

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: 1551 Irving Street - P.U.E.
A.P.N. 238-230-007

D - 15209

EB

EASEMENT

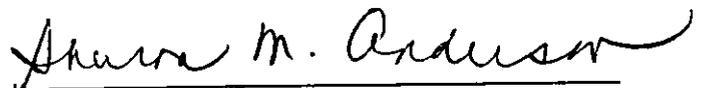
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **COURTNEY V. ANDERSON and SHARON M. ANDERSON, husband and wife as community property, as to an undivided one-half interest, and DAVID WOODLAND and EMILY M. WOODLAND, husband and wife as community property, as to an undivided one-half interest,** as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents

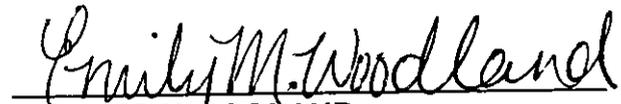
and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 11-20-02


COURTNEY V. ANDERSON


SHARON M. ANDERSON


DAVID WOODLAND


EMILY M. WOODLAND



2003-666240
08/29/2003 08:08A
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} ss.

On DECEMBER 16, 2002 before me, DEANNA NICK, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared DAVID WOODLAND AND EMILY M. WOODLAND
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deanna Nick
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: EASEMENT

Document Date: NOVEMBER 20, 2002 Number of Pages: 1

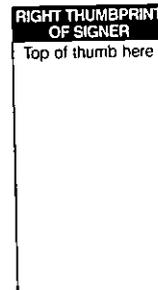
Signer(s) Other Than Named Above: COURTNEY V ANDERSON

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



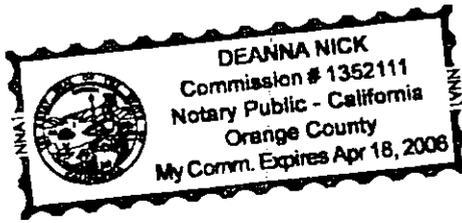
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On DECEMBER 23, 2002 before me, DEANNA NICK, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SHARON M. ANDERSON
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Deanna Nick
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: EASEMENT

Document Date: 11-20-2002 Number of Pages: 1

Signer(s) Other Than Named Above: COURTNEY V. ANDERSON, DAVID Woodland, Emily M. Woodland

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



GENERAL ACKNOWLEDGEMENT

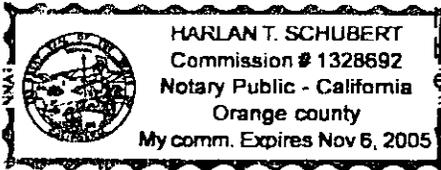
State of California

County of Orange } ss

On November 20, 2002, before me Harlan T. Schubert
(date) (name)

a Notary Public in and for said State, personally appeared
Courtney V. Anderson
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Harlan T. Schubert
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other _____
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/6/03

CITY OF RIVERSIDE

Michael Sutter
Interim Real Property Services Manager
of the City of Riverside

**APPROVED AS TO FORM
CITY ATTORNEYS OFFICE**

BY Krista Smit
Deputy City Attorney



2003-660240
08/29/2003 08:00A
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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions Blocks C and D of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California, and those portions of Lot 12 of Record of Survey on file in Book 2, Page 116 of Record of Surveys, records of said Riverside County, described as follows:

PARCEL 1

A strip of land 15.00 feet in width, the southeasterly line of which is more particularly described as follows:

COMMENCING at the most westerly corner of said Lot 12;

THENCE South 34° East, along the southwesterly line of said Lot 12, a distance of 331.85 feet to the POINT OF BEGINNING of this line description;

THENCE North 56°00'03" East, along a line parallel with the northwesterly line of said Lot 12, a distance of 294.80 feet to a point hereinafter referred to as Point "A";

THENCE North 56°00'03" East, continuing along said parallel line, a distance of 55.50 feet to the END of this line description;

The southwesterly sidelines of said strip of land shall be lengthened or shortened so as to terminate in said southwesterly line of said Lot 12, and the northeasterly sidelines of said strip of land shall be lengthened or shortened to terminate in a line bearing North 34° which passes through said END of the line description.

