



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: CU-080-012
APN: 266-040-028, &-029
Dauchy Avenue R/W



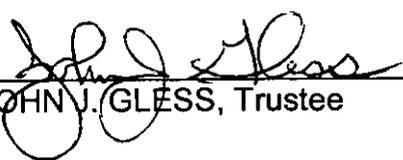
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GRANT OF EASEMENT

JOHN J. GLESS and JANET A. GLESS, Trustees of the Gless Family Trust, restated November 30, 1999, as to an undivided 75% interest and JOHN S. GLESS, an unmarried man as to an undivided 25% interest, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 7-28-03

JOHN J. GLESS and JANET A. GLESS,
Trustees of the Gless Family Trust,
restated November 30, 1999,



JOHN J. GLESS, Trustee



JANET A. GLESS, Trustee

Dated 7-28-03



JOHN S. GLESS



2003-603208
08/08/2003 08:00A
2 of 5

GENERAL ACKNOWLEDGEMENT

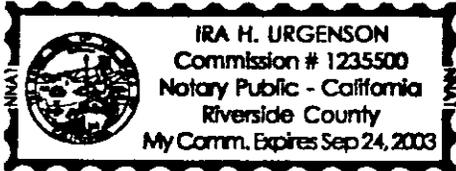
State of California }
County of RIVERSIDE } ss

On 7-28-03, before me IRA H. URGENSON
(date) (name)

a Notary Public in and for said State, personally appeared

JOHN J. GLESS, JANET A GLESS, JOHN S. GLESS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/7/03

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

Interim

BY [Signature]
Deputy City Attorney

2003-01-20 08:08:09 3 of 5



EXHIBIT "A"

That portion of the West half of the Northeast quarter of Section 30, Township 3 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

COMMENCING at the center quarter section corner of said Section 30;

thence North 00°16'03" West, 1325.16 feet along the southerly prolongation of the centerline of Dauchy Avenue, as shown Parcel Map No. 28543, filed in Book 191 of Parcel Maps, pages 60 and 61, record of said County, to the southwest corner of the North half of said Northeast quarter of Section 30, said point being the **TRUE POINT OF BEGINNING**;

thence North 00°16'03" West, 665.02 feet, continuing along the westerly line of said North half of the Northwest quarter of Section 30, to the southwesterly corner of Lot "A" of said Parcel Map No. 28543;

thence North 89°30'11" East, 17.26 feet along the southerly line of said Lot "A";

thence South 14°40'44" West, 28.14 feet to a point on a line that is parallel with and 10.00 feet easterly of said southerly prolongation of the centerline of Dauchy Avenue;

thence South 00°16'03" East, 637.88 feet along said parallel line to a point on the southerly line of said North half of the Northeast quarter of Section 30;

thence South 89°37'33" West, 10.00 feet along said southerly line to the **TRUE POINT OF BEGINNING**.

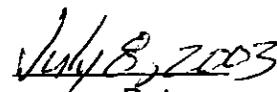
The land herein described contains approximately 6,749 square feet.

See sheet 2 for a plat depicting the above-described property.

This description prepared under my direction:


Ronald A. Musser, L.S. 4230
License Expires 6-30-04




Date

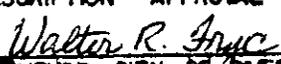
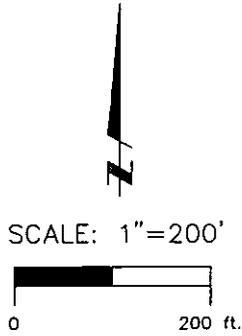
DESCRIPTION APPROVAL 8/7/03

for SURVEYOR, -CITY OF RIVERSIDE



EXHIBIT "A"

SECTION LINE
Q VAN BUREN BOULEVARD

Q DAUCHY AVENUE



PARCEL 1
PMB 39/88

PARCEL MAP NO. 28543
PMB 191/60-61

PARCEL "A"

N89°30'11"E
17.26'

S14°40'44"W
28.14'

W 1/2 OF NE 1/4
SECTION 30

PARCEL 2
PMB 39/88

N00°16'03"W 665.02'

S00°16'03"E 637.88'

TPOB

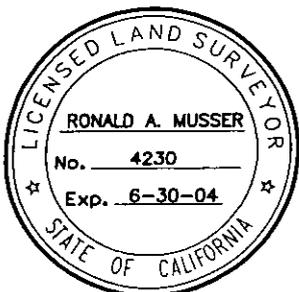
S'LY LINE OF THE
N 1/2 OF THE NE 1/4
OF SECTION 30

S89°37'33"W
10.00'

N00°16'03"W
1325.16'

POB

C 1/4 CORNER
SECTION 30



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

101-3

Ronald A. Musser
 RONALD A. MUSSER, L.S. 4230
 LICENSE EXPIRES 6/30/04

ASSOCIATED ENGINEERS, INC.
 3311 E. SHELBY ST.
 ONTARIO, CALIFORNIA 91764
 TEL: (909)980-1982 * FAX: (909)941-0891

2003-603203
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