

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: CU-080-012  
APN: 266-020-037&-038  
Dauchy Avenue RW

D - 15195

GRANT OF EASEMENT

WOODCREST CHRISTIAN SCHOOL SYSTEM, A California Non-Profit Corporation, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6-04-2003

WOODCREST CHRISTIAN SCHOOL  
SYSTEM, A California Non-Profit  
Corporation

By: *Arnold A. Murrin*

Title: President

By: \_\_\_\_\_

Title: \_\_\_\_\_



2003-603209  
08/09/2003 08:00A  
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GENERAL ACKNOWLEDGEMENT

State of California }  
County of San Bernardino } ss

On 6-4-2003 (date), before me Jenee M. Haliburton (name)

a Notary Public in and for said State, personally appeared

Ronald A. Musser  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jenee M. Haliburton  
Signature



CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/7/03

CITY OF RIVERSIDE

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

Mel Murray  
Interim Real Property Services Manager  
of the City of Riverside

BY [Signature]  
Deputy City Attorney

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

66/68/2093 93-004  
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EXHIBIT "A"

That portion of Parcel 2 of Parcel Map 8799 on file in Book 39, Page 88 of Parcel Maps, Records of Riverside County, described as follows:

**BEGINNING** at the northwest corner of said Parcel 2;

thence South 00°16'03" East, 259.00 feet along the westerly line of said Parcel 2;

thence North 89°43'30" East, 195.00 feet parallel with the northerly line of said Parcel 2 to a point on the westerly line of a dedication for public road purposes, recorded August 13, 1979 as Inst. No. 170511, of Official Records, said line being parallel with and 30.00 feet westerly of the easterly line of said Parcel 2;

thence South 00°16'03" East, 31.28 feet along said westerly line to the **TRUE POINT OF BEGINNING**;

thence South 00°16'13" East, 586.42 feet, continuing along said westerly line to a point on the southerly line of said Parcel 2;

thence South 89°28'15" West, 3.00 feet along said southerly line to a point on a line that is parallel with and 33.00 feet westerly of the easterly line of said Parcel 2;

thence North 00°16'03" West, 586.44 feet along said last mentioned parallel line;

thence North 89°43'30" East, 3.00 feet parallel with the northerly line of said Parcel 2 to the westerly line of said dedication, said point being the **TRUE POINT OF BEGINNING**.

The land herein described contains approximately 1,759 square feet.

See sheet 2 for a plat depicting the above-described property.

This description prepared under my direction:

  
Ronald A. Musser, L.S. 4230  
License Expires 6-30-04



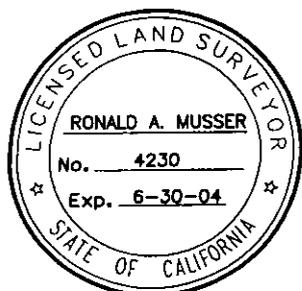
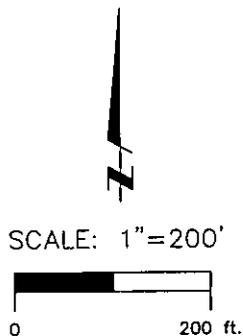
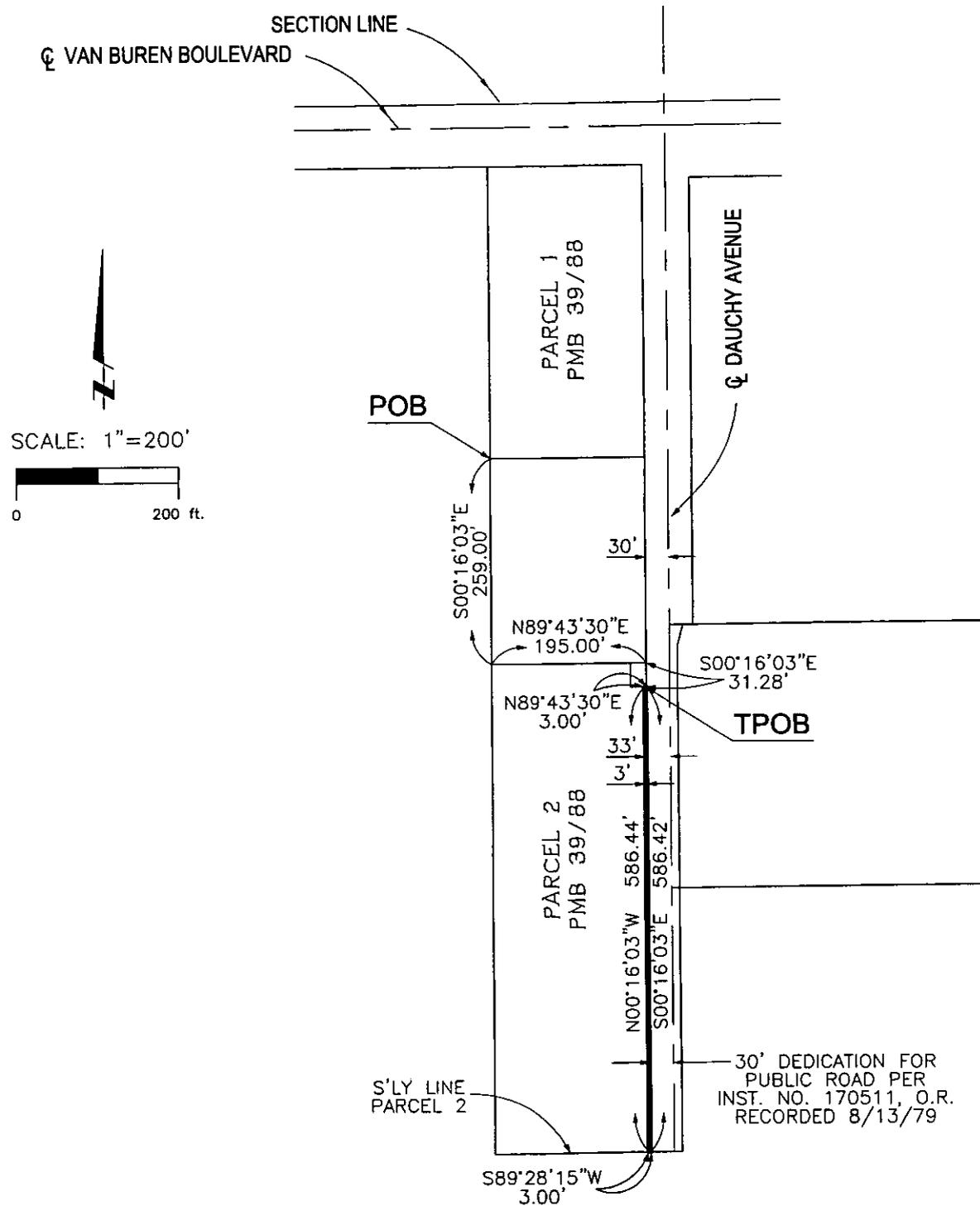
5-22-03  
Date



2003-003209  
03/03/2003 08:00A  
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~~RECEIVED~~ APPROVAL 5,30,03  
  
SURVEYOR, STATE OF RIVERSIDE

# EXHIBIT "A"



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

101-3

*Ronald A. Musser*  
 RONALD A. MUSSER, L.S. 4230  
 LICENSE EXPIRES 6/30/04

**ASSOCIATED ENGINEERS, INC.**  
 3311 E. SHELBY ST.  
 ONTARIO, CALIFORNIA 91764  
 TEL: (909)980-1982 \* FAX: (909)941-0891



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 08/08/2003 08:00A  
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