

DOC # 2003-238166

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Public Utilities Easement
APN 245-070-008 & -009

TRA 009

D - 15108



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHUN L. CHANG and HELEN CHANG, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRICAL ENERGY DISTRIBUTION FACILITIES together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

ORIGINAL

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

Date: Jan . 10 . 03

Shun L. Chang
SHUN L. CHANG

Helen Chang
HELEN CHANG

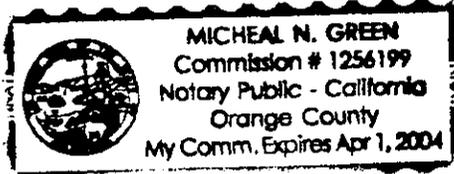
GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles }
ss

On 1/10/03, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared
Shun L. Chang and Helen Chang
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- (x) Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 4/3/03

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

APPROVED AS CITY ATTORNEY

BY 
Deputy City Attorney



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EXHIBIT A
Project: PUE – Chang

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

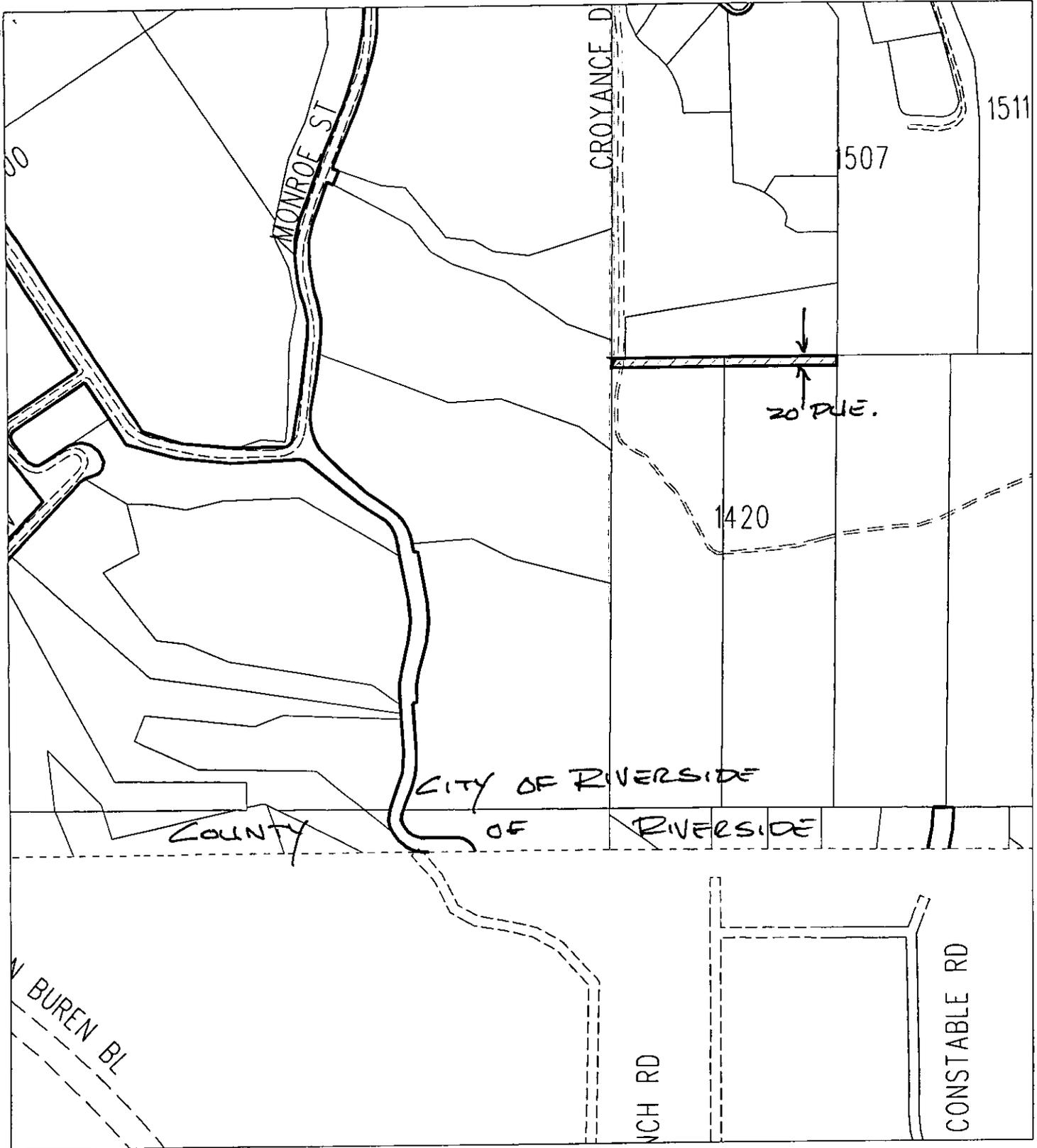
The northerly 20.00 feet of the west one-half of the southwest one-quarter of the southwest one quarter of Section 22, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey.

