



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: 2990 Denton Street – Building Permit

A.P.N. 219-115-001

D - 15134

BT

GRANT OF EASEMENT

SUN STATE HOUSING DEVELOPMENT, INC., a California corporation, who acquired title as SUN STATE HOUSING DEVELOPMENT, INC., as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4-23-03

SUN STATE HOUSING DEVELOPMENT, INC., a California corporation

By [Signature]

Title President

By [Signature]

Title assist. Secretary

GENERAL ACKNOWLEDGEMENT

State of California

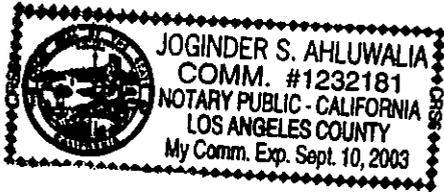
County of Los Angeles } ss

On 4-23-2003, before me JOGINDER S. AHLUWALIA
(date) (name)

a Notary Public in and for said State, personally appeared

ENKO S. GIBMA AND DELIAH ANTONINI
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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05/02/2003 08:00A
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-25-03

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

2990 DENTON STREET.DOC

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY 
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the westerly rectangular 65 feet of Lot 10 in Division B of Hall's Addition to Riverside, as shown by map on file in Book 9, Page 2 of Maps, records of San Bernardino County, California, described as follows:

PARCEL 1

The northeasterly 8.00 feet of said westerly rectangular 65 feet of Lot 10.

PARCEL 2

The northwesterly 8.00 feet of said westerly rectangular 65 feet of Lot 10;

EXCEPTING THEREFROM that portion lying within the northeasterly 8.00 feet of said westerly rectangular 65 feet of Lot 10, as described in Parcel 1 hereinabove.

PARCEL 3

That portion of said westerly rectangular 65 feet Lot 10, more particularly described as follows:

BEGINNING at the intersection of the southwesterly line of the northeasterly 8.00 feet of said Lot 10 with the southeasterly line of the northwesterly 8.00 feet of said Lot 10;

THENCE southwesterly along said southeasterly line, a distance of 12.00 feet;

THENCE easterly a distance of 16.97 feet to a point in said southwesterly line distant 12.00 feet southeasterly from the Point of Beginning;

THENCE northwesterly along said southwesterly line, a distance of 12.00 feet to the POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/22/03 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



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