

12025400  
CHICAGO TITLE COMPANY

DOC # 2003-183120

03/14/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, CA 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code [6103])

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*Exempt from D.T.P. eA+T 11922*

Project: Emtman Reservoir #2

TRA 009-002

APN 243-020-017-3  
018-4  
020-5

FOR RECORDER'S OFFICE USE ONLY

D. 15095

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SUNSET VILLA ESTATES**, a California limited partnership, as Grantor, hereby grants to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for ingress and egress, slopes, landscaping, drainage, pipelines, and the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal thereof, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures, trees, and other deep rooted plants, and to enter upon and to pass and repass over and along said real property, and to deposit tools,

implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said slopes, landscaping, drainage and/or pipelines.

Date: 12-18-02

SUNSET VILLA ESTATES,  
a California limited partnership

By W. Dale Cook

Title Co-General Partner

By Roger D. Chaussee

Title Co-General Partner



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**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Riverside ss }

On December 18, 2002, before me the undersigned  
(date) (name)

a Notary Public in and for said State, personally appeared

H. Dale Cook and Roger D. Chaussee  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Suzanne M. Briggs*  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1-2-03

**CITY OF RIVERSIDE**

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

*[Signature]*  
Real Property Services Manager  
of the City of Riverside

BY *[Signature]*  
Deputy City Attorney



RECEIVED

DEC 12 2002

PROPERTY SERVICES

EXHIBIT "A"

Parcel 1 (APN 243-020-017)

That portion of the Northwest Quarter of Section 1, Township 3 South, Range 5 West, San Bernardino Meridian, described as follows:

BEGINNING at the most easterly corner of Lot 7 of Tract No. 20135, as shown by map on file In Book 199 of Maps, pages 26 through 28 thereof, records of Riverside County, California;

THENCE North 05°24'06" West, along the easterly boundary of said lot, a distance of 168.66 feet;

THENCE North 39°35'54" East, 177.25 feet;

THENCE South 82°27'20" East, 242.12 feet;

THENCE South 43°29'30" East, 265.52 feet to an angle point in the westerly boundary of that certain parcel of land conveyed to the City of Riverside by deed recorded February 5, 1960, in Book 2629 of Official Records, at pages 525 et seq., records of said Riverside County; said angle point being the northerly terminus of that certain course recorded as North 07°35'30" East, 12.78 feet as shown by Record of Survey on file in Book 52 of Records of Survey, at page 13 thereof, records of said Riverside County;

THENCE South 07°35'30" West, along said westerly boundary, 12.78 feet to an angle point in the northerly boundary of Lot 61 of Tract No. 4351, as shown by map on file in Book 71 of Maps, pages 47 through 50 thereof, records of said Riverside County;

THENCE North 82°27'20" West, along said northerly boundary of Lot 61, a distance of 370.00 feet;

THENCE South 52°32'40" West, continuing along said northerly boundary of Lot 61, a distance of 190.71 feet to said POINT OF BEGINNING.

AREA: 84,320 square feet or 1.93 acres, more or less

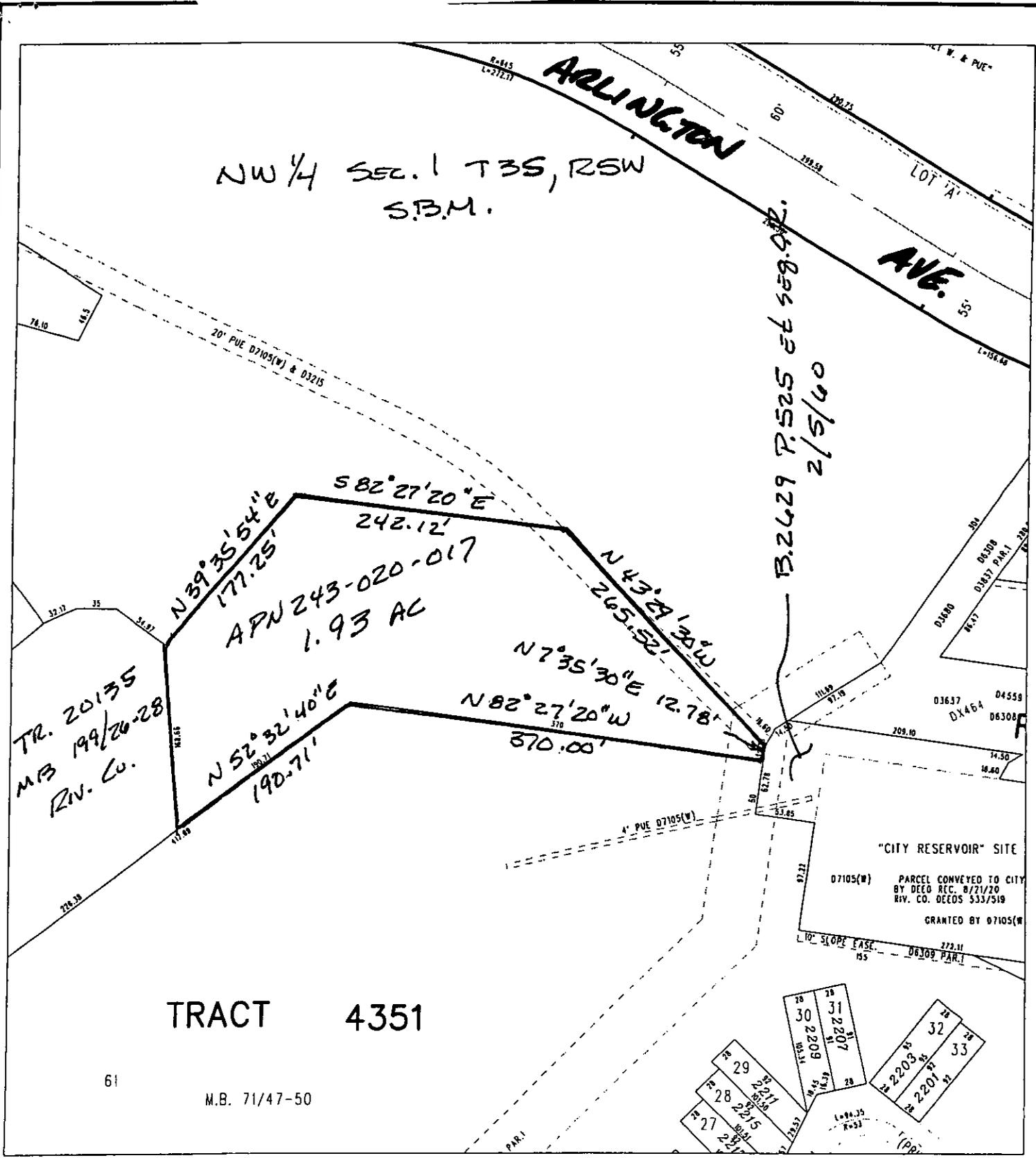
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

*Mark S. Brown* 12/10/02 Prep. *WES*

Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/03



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# ◆ CITY OF RIVERSIDE, CALIFORNIA ◆

55-6

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 120'

Drawn by: scurtis

Date: 12/06/02

Subject: emtman 2 reservoir

15095