AREA: 13,200 square feet, more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 Date 12/12/02 Prep. MSB
License Expires 9/30/03





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 2



Scale: 1" = 400'

Drawn by: bmark

Date: 12/12/02

Subject: PUE - Vicinity



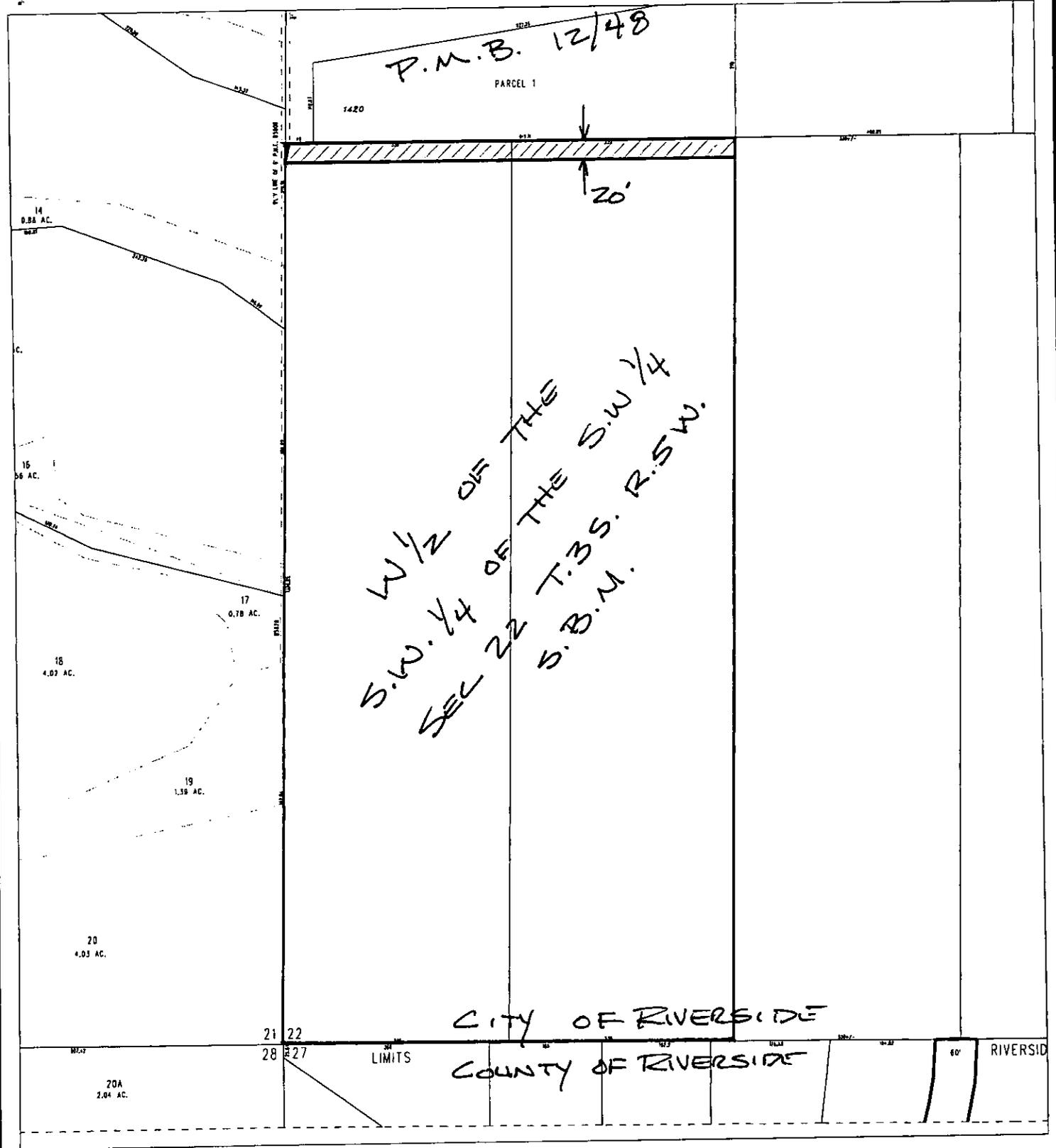
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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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98-2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 2



Scale: 1" = 200'

Drawn by: bmark

Date: 12/12/02

Subject: PUE

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