



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tyler Street Widening  
Parcel 080  
A.P.N. 154-330-012

**D - 15180**



GRANT OF EASEMENT

**DR. MARSHALL JUNG and ROSALIE JUNG, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 6-24-03

*Dr. Marshall Jung*  
\_\_\_\_\_  
**DR. MARSHALL JUNG**

*Rosalie Jung*  
\_\_\_\_\_  
**ROSALIE JUNG**

GENERAL ACKNOWLEDGEMENT

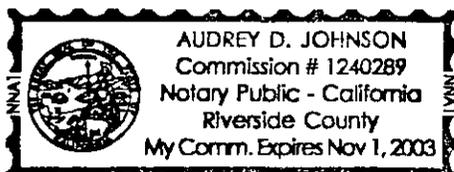
State of California

County of RIVERSIDE } ss

On 6-24-2003, before me Audrey D. JOHNSON (name)

a Notary Public in and for said State, personally appeared DR. MARSHALL JUNG AND ROSALIE JUNG Name(s) of Signer(s)

personally known to me - OR - [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/30/03

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEYS OFFICE

BY [Signature] City Attorney

[Signature] Interim Real Property Services Manager of the City of Riverside



2803-495230 07/03/2003 08:00A 2 of 4

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

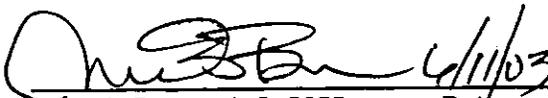
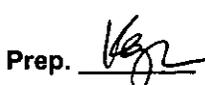
The easterly 4.00 feet of Lot 17 in Block 25 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 17, lying southerly of the northerly line of that certain parcel of land described in deed to Javier V. Garcia, et al., by document recorded January 5, 1999, as Instrument No. 3012 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Lot 17, lying northerly of the northerly line of that certain parcel of land described in deed to Dr. Marshall Jung, et ux., by document recorded March 17, 1981, as Instrument No. 46640 of Official Records of said Riverside County.

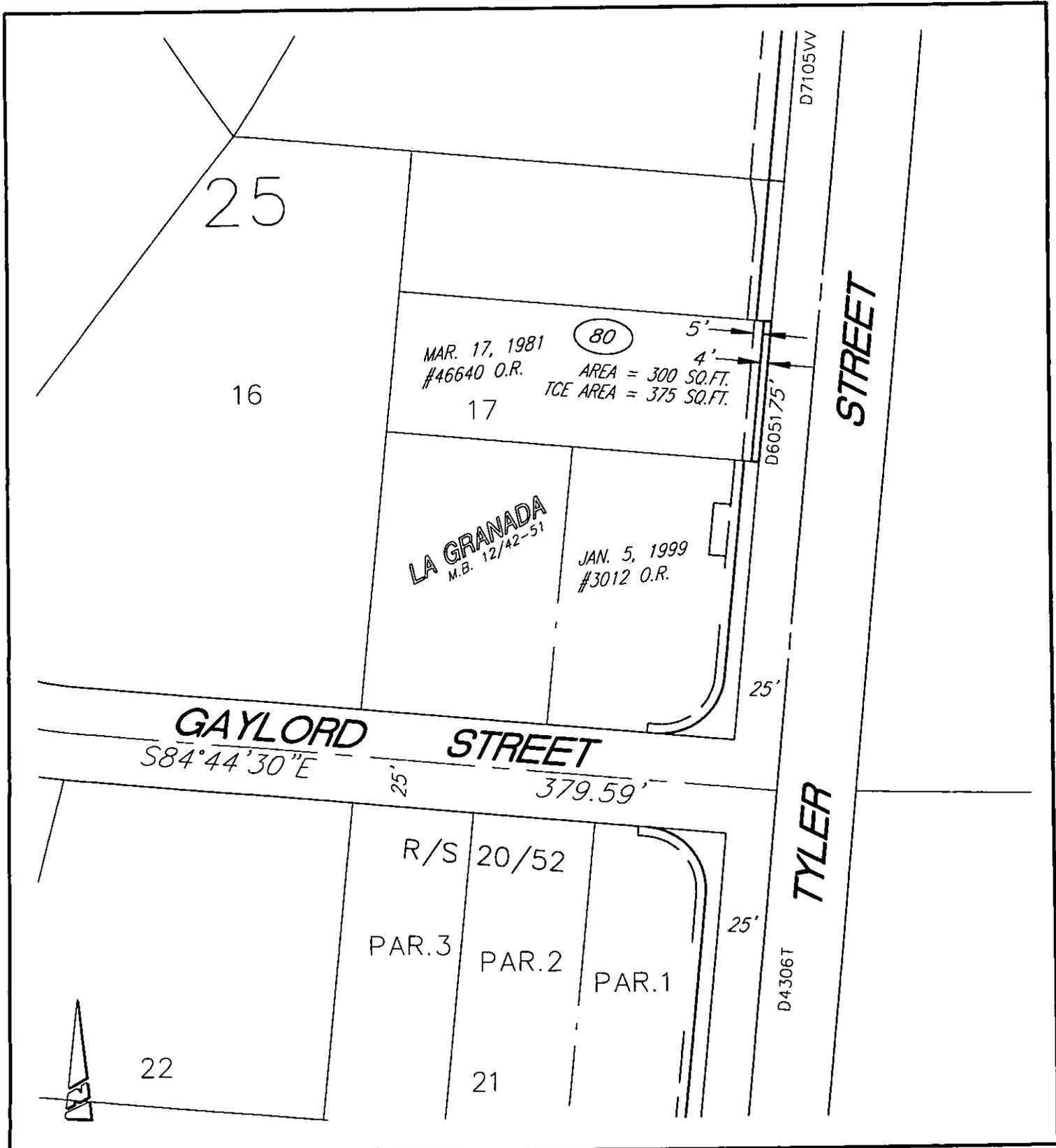
Area – 300 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/11/03 Date  Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-4

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 6/06/03

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA - PAR. 80