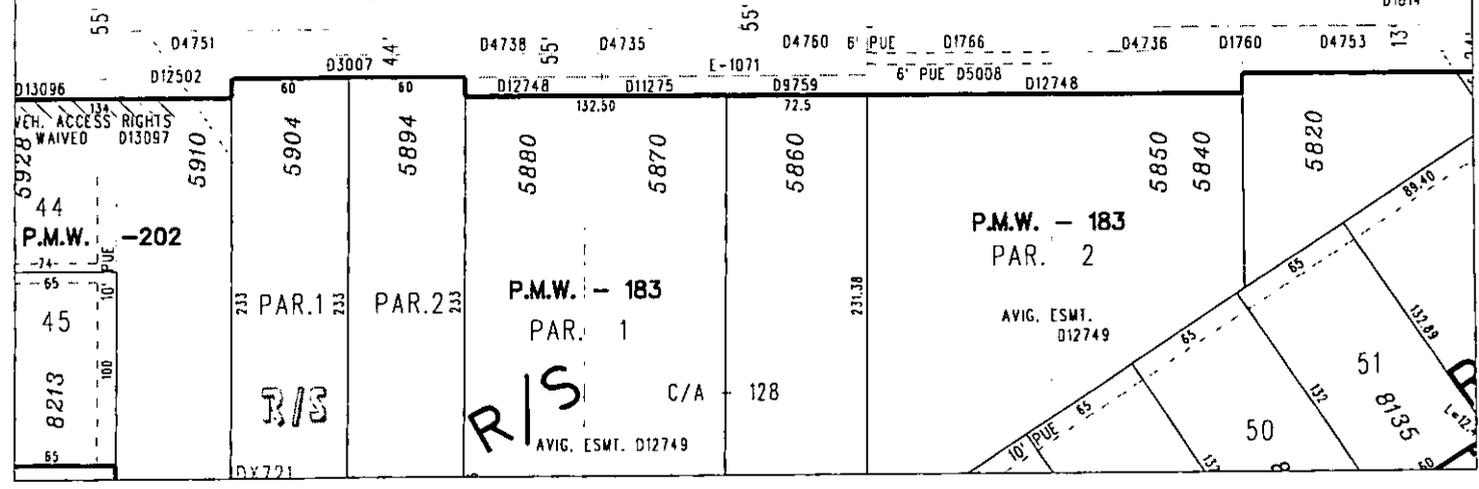
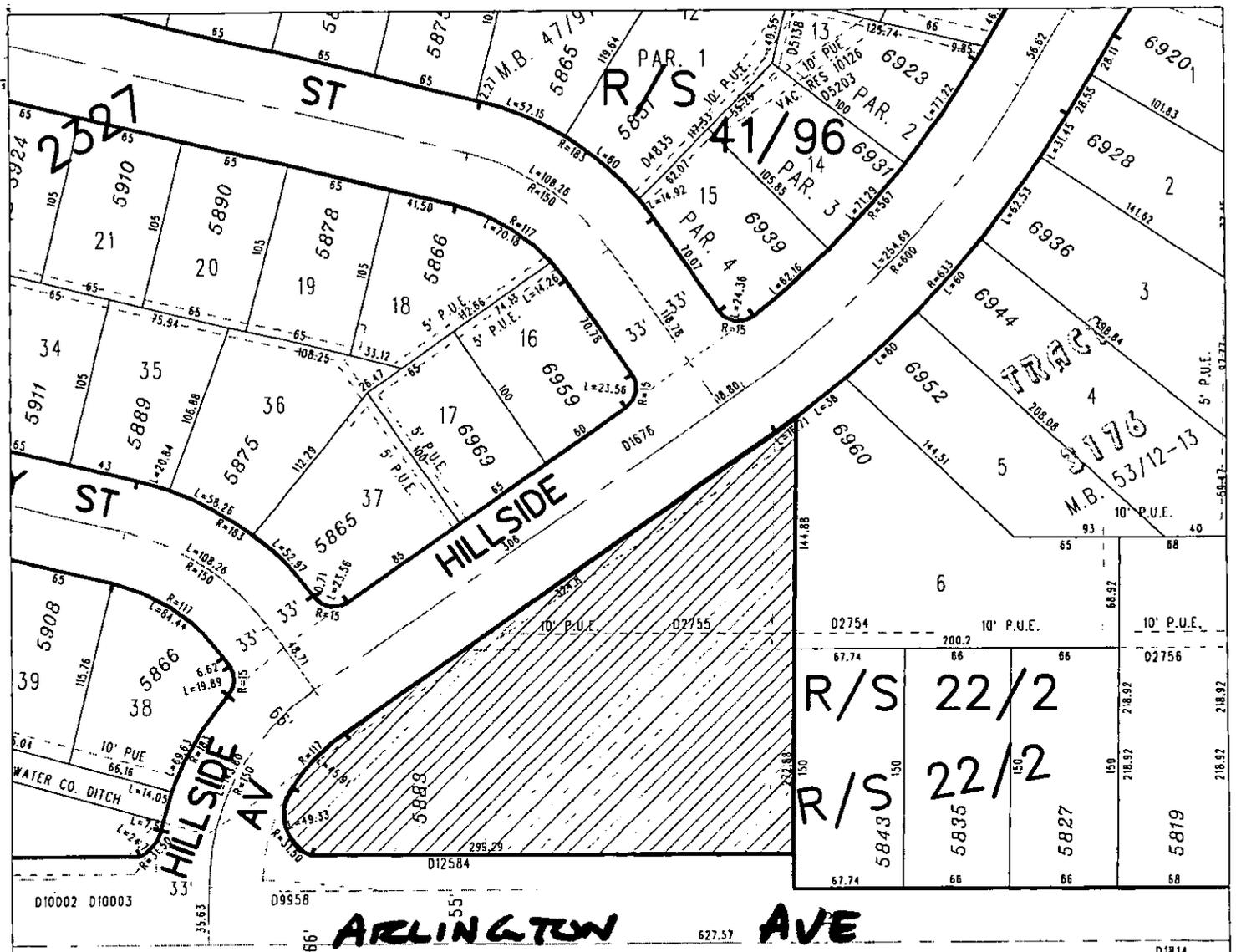
ALSO EXCEPTING THEREFROM THE INTEREST OF THE CITY OF RIVERSIDE IN AND TO THAT PORTION OF THE SOUTH 33 FEET THEREOF ACQUIRED BY FINAL ORDER OF CONDEMNATION ENTERED IN CASE NO. 37085, SUPERIOR COURT, RIVERSIDE COUNTY, A CERTIFIED COPY THEREOF BEING RECORDED AS INSTRUMENT NO. 2316 ON MAY 22, 1945, RIVERSIDE COUNTY RECORDS;

ALSO EXCEPTING THEREFROM THE PORTION THEREOF INCLUDED IN HILLSIDE AVENUE, AS CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED MARCH 20, 1942, IN BOOK 533, PAGE 425 OF OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION DESCRIBED IN THE DEED TO THE CITY OF RIVERSIDE RECORDED OCTOBER 31, 1980, AS INSTRUMENT NO. 203856, OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED IN THE DEED TO THE CITY OF RIVERSIDE RECORDED DECEMBER 5, 1989, AS INSTRUMENT NO. 424614, OFFICIAL RECORDS.





# ◆ CITY OF RIVERSIDE, CALIFORNIA ◆

51-4  
51-6

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 11/18/02

Subject: Fire Station #5

15018