

82040015152
CHICAGO TITLE COMPANY

DOC# 2003-132060

02/26/2003 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		4						
								✓	✓
A	R	L				COPY	LONG	REFUND	NCHG EXAM

FOR RECORDER'S OFFICE USE ONLY

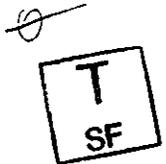
Project: Palmyrita Treatment Plant

A.P.N. 247-181-003

DLA

Exempt from D, T, T

D - 15083



GRANT DEED

TRAVIS G. GAMMILL and VEARL M. GAMMILL, Trustees for the GAMMILL FAMILY REVOCABLE LIVING TRUST, dated March 31, 1997, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12-23-02

TRAVIS G. GAMMILL and VEARL M. GAMMILL, Trustees for the GAMMILL FAMILY REVOCABLE LIVING TRUST, dated March 31, 1997

Travis G. Gammill

TRAVIS G. GAMMILL

Vearl M. Gammill

VEARL M. GAMMILL



2003-132060
02/26/2003 08:00A
2 of 4

GENERAL ACKNOWLEDGEMENT

State of California

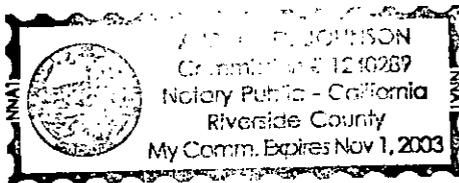
County of RIVERSIDE } ss

On 12-23-2002, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared

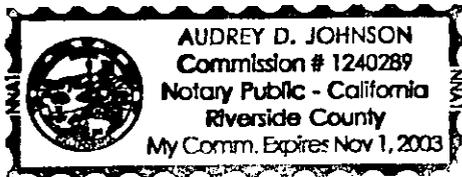
TRAVIS G. GAMMILL AND YEARL M. GAMMILL
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in his/her/their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson
Signature



CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated JAN. 7, 2003

APPROVED
CITY ATTORNEY

BY [Signature]
Deputy City Attorney

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager
of the City of Riverside

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

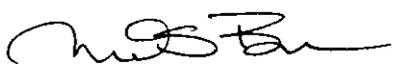
EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 6 in Block 2 of Pann Subdivision, as shown by map on file in Book 7, Page 12 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM any portion conveyed to the State of California by deed recorded July 2, 1948, in Book 991, Page 19 of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

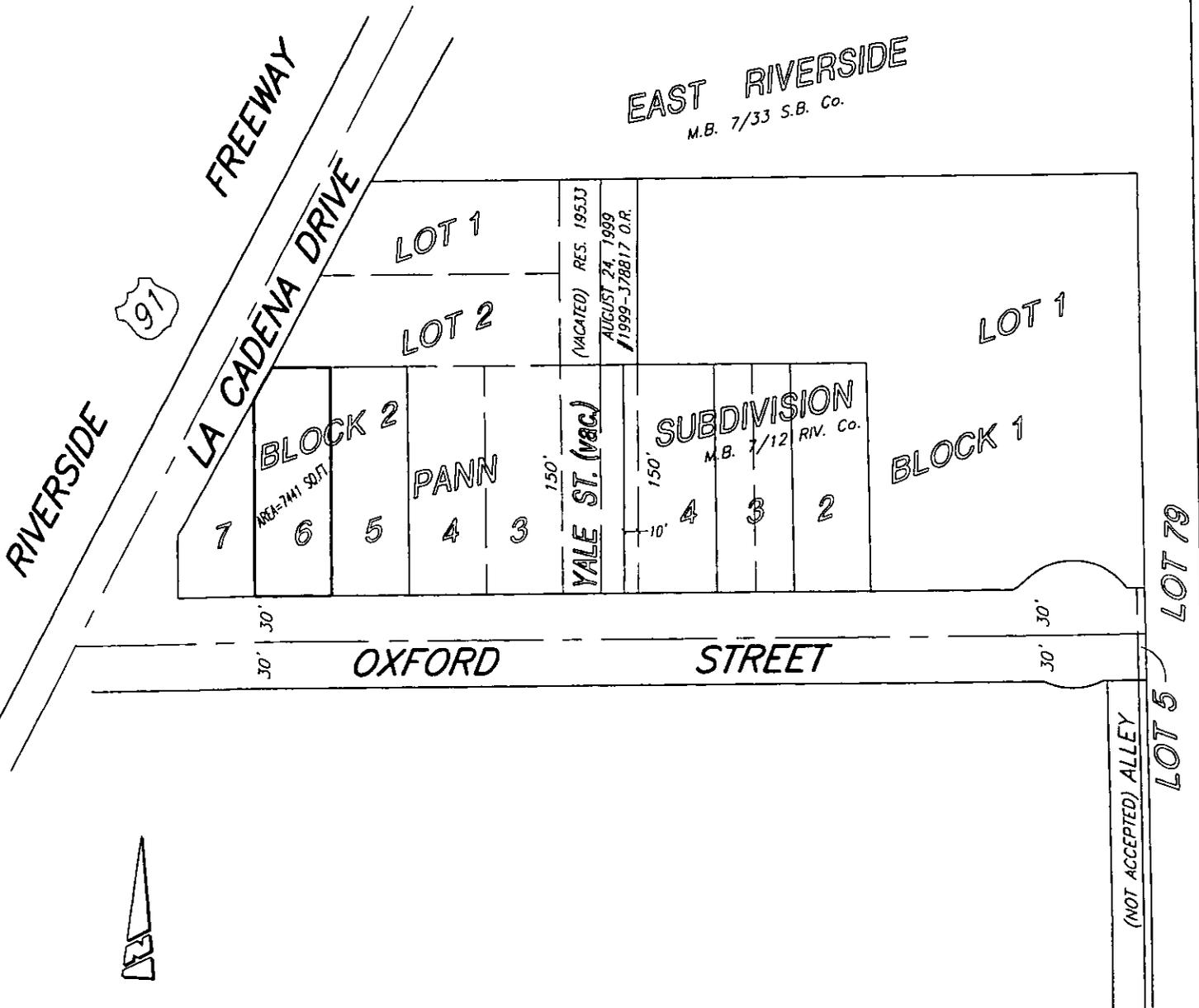
 12/17/02 Date Prep. 
Mark S. Brown, L.S. 5655 License Expires 9/30/03



2003-132060
02/26/2003 08:00A
3 of 4



EAST RIVERSIDE
M.B. 7/33 S.B. Co.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 5/10/02

SUBJECT: PALMYRITA TREATMENT PLANT - GAMMILL

15083