PARCEL 2

A strip of land 10.00 feet in width, the centerline of which is more particularly described as follows:

BEGINNING at Point "A" described hereinabove;

THENCE South 33°59'57" East, at right angle to the northwesterly line of said Lot 12, a distance of 32.9 feet;

THENCE North 89°27'55" West, a distance of 58.04 feet to the southeasterly line of *PARCEL 1* described hereinabove and the END of this centerline description;

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EXCEPTING THEREFROM that portion of said strip of land lying southeasterly of a line that is parallel with and distant 37.9 feet southeasterly, as measured at right angles, from said southeasterly line of *PARCEL 1*;

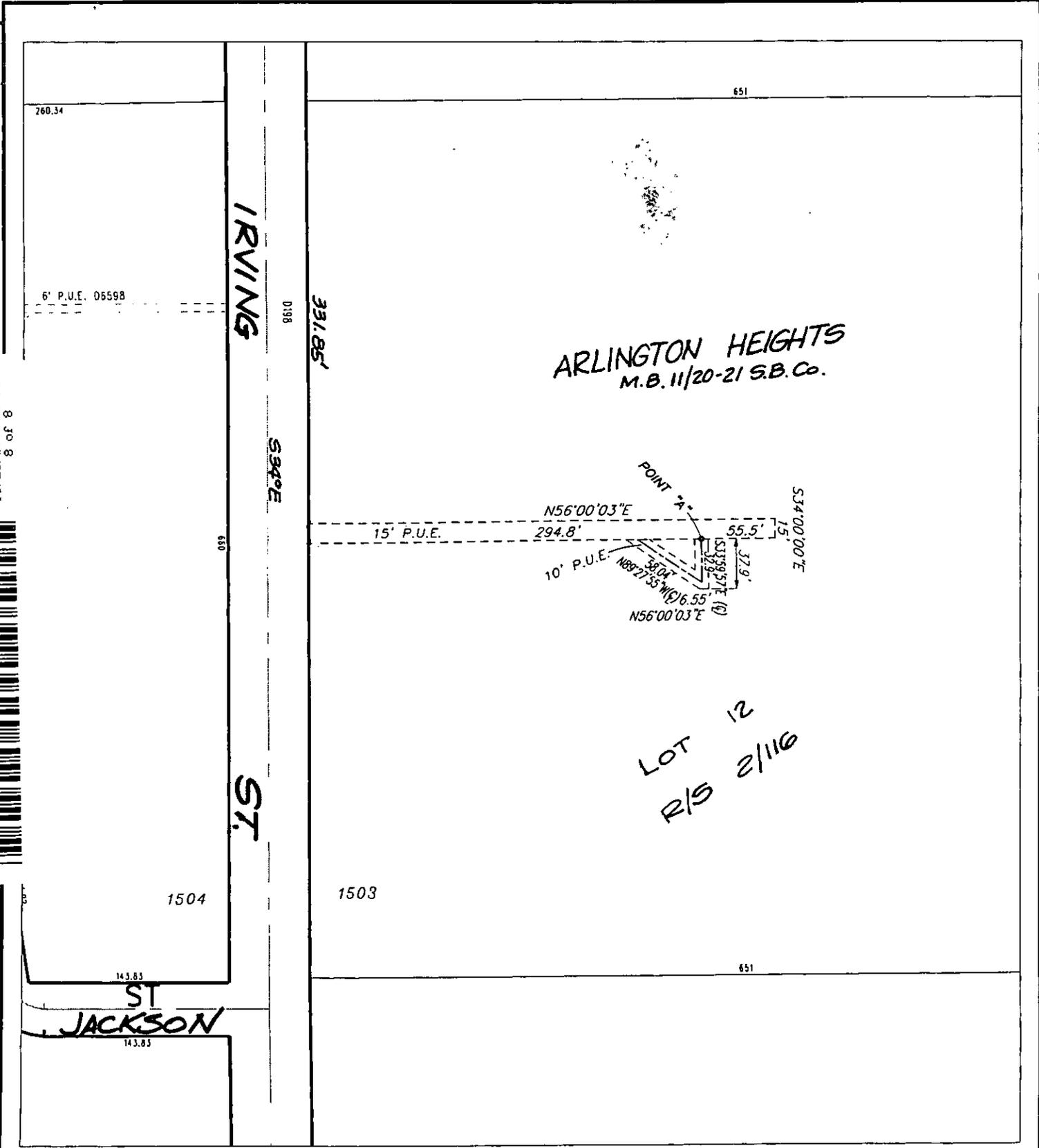
The sidelines of said strip of land shall be lengthened or shortened to terminate in said southeasterly line of *PARCEL 1*.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/24/02 Prep. Kp
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



2003-05-24
08/29/2003 08:00A
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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

83-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: skn

Date: 04/16/02

Subject: 1551 IRVING STREET - P.U.E.

